

MONTHLY CHECKLIST OF

# STATE PUBLICATIONS

*Compiled by*  
Exchange and Gift Division  
Processing Services

Periodicals begin on page 985

1988

JUNE  
VOLUME 79  
NUMBER 6  
With Periodicals

LIBRARY OF CONGRESS, WASHINGTON, D.C.

## INTRODUCTION

The **Monthly Checklist of State Publications** is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. The assignment of an L. C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the **Checklist**. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

Beginning with the January 1987 edition, a subject index appears at the end of each monthly issue. A cumulative annual subject and issuing agency index to the **Checklist** appears in the following year. A separate title page for the entire volume is provided with the index.

The value of the **Checklist** depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.



ISSN 0027-0288

# STATE PUBLICATIONS

## Monthly Checklist

1988

JUNE

With Periodicals

**Library of Congress Card Number 10-8924**

**ISSN 0027-0288 *Key title:* Monthly checklist of State publications**

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**Library of Congress  
Exchange and Gift Division  
Washington, D.C. 20540**

## ALABAMA

9194

ALABAMA. DEPT. OF AERONAUTICS. Annual report. 1984/85-1986/87. [Montgomery] 3 v. Report year ends Sept. 30.

Aeronautics--Alabama 87-115254

9195

ALABAMA. DEPT. OF CONSERVATION AND NATURAL RESOURCES. Annual report. 1986/87. [Montgomery] 64 p. ill.

77-642324  
Conservation of natural resources--Alabama  
Natural resources--Alabama

9196

ALABAMA. DEPT. OF CORRECTIONS. Annual report. 1985/86-1986/87. Prepared by Research, Monitoring, and Evaluation. Nace Fresco, editor. [Montgomery] 2 v. ill. Report year ends Sept. 30.

83-640467  
Corrections--statistics--Alabama

9197

ALABAMA. DEPT. OF ECONOMIC AND COMMUNITY AFFAIRS. Annual report. 3d-4th; 1985-86. [Montgomery] 2 v. ill.

Community development--Alabama  
Economic development--Alabama

9198

ALABAMA. DEPT. OF EDUCATION. Annual report, statistical and financial data. 1983/84-1985/86. [Compiled and edited by Division of Administrative and Financial Services] Montgomery. 3 v. (Bulletin no. 2, 1984; Bulletin no. 2, 1985; Bulletin no. 2, 1986)

Scholastic report year ends June 30; fiscal report year ends Sept. 30.

Education--statistics--Alabama

9199

ALABAMA. DEPT. OF ENVIRONMENTAL MANAGEMENT. Geohydrology and susceptibility of major aquifers to surface contamination in Alabama; area 6, by Sydney S. DeJarnette and Jo E. Crownover. Prepared in cooperation with the U.S. Geological Survey. Tuscaloosa, 1987. v. 27 p. ill. (U.S. Geological Survey. Water-resources investigations report 87-4113)

Available by purchase from: U.S. Geological Survey, Books and Open-File Reports, Box 25425, Federal Center, Denver, CO 80225.

Hydrogeology--Alabama  
Water, Underground--pollution--Alabama

9200

ALABAMA. DEPT. OF ENVIRONMENTAL MANAGEMENT. Geohydrology and susceptibility of major aquifers to surface contamination in Alabama; area 7, by Will S. Mooty. Prepared in cooperation with the U.S. Geological Survey. Tuscaloosa, 1987. v. 28 p. ill. (U.S. Geological Survey. Water-resources investigations report 87-4109)

Available by purchase from: U.S. Geological Survey, Books and Open-File Reports, Box 25425, Federal Center, Denver, CO 80225.

Hydrogeology--Alabama  
Water, Underground--pollution--Alabama

9201

ALABAMA. DEPT. OF ENVIRONMENTAL MANAGEMENT. Geohydrology and susceptibility of major aquifers to surface contamination in Alabama; area 9, by Robert E. Kidd. Prepared in cooperation with the U.S. Geological Survey. Tuscaloosa, 1987. v. 32 p. ill. (U.S. Geological Survey. Water-resources investigations report 87-4187)

Available by purchase from: U.S. Geological Survey, Books and Open-File Reports, Box 25425, Federal Center, Denver, CO 80225.

Hydrogeology--Alabama  
Water, Underground--pollution--Alabama

9202

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Administrative Office of Courts, State of Alabama, Montgomery, October 1, 1985 through September 30, 1986. Montgomery [1988] A-B. 12 l.

Auditing--Alabama

9203

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Crime Victims Compensation Commission, State of Alabama, Montgomery, October 1, 1985 through September 30, 1986. Montgomery [1988] A-C. 13 l.

Auditing--Alabama

9204

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Liquefied Petroleum Gas Board (LP Gas Board), State of Alabama, Montgomery. 1985/86. Montgomery. A-B. 13 l.

Report year ends Sept. 30.

Auditing--Alabama

9205

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Board of Examiners of Nursing Home Administrators, State of Alabama, Montgomery. 1985/86. Montgomery. A-B, 9 l. Report year ends Sept. 30.

Auditing--Alabama

9206

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Court of Civil Appeals, State of Alabama, Montgomery. 1986/87. Montgomery. A-B, 16 l. Report year ends Sept. 30.

Auditing--Alabama

9207

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Department of Archives and History, State of Alabama, Montgomery. 1985/87. Montgomery. A-C, 14 l. Report period ends Sept. 30.

Auditing--Alabama

9208

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Department of Forensic Sciences, State of Alabama, Auburn, October 1, 1985 through September 30, 1986. Montgomery [1988] A-C, 23, 3 p.

Auditing--Alabama

9209

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Department of Labor, State of Alabama. 1985/86. Montgomery. A-C, 19, 2 l. Report year ends Sept. 30.

Auditing--Alabama

9210

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Farmers Market Authority, State of Alabama, Montgomery. 1985/86. Montgomery. A-C, 13 l. Report year ends Sept. 30.

Auditing--Alabama

9211

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Personnel Department, State of Alabama, Montgomery. 1985/86. Montgomery. A-B, 13 l. Report year ends Sept. 30.

Auditing--Alabama

9212

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Retired Senior Volunteer Program, Clarke County, Alabama, October 1, 1985 through September 30, 1987. Montgomery [1988] A-B, 13 l.

Auditing--Alabama

9213

ALABAMA. DEPT. OF FINANCE. State of Alabama annual report: Department of Finance, State comptroller, State auditor, State treasurer. 1985/86-1986/87. [Montgomery] 2 v. Report year ends Sept. 30.

40-28377  
Finance, Public--Alabama

9214

ALABAMA. [DEPT. OF INDUSTRIAL RELATIONS, Research and Statistics Division] Huntsville MSA civilian labor force (rounded to tens) [1983-1987. Montgomery, 1988. 1] l.

Employment--statistics--Alabama  
Labor supply--statistics--Alabama

9215

ALABAMA. [DEPT. OF INDUSTRIAL RELATIONS, Research and Statistics Division] Montgomery MSA civilian labor force (rounded to tens) [1983-1987. Montgomery, 1988. 1] l.

Employment--statistics--Alabama  
Labor supply--statistics--Alabama

9216

ALABAMA. DEPT. OF INDUSTRIAL RELATIONS. Research and Statistics Division. Selected labor market information, 1939-1987. Montgomery, 1988. unpagged.

88-621044  
Employment--statistics--Alabama  
Labor supply--statistics--Alabama

9217

ALABAMA. [DEPT. OF INDUSTRIAL RELATIONS, Research and Statistics Division] Total nonagricultural employment, Huntsville MSA (Madison County) (in thousands). 1987. [Montgomery 1] l. annual.

Employment--statistics--Alabama--Madison County

9218

ALABAMA. [DEPT. OF INDUSTRIAL RELATIONS, Research and Statistics Division] Total nonagricultural employment, Montgomery MSA (Montgomery, Autauga, & Elmore Counties) (in thousands). 1987. [Montgomery. 1] l. annual.

Employment--statistics--Alabama--Montgomery County  
Employment--statistics--Alabama--Autauga County  
Employment--statistics--Alabama--Elmore County

9219

**ALABAMA. DEPT. OF INSURANCE.** Alabama insurance report; company directory. 1987 (business of 1986). [Montgomery] 123 p. annual.

63-63468

Insurance--Alabama

9220

**ALABAMA. DEPT. OF INSURANCE.** Insurance agents directory. 1986-87. [Montgomery] 2 v.

11-88005

Insurance--directories--Alabama

9221

**ALABAMA. DEPT. OF LABOR. Research and Statistics Division.** Occupational injuries and illnesses survey. 1985. Prepared in cooperation with the Bureau of Labor Statistics. Montgomery. 35, A 3, B 5, C 4, D 1 p.

87-695854

Occupational diseases--Alabama

Industrial hygiene--Alabama

9222

**ALABAMA. DIVISION OF VOCATIONAL EDUCATION.** Alabama State plan for vocational education; five year State plan. 1982/87, 1985/88. Montgomery. 2 v.

82-646466

Vocational education planning--Alabama

9223

**ALABAMA. DIVISION OF VOCATIONAL EDUCATION.** Modifications of the Alabama State plan for vocational education, FY 1984, under Public law 94-482; the Vocational education amendments of 1987. Montgomery. 49 p. ill.

88-621045

Vocational education planning--Alabama

9224

**ALABAMA. FORESTRY COMMISSION.** Annual report. 1984/85-1985/86. [Montgomery] 2 v. ill.

Report year ends Sept. 30.

72-622930

Forests and forestry--Alabama

9225

**ALABAMA. GEOLOGICAL SURVEY. Biological Resources Division.** Biological monitoring in three tributaries to Lake Tuscaloosa, Tuscaloosa County, Alabama, by M. F. Mettee, S. C. Harris, and P. E. O'Neill. Tuscaloosa, 1988. 23 p. ill. (Geological Survey. Circular 137)

Available from: Alabama Geological Survey, Publication Sales Office, P. O. Box 1424, Tuscaloosa, AL 35486-1424.

Water quality--Alabama--Tuscaloosa County  
Water--pollution--Alabama--Tuscaloosa County

9226

**ALABAMA. GEOLOGICAL SURVEY. Mineral Resources Division.** Characterization and geochemistry of Devonian oil shale, north Alabama, northwest Georgia, and south-central Tennessee (a resource evaluation), by Karen F. Rheams and Thornton L. Neathery. Tuscaloosa, 1988. 214 p. ill. (Geological Survey. Bulletin 128)

Available from: Alabama Geological Survey, Publication Sales Office, P. O. Box 1424, Tuscaloosa, AL 35486-1424.

88-621046

Oil-shales--Alabama

Oil-shales--Georgia

Oil-shales--Tennessee

9227

**ALABAMA. GEOLOGICAL SURVEY. Mineral Resources Division.** Geology of the Pine Mountain Imbricate zone, Lee County, Alabama, by Mark G. Steltenpohl. Tuscaloosa, 1988. 15 p. ill. (Geological Survey. Circular 136)

Available from: Geological Survey, Publication Sales Office, P. O. Box 1424, Tuscaloosa, AL 35486-1424.

Geology--Alabama--Lee County

9228

**ALABAMA. GEOLOGICAL SURVEY. Mineral Resources Division.** Mineral resources of Autauga County, Alabama, by Berry H. Tew. Tuscaloosa, 1988. 23 p. ill. (Geological Survey. Special map 211)

Issued in envelope with geologic map.

Issued in cooperation with the State

Oil and Gas Board.

Available from: Alabama Geological Survey, Publication Sales Office, P. O. Box 1424, Tuscaloosa, AL 35486-1424.

Mines and mineral resources--maps--Alabama--Autauga County

9229

**ALABAMA. GEOLOGICAL SURVEY. Mineral Resources Division.** Tripoli deposits in northern Alabama--a preliminary investigation, by Karen F. Rheams and Karen E. Richter. Tuscaloosa, 1988. 54 p. ill. (Geological Survey. Circular 135)

Available from: Alabama Geological Survey, Publication Sales Office, P. O. Box 1424, Tuscaloosa, AL 35486-1424.

88-621047

Tripoli (Mineral)--Alabama



9230

**ALABAMA. GEOLOGICAL SURVEY. Water Resources Division.** Ground-water availability in Talladega County, Alabama, by Paul H. Moser. Tuscaloosa, 1988. 70 p. ill. (Geological Survey. Special map 207)  
 Issued in envelope with geological map.  
 Issued in cooperation with the State Oil and Gas Board.

Available from: Alabama Geological Survey, Publications Sales Office, P.O. Box 1424, Tuscaloosa, AL 35486-1424.

Water, Underground--maps--Alabama--Talladega County

9231

**ALABAMA. LEGISLATURE. Senate.** Senate manual, State of Alabama. 1987/90. [Montgomery] 71 p. ill. (Document no. 2)

Legislative bodies--upper chambers--handbooks, manuals, etc.--Alabama

9232

**ALABAMA. OFFICE OF TELECOMMUNICATIONS.** State of Alabama official telephone directory. 1986. [Montgomery] xviii, 145 p.

Administrative agencies--directories--Alabama

State officials and employees--directories--Alabama

Telephone--directories--Alabama

9233

**ALABAMA. PUBLIC LIBRARY SERVICE.** Library directory and 1987 statistical report. Montgomery [1987?] 153 p.

88-621048

Libraries--directories--Alabama

Library statistics--Alabama

Public libraries--statistics--Alabama

9234

**ALABAMA. STATE DOCKS DEPT.** Annual report. 1986/87. [Mobile] unpag. ill.

Report year ends Sept. 30.

63-63553

Docks--Alabama

9235

**ALABAMA. STATE HIGHWAY DEPT. Bureau of State Planning. Division [of] Surveying and Mapping.** General highway map, Bibb County, Alabama. Prepared in cooperation with the Federal Highway Administration. Montgomery, 1987. map on sheet 46 x 65 cm. (No. 4, 1987)

Road maps--Alabama

9236

**ALABAMA. STATE HIGHWAY DEPT. Bureau of State Planning. Division [of] Surveying and Mapping.** General highway map, Lamar County, Alabama. Prepared in cooperation with Federal Highway Administration. Montgomery, 1987. map on sheet 56 x 46 cm. (No. 38, 1987)

Road maps--Alabama

9237

**ALABAMA. STATE PERSONNEL DEPT.** The Alabama merit system: annual report. 1984/85-1985/86. [Montgomery] 2 v.

Report year ends Sept. 30.

sc84-30007

Civil service reform--Alabama

State officials and employees--Alabama

9238

**ALABAMA. UNIVERSITY OF ALABAMA, University. Center for Business and Economic Research.** Alabama economic outlook. 7th: 1987. [By Carl E. Ferguson, Jr., Deborah Hamilton, and Ahmad Ijaz. University] 21 p. ill.

84-645499

Economic forecasting--statistics--Alabama

9239

**ALABAMA. UNIVERSITY OF ALABAMA, University. Mineral Resources Institute.** Annual report of activities. 1983/84-1984/85. [University] 2 v.

Report year ends Sept. 30.

80-645388

Mining schools and education--Alabama--University

## ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-state library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, the Seattle Public Library, and the University of Washington Library in Seattle.

9240

**ALASKA. CITIZENS' ADVISORY COMMISSION ON FEDERAL AREAS.** Annual reports. 1982-87. Fairbanks. 5, 5, 7, 6, 7, 12 p.

Combined report.

Public lands--Alaska

9241

**ALASKA. DEPT. OF FISH AND GAME. Habitat Division.** Susitna Flats State Game Refuge management plan; public review draft. Anchorage, 1987. ii, 83, A 83 p. ill.

Issued in cooperation with the Division of Game.

Cover title: Susitna Flats State Game Refuge draft management plan.

Game-preserves--management--Alaska

9242

**ALASKA. DIVISION OF COMMERCIAL FISHERIES.** Preliminary forecasts and projections for 1988 Alaska salmon fisheries. Edited by Douglas M. Eggers and Michael R. Dean. Juneau, 1988. vii, 60 p. ill. (Dept. of Fish and Game. Regional information report no. 5J88-1)

Salmon-fisheries--Alaska

9243

**ALASKA. DIVISION OF COMMERCIAL FISHERIES.** [Statewide] Stock Biology Group. Contribution, exploitation, and migratory timing of returns of sockeye salmon (*Oncorhynchus nerka*) stocks to Lynn Canal in 1985 based on analysis of scale patterns, by Scott A. McPherson. Douglas, 1987. v, 61 p. ill. (AFD&G technical data report no. 217)

Limited distribution.

74-648226

Sockeye salmon--Alaska

9244

**ALASKA. DIVISION OF COMMERCIAL FISHERIES.** Statewide Stock Biology Group. Estimated contribution of coded wire tagged [sic.] releases of chinook salmon (*Oncorhynchus tshawytscha*) to the commercial fisheries of southeastern Alaska in 1980, by Scott L. Johnson and John E. Clark. Juneau, 1986. v, 36 p. ill. (Dept. of Fish and Game, ADF&G technical data report no. 185)

Limited distribution.

74-648226

Chinook salmon--Alaska

9245

**ALASKA. DIVISION OF GAME.** Annual report of survey-inventory activities: waterfowl. Vol. 17, pt. 13; 1987. By Bruce H. Campbell, Daniel H. Rosenberg [and] Thomas C. Rothe. [Juneau] ii, 55 p. ill.

77-644248

Wildlife management--Alaska

9246

**ALASKA. DIVISION OF GAME.** Factors limiting moose population growth in Subunit 20E; Federal aid in wildlife restoration research progress report, project W-22-5, job 1.37R, by Rodney D. Boertje [and others. Juneau] 1987. iii, 86 p. ill.

Moose--Alaska

9247

**ALASKA. DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS.** Extent of ground-water contamination in Alaska, by J. A. Munter and D. L. Maynard. [Fairbanks] 1987. iii, 17 p. ill. (Report of investigations 87-16)

Issued in cooperation with the Dept. of Environmental Conservation.

sn83-3893

Water, Underground--pollution--Alaska

9248

**ALASKA. DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS.** Summary of Alaska earthquakes for the period October, November, and December, 1985, compiled by Hans Pulpan and J. N. Davies. [Fairbanks] 1987. iii, 32 p. ill. (Report of investigations 87-11)

sn83-3893

Earthquakes--Alaska

9249

**ALASKA. DIVISION OF LEGISLATIVE AUDIT.** A report on the Department of Fish and Game. 1985/86. [Juneau] 50 p.

Report year ends June 30.

Legislative auditing--Alaska

9250

**ALASKA. DIVISION OF LEGISLATIVE AUDIT.** A report on the Department of Law. 1985/86. [Juneau] 31 l.

Report year ends June 30.

Legislative auditing--Alaska

9251

**ALASKA. DIVISION OF LEGISLATIVE AUDIT.** A report on the 1980 capitol projects funds for the fiscal year ended June 30, 1986. [Juneau, 1987] 20 l.

Legislative auditing--Alaska

9252

**ALASKA. DIVISION OF LEGISLATIVE AUDIT.** A report on the Office of the Governor for the fiscal year ended June 30, 1986. [Juneau, 1987] 34 l.

Legislative auditing--Alaska

9253

**ALASKA. DIVISION OF LEGISLATIVE AUDIT.** A special report on the Department of Natural Resources, Division of Forestry, McGrath Area Office, July 24, 1987. [Juneau, 1987] 17 l.

Legislative auditing--Alaska

9254

**ALASKA. DIVISION OF TELECOMMUNICATIONS SERVICES.** Inventory of communications facilities serving Alaska communities. 1987 (rev.), 1988. Juneau. 2 v.

Telecommunications systems--directories--Alaska

9255

**ALASKA. LEGISLATIVE AFFAIRS AGENCY.** Alaska directory of State officials. Feb. 1988. [Juneau] 105 p.

72-622558

State officials and employees--directories--Alaska



9256

ALASKA. LEGISLATIVE AFFAIRS AGENCY. Alaska State Legislature directory, fifteenth Legislature, 1987-1988. [Juneau, 1988] 41 p. ill.

Legislators--directories--Alaska

9257

ALASKA. [LEGISLATIVE AFFAIRS AGENCY] Fifteenth Alaska State Legislature, second session, 1988. Rev. Juneau, 1988. [2] p.

Legislators--directories--Alaska

9258

ALASKA. MUNICIPAL AND REGIONAL ASSISTANCE DIVISION. Alaska municipal officials directory. 1988. [Juneau] 157 p. 76-645231

Municipal officials and employees--directories--Alaska

9259

ALASKA. MUNICIPAL AND REGIONAL ASSISTANCE DIVISION. Bristol Bay coastal management program. [Juneau] 1984, 1987. 2 v. ill. Contents.--v. 1. Resource inventory.--v. 2. Management plan.

Issued in cooperation with the Bristol Bay Coastal Resource Service Area Board. 88-621042

Coastal zone management--Alaska

9260

ALASKA. MUNICIPAL AND REGIONAL ASSISTANCE DIVISION. Municipal Lands Trustee Program annual report. 1986/87. [Anchorage] 12, 14 p.

82-644780

Villages--Alaska

Public lands--Alaska

9261

ALASKA. OFFICE OF MANAGEMENT AND BUDGET. Division of Audit and Management Services. Audit of State equipment fleet management procedures. [Juneau] 1987. 1, 33 l. ill. (Staff papers and reports) On cover: Audit 25-47.

Automobiles, Government--Alaska

9262

ALASKA. OFFICE OF THE OMBUDSMAN. Annual report. 12th; 1986/87. [Anchorage] 16 p. 87-641699

Ombudsman--Alaska

9263

ALASKA. PUBLIC BROADCASTING COMMISSION. Public broadcasting in Alaska: a long-range plan. 6th; 1988. [Juneau] xi, 79 l. annual.

83-642114

Television in education--Alaska

Radio in education--Alaska

9264

ALASKA. STATE BUILDING AUTHORITY. Annual report. 1987. [Juneau] 31 p. ill.

Housing--Alaska

9265

ALASKA. STATE EMPLOYMENT SERVICE. Annual report. 1986/87. [Juneau] 15 p. ill. Report year ends June 30.

On cover: State fiscal year 1987, Federal program year 1986.

Employment agencies--Alaska

9266

ALASKA. UNIVERSITY OF ALASKA, Anchorage. Institute of Social and Economic Research. Alaska's economy and housing market; final report, prepared by O. Scott Goldsmith [and others] Sponsored by Alaska Housing Finance Corporation. [Anchorage] 1987. various pagings. ill.

88-621043

Housing--Alaska

Economic history--Alaska

9267

ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Dept. of Cross Cultural Communications. THEA: Tlingit, Haida, Eskimo, Athabaskan, Tsimshian, Aleut. Vol. 12; 1987. [Fairbanks] viii, 319 p. ill. \$7.50.

85-647384

College prose--Alaska

9268

ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Institute of Marine Science. Annual report. 1985/86. [Fairbanks] 48 p. ill.

Marine resources--research

Research institutes--Alaska--Fairbanks

9269

ALASKA. UNIVERSITY OF ALASKA, Kodiak. Fishery Industrial Technology Center. Annual report. 1985/86. Kodiak. ill, 15 p.

Research institutes--Alaska--Kodiak

Fisheries--research--Alaska

9270

ALASKA. WORKERS' COMPENSATION DIVISION. Occupational injury and illness information, Alaska. 4th; 1985. Prepared by James R. Wilson [and] Ingrid M. Zaruba. [Juneau] 92 p. ill. annual.

Issued in cooperation with the U.S. Bureau of Labor Statistics.

85-650602

Occupational diseases--Alaska

Industrial accidents--Alaska

AMERICAN SAMOA

9271

AMERICAN SAMOA. DEPT. OF EDUCATION. Annual report. 1984, 1985-86. [Pago Pago] 2 v. ill.

Education--American Samoa

9272

AMERICAN SAMOA. ECONOMIC DEVELOPMENT AND PLANNING OFFICE. Statistical digest. 10th; 1987. [Pago Pago] xi, 128 p. ill. annual.

Statistics--American Samoa  
Vital statistics--American Samoa  
Economic history--statistics--American Samoa

9273

AMERICAN SAMOA. TERRITORIAL ENERGY OFFICE. Energy statistics report. 1983/84-1985/86. Pago Pago. 3 v. ill.

Energy consumption--statistics--American Samoa

ARIZONA

9274

ARIZONA. DEPT. OF ADMINISTRATION. Annual recommendation to the Joint Legislative Budget Committee for adjustments to the State salary plan. Dec. 1985, Dec. 1986. [Phoenix] 2 v.

74-646731

State officials and employees--salaries, etc.--Arizona

9275

ARIZONA. DEPT. OF COMMERCE. Annual report. 1984/85-1985/86. [Phoenix] 2 v. ill.

Commerce--Arizona

9276

ARIZONA. DEPT. OF COMMERCE. Arizona's changing economy: trends and prospects. Edited by Bernard Ronan. [Phoenix] Commerce Press [1986] 377 p. ill.

88-621050

Economic history--addresses, essays, lectures--Arizona  
Economic forecasting--addresses, essays, lectures--Arizona

9277

ARIZONA. DEPT. OF ECONOMIC SECURITY. Arizona occupational profile: trade. [Phoenix] 1987. 49 p. ill. (A Labor market information publication)

84-623175

Commerce--Arizona  
Employment--statistics--Arizona

9278

ARIZONA. DEPT. OF ECONOMIC SECURITY. Research Administration. Annual planning information. 1988/89. Phoenix. V, 268 p. ill.

Cover title: Arizona labor market information: annual planning information. Issued in cooperation with the U.S. Employment and Training Administration, Region IX.

Employment--statistics--Arizona  
Labor supply--statistics--Arizona

9279

ARIZONA. DEPT. OF EMERGENCY AND MILITARY AFFAIRS. Annual report. 1986/87. [Phoenix] 54 p. ill.

Report year ends June 30.  
79-642720

Military departments and divisions--Arizona

9280

ARIZONA. LEGISLATURE. House of Representatives. Journal. 38th Legislature, 1st regular & 1st, 2d, and 3d special sessions; 1987. [Phoenix] various pagings.

53-25155

Legislative journals--Arizona

9281

ARIZONA. LEGISLATURE. Senate. Journal. 38th Legislature, 1st regular session, 1st, 2d, & 3d special session. St. Paul, West Publishing Co. 1134, 19, 34, 19 p.

53-25156

Legislative journals--Arizona

9282

ARIZONA. LUXURY TAX SECTION. Luxury tax collected from each classification and their percent of the total. 1983/84, 1985, 1986, 1986/87. [Phoenix] 4 v.

Luxuries--taxation--Arizona

9283

ARIZONA. NORTHERN ARIZONA UNIVERSITY. Flagstaff, Bureau of Business and Economic Research. Northern Arizona economic outlook seminar. 9th; 1985, 11th; 1987. [Flagstaff] 2 v. ill. annual.

87-654447

Economic forecasting--congresses--Arizona

9284

ARIZONA. OFFICE OF ECONOMIC PLANNING AND DEVELOPMENT. Annual report. 1983/84. [Phoenix] 10 p. ill.

Economic development--Arizona  
Regional planning--Arizona  
Economic policy--Arizona

**9285**  
**ARIZONA. POWER AUTHORITY COMMISSION.**  
 Arizona Power Authority annual report.  
 29th, 1986/87. [Phoenix] 32 p. ill.  
 Report year ends June 30.  
 47-18394  
 Electric utilities--Arizona

**9286**  
**ARIZONA. SUPREME COURT.** Report of cases  
 argued and determined in the Supreme Court  
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Evacuation of civilians--safety measures--California

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Trade-unions--California

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Economic history--California

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Labor and laboring classes--California  
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Vocational education--outlines, syllabi, etc.



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Brain research

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Water resources development--research  
Research institutes--California--Riverside

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Alcoholism--treatment--Connecticut  
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Auditing--Connecticut

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Dioxins

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Local government--Florida

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Citrus fruits--costs--Florida

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Agriculture--economic aspects--Georgia

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Cover title: 34th Institute...

88-621052

Practice of law--study and teaching

9553

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Cover title: Civil trial advocacy...

On cover: Live and telephone conferenced to twenty-two other locations. 88-621053

Trial practice

9554

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School of Law. Program materials for family law for the general practitioner; seminars presented: August 28, 1987 [at] Savannah, Georgia; September 4, 1987 [at] Atlanta, Georgia. [Co-sponsored by State Bar of Georgia, Family Law Section] Athens, Institute of Continuing Legal Education in Georgia [c1987] various pagings.

Cover title: Family law...

On cover: Live and telephone conferenced to twenty-two other locations. 88-621054

Domestic relations

9555

**GEORGIA. UNIVERSITY OF GEORGIA, Athens.**  
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Cover title: Georgia school...law seminar...

88-621055

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Education, Higher--Georgia

9556

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88-621056

Insurance



9557

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Cover title: Intellectual Property...  
88-621057

Antitrust law

9558

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Cover title: Medical...  
On cover: Live and telephone conferenced to twenty-two locations.  
88-621058

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9559

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**School of Law.** Program materials for negotiation & settlement [held] May 22, 1987 [at] Savannah, Georgia [and] May 29, 1987 [at] Atlanta, Georgia. [Co-sponsored by State Bar of Georgia, Insurance Law Section] Athens, Institute of Continuing Education of the Bar [c1987] various pagings.

Cover title: Negotiation & settlement...

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88-621059

Settlements (Law)

9560

**GEORGIA. UNIVERSITY OF GEORGIA, Athens.**  
**School of Law.** Program materials for secured lending [held] September 11, 1987 [at] Atlanta, Georgia. [Co-sponsored by State Bar of Georgia, Corporate & Banking Law Section] Athens, Institute of Continuing Education of the Bar [c1987] various pagings.

Cover title: Secured lending...  
On cover: Live and telephone conferenced to twenty-two other locations.  
88-621060

Security (Law)  
Loans

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**GEORGIA. UNIVERSITY OF GEORGIA, Athens.**  
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Cover title: The legal economics...  
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**GEORGIA. UNIVERSITY OF GEORGIA, Athens.**  
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MARYLAND. UNIVERSITY OF MARYLAND, College Park. Institute for Governmental Service. Mandatory deposit legislation and alternatives for managing solid waste; a review of the evidence, by Joan Rohlf. College Park, 1988. vii, 48 l.

On t.p.: Project X-131.

88-621134

Beverage containers--recycling  
Refuse and refuse disposal

9852

MARYLAND. UNIVERSITY OF MARYLAND, College Park. Institute for Governmental Service. Municipal annexation in Maryland: law and practice; a report to the Constitutional and Administrative Law Committee, Maryland House of Delegates [by] Rebecca A. Troutman, Steven G. Shandy [and] Victor K. Tervala. College Park, 1987. xi, 97 p. ill.

88-621135

Annexation (Municipal government)--Maryland

9853

MARYLAND. WASHINGTON SUBURBAN SANITARY COMMISSION. Proposed budget. 1988/89. [Hyattsville] ix, 316 p. annual.

Budget--Maryland  
Sanitary engineering--Maryland

## MASSACHUSETTS

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MASSACHUSETTS. BOARD OF REGENTS OF HIGHER EDUCATION. The year ahead: the undergraduate experience, a program for the Board of Regents of Higher Education. [Boston] 1987. 13 l.

Education, Higher--Massachusetts

9855

MASSACHUSETTS. CENTRAL TRANSPORTATION PLANNING STAFF. Transportation improvement, 1988-1992. [Prepared in cooperation with the Dept. of Public Works, Federal Highway Administration, and U. S. Urban Mass Transportation Administration. Boston] 1987. vi, 155 p. ill.

On t.p.: Circulation draft.

Available from: State Transportation Library, Ten Park Plaza, 2nd Floor, Boston, MA 02116.

Transportation planning--Massachusetts

9856

**MASSACHUSETTS. COASTAL ZONE MANAGEMENT OFFICE.** Areas of critical environmental concern (ACEC'S); the Massachusetts program for identification, designation, and protection of critical areas, by Steve Bliven. Rev. by Bradley W. Barr. Boston, 1987. I 2, II 69, III 18, IV 13, V 6 p. ill.

Cover title: ACEC: areas of critical environmental concern; Massachusetts coastal zone management site summaries and regulations.

88-621115

Coastal zone management--Massachusetts  
Nature conservation--Massachusetts

9857

**MASSACHUSETTS. DEPT. OF EDUCATION.** Implementation plan, adult basic education. [Quincy] 1987. various pagings. ill.

88-621116

Adult education--Massachusetts

9858

**MASSACHUSETTS. DEPT. OF EDUCATION. Bureau of Operational Support.** Teachers speak out: a report on the conditions of teaching in Massachusetts. [Quincy, n.d.] 20 p. ill.

Teaching--Massachusetts

9859

**MASSACHUSETTS. DEPT. OF EDUCATION. Community Education Office.** Secondary school improvement councils: issues and strategies. Quincy [1987] 36 p.

Issued by the Bureau of Operational Support, Dept. of Education.

Education, Secondary--Massachusetts  
Community and school--Massachusetts

9860

**MASSACHUSETTS. DEPT. OF EDUCATION. Office for Gifted and Talented.** Challenging and enriching extracurricular activities, 1987. Quincy [n.d.] 68 p.

Issued in cooperation with Bureau of Operational Support, Dept. of Education.

Talented students--Massachusetts  
Student activities--Massachusetts

9861

**MASSACHUSETTS. DEPT. OF FOOD AND AGRICULTURE.** Integrated pest management in Massachusetts; a cooperative program of the Mass. Dept. of Food and Agriculture and the University of Mass., College of Food and Natural Resources; programs, policies and funding, FY 88 guidance. Boston, 1987. 7 l.

Issued in cooperation with the Cooperative Extension, University of Massachusetts.

Pests--integrated control--Massachusetts

9862

**MASSACHUSETTS. DEPT. OF PUBLIC WELFARE.** FY88 report to the Great and General Court of the Commonwealth of Massachusetts on standard budgets of assistance for the Aid to Families with Dependent Children program. [Boston] 1987. iii, 66 l. ill.

88-621117

Child welfare--Massachusetts  
Family social work--Massachusetts

9863

**MASSACHUSETTS. DEPT. OF PUBLIC WELFARE.** Medicaid, 10 questions & answers. [Boston, n.d.] 6 p. ill.

Medicaid

9864

**MASSACHUSETTS. DEPT. OF REVENUE. Division of Local Services.** Proposition 2 1/2 overrides: a report on Massachusetts municipalities' use to date of the override provisions of Proposition 2 1/2. [Boston] 1987. 10 l. +

88-621118

Property tax--Massachusetts

9865

**MASSACHUSETTS. DEPT. OF SOCIAL SERVICES.** P.A.C.T.: Parents and Children Together; a specialized foster care pilot project. [Boston, n.d.] unpag.

Foster home care--Massachusetts

9866

**MASSACHUSETTS. DIVISION OF HEALTH STATISTICS AND RESEARCH.** Massachusetts standardized mortality ratios, 1969-1978. Pt. 1. [Boston, n.d.] 355 p.

88-621119

Mortality--statistics--Massachusetts

9867

**MASSACHUSETTS. DIVISION OF WATER POLLUTION CONTROL. Technical Services Branch.** Keys to the freshwater macroinvertebrates of Massachusetts (no. 1): Mollusca pelecypoda (clams, mussels) [by] Douglas G. Smith. Westborough, 1986. iii, 53 p. ill.

Issued in cooperation with the Museum of Comparative Zoology, Harvard University.

Clams--Massachusetts  
Mussels--Massachusetts

9868

**MASSACHUSETTS. DIVISION OF WATER POLLUTION CONTROL. Technical Services Branch.** Keys to the freshwater macroinvertebrates of Massachusetts (no. 2): Mollusca mesogastropoda (operculate snails) [by] Douglas G. Smith. Westborough, 1987. iii, 34 p. ill.

Issued in cooperation with the Museum of Comparative Zoology, Harvard University.

Snails--Massachusetts

9869

**MASSACHUSETTS. DIVISION OF WATER RESOURCES.** Ipswich River Basin, inventory and analysis of current and projected water use in the Ipswich River Basin study area. Vol. 1. Prepared for the Water Resources Commission. [Boston] 1987. 151 p. ill.

Water consumption--Massachusetts--Ipswich River Basin

9870

**MASSACHUSETTS. EXECUTIVE OFFICE OF ELDER AFFAIRS.** Annual report. 1986. Boston. 21 p.

Has also a distinctive title: Elder independence -- opportunities and challenges.

Aged--services for--Massachusetts

9871

**MASSACHUSETTS. GENERAL COURT. House of Representatives.** Journal. Vol. 2; 1984. Boston, Eagle Graphics, Inc. 636-1676 p. 52-38343

Legislative journals--Massachusetts

9872

**MASSACHUSETTS. HIGHWAY MAINTENANCE DIVISION.** Reduced salt experiments, 1986-1987. [Boston, n.d.] 46 p. + ill.

Roads--snow and ice control--Massachusetts

9873

**MASSACHUSETTS. MASSACHUSETTS LEGAL ASSISTANCE CORPORATION.** Massachusetts legal services plan for action. [n.p.] The Eusey Press, Inc., 1987. 133 p. ill.

88-621120

Public defenders--Massachusetts

Legal aid--Massachusetts

9874

**MASSACHUSETTS. METROPOLITAN AREA PLANNING COUNCIL.** Annual report. 1984. [Boston] 19 p.

Has also a distinctive title: Planning come of age.

Regional planning--Massachusetts

9875

**MASSACHUSETTS. METROPOLITAN AREA PLANNING COUNCIL.** Overall economic development program in the Boston SMSA, 1986 update [by Todd Clayter, Jonathan Kunz, and Douglas Carnahan] Boston [n.d.] various pagings. ill.

88-621121

Economic development--Massachusetts

9876

**MASSACHUSETTS. METROPOLITAN DISTRICT COMMISSION.** Water supply study and environmental impact report - 2020; task 6: Millers and Tully Rivers; assessment report; appendix to the draft environmental impact report, prepared by Wallace, Floyd, Associates Inc. [and others. Boston] 1985. ix, 253, A i, A 71 p. ill.

Water-supply--Massachusetts--Millers River

Water-supply--Massachusetts--Tully River

9877

**MASSACHUSETTS. OFFICE FOR CHILDREN.** Addendum to Analysis of FY'86 help for children cases where children needed mental health or mental retardation services; unresolved cases and unserved children. Boston, 1987. 8 l.

Mentally handicapped children--Massachusetts

9878

**MASSACHUSETTS. OFFICE FOR CHILDREN.** Analysis of FY '86 help for children cases where children needed mental health or mental retardation services. Boston, 1987. 19 l. ill.

Mentally handicapped children--Massachusetts

9879

**MASSACHUSETTS. OFFICE OF THE COMMISSIONER OF PROBATION.** Executive summary of research findings from the Massachusetts risk/need classification system, report #5, prepared by Marjorie E. Brown [and] Donald Cochran. Boston, 1984. v, 51 p. ill.

Probation--Massachusetts

9880

**MASSACHUSETTS. PENSION RESERVES INVESTMENT MANAGEMENT BOARD.** Pension Reserves Investment Trust Fund; annual report. 1986/87. [Boston] 32 p. ill.

Report year ends June 30.

Investment of public funds--Massachusetts

9881

**MASSACHUSETTS. SPECIAL COMMISSION ON ELDERLY HEALTH CARE.** Beyond chaos and catastrophic costs: a long term care plan for Massachusetts elders, prepared by Ginny Felice. [Boston] 1987. 73 p. ill. (Senate [document] no. 1948)

Cover title: Report of the special commission established to review and study all aspects of health care for the elderly, both in terms of costs and services provided.

88-621140

Long-term care of the sick--Massachusetts  
Aged--care and hygiene--Massachusetts



9882

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
[Audit of the Bay State Skills Corporation (BSSC) for the period July 1, 1985 through June 30, 1986] Boston, 1987. 3 l.  
Caption title.

Auditing--Massachusetts

9883

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
[Financial assistance provided under Chapter 1038 of the Acts and Resolves of 1973 to three local tourist councils (the Cape Cod Chamber of Commerce, the Plymouth County Development Council, Inc., and the Bristol County Development Council, Inc.) by the Division of Tourism during the fiscal year ended June 30, 1986] Boston, 1987. 4 l.

Caption title.

Auditing--Massachusetts

9884

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
[Review of the Lee Housing Authority for the period March 1, 1985 to March 31, 1987] Boston, 1987. 11 l.

Caption title.

Auditing--Massachusetts

9885

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
[Review of the Stockbridge Housing Authority for the period November 1, 1984 to March 31, 1987] Boston, 1987. 10 l.

Caption title.

Auditing--Massachusetts

9886

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
[Selected financial activities and operations of the Clerk-Magistrate's Office, as of December 31, 1986] Boston, 1987. 6 l.

Caption title.

Auditing--Massachusetts

9887

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
[Selected financial and operational activities of the Haverhill Housing Authority for the period April 1, 1985 to March 31, 1987] Boston, 1987. 4 l.

Caption title.

Auditing--Massachusetts

9888

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Auburn Housing Authority, January 1, 1985 to December 31, 1986. Boston [1987] 27 l.

Auditing--Massachusetts

9889

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Avon Housing Authority, July 1, 1984 to June 30, 1986. Boston [1987] 21 l.

Auditing--Massachusetts

9890

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of Berkshire Division - Superior Court Department, July 1, 1986 to June 30, 1987. Boston [1987] 13 l.

Auditing--Massachusetts

9891

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of Berkshire Juvenile Probation Division - District Court Department, July 1, 1986 to June 30, 1987. Boston [1987] 11 l.

Auditing--Massachusetts

9892

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Braintree Housing Authority, January 1, 1984 to December 31, 1986. Boston [1987] 23 l.

Auditing--Massachusetts

9893

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Bridgewater Housing Authority; Federal program, January 1, 1985 to December 31, 1986; State projects, January 1, 1986 to December 31, 1986. Boston [1987] 26 p.

Auditing--Massachusetts

9894

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Brookline Division, District Court Department, July 1, 1986 to February 28, 1987. Boston [1987] 14 l.

Auditing--Massachusetts

9895

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Bunker Hill Community College, July 1, 1984 to June 30, 1986. Boston [1987] 29 l.

Auditing--Massachusetts

9896

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Community Antenna Television Commission, July 1, 1986 to December 31, 1986. Boston [1987] 13 l.

Auditing--Massachusetts



9897

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Danvers State Hospital, July 1, 1986 to December 31, 1986. Boston [1987] 16 l.

Auditing--Massachusetts

9898

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Dedham Housing Authority, July 1, 1985 to June 30, 1986. Boston [1987] 23 l.

Auditing--Massachusetts

9899

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Department of Mental Health-District III, July 1, 1986 to March 31, 1987. Boston [1987] 13 l.

Auditing--Massachusetts

9900

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Department of Personnel Administration, Civil Service Commission, State Office of Affirmative Action, Office of Handicapped Affairs, July 1, 1984 to June 30, 1986. Boston [1987] 61 p.

Auditing--Massachusetts

9901

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Department of the Attorney General, July 1, 1984 to June 30, 1986. Boston [1987] 32 p.

Auditing--Massachusetts

9902

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Duxbury Housing Authority, April 1, 1984 to March 31, 1986. Boston [1987] 20 l.

Auditing--Massachusetts

9903

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the East Boston Division, District Court Department, July 1, 1986 to December 31, 1986. Boston [1987] 15 l.

Auditing--Massachusetts

9904

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Fitchburg Division, District Court Department, July 1, 1986 to March 31, 1987. Boston [1987] 12 l.

Auditing--Massachusetts

9905

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Holbrook Housing Authority, July 1, 1984 to June 30, 1986. Boston [1987] 24 p.

Auditing--Massachusetts

9906

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Hudson Housing Authority, October 1, 1984 to September 30, 1986. Boston [1987] 27 p.

Auditing--Massachusetts

9907

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Hull Housing Authority, April 1, 1985 to March 31, 1987. Boston [1987] 16 l.

Auditing--Massachusetts

9908

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Ipswich Housing Authority, April 1, 1985 to March 31, 1987. Boston [1987] 27 p.

Auditing--Massachusetts

9909

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Judicial Council, July 1, 1986 to June 30, 1987. Boston [1987] 9 l.

Auditing--Massachusetts

9910

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Littleton Housing Authority, April 1, 1985 to March 31, 1987. Boston [1987] 13 l.

Auditing--Massachusetts

9911

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Malden Housing Authority, October 1, 1985 to September 30, 1986. Boston [1987] 26 l.

Auditing--Massachusetts

9912

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Marlborough Division, District Court Department, July 1, 1986 to December 31, 1986. Boston [1987] 13 l.

Auditing--Massachusetts

9913

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Massachusetts Correctional Institution - Boston Pre-Release Guidance Center, July 1, 1984 to June 30, 1986. Boston [1987] 18 l.

Auditing--Massachusetts

9914

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Massachusetts Correctional Institution (M.C.I.) - Norfolk, July 1, 1986 to January 31, 1987. Boston [1987] 13 l.

Auditing--Massachusetts

9915

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Massachusetts Correctional Institution - Shirley, July 1, 1986 to June 30, 1987. Boston [1987] 13 l.

Auditing--Massachusetts

9916

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Massachusetts Treatment Center at Bridgewater, July 1, 1986 to December 31, 1986. Boston [1987] 14 l.

Auditing--Massachusetts

9917

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Medway Housing Authority, July 1, 1984 to June 30, 1986. Boston [1987] 21 l.

Auditing--Massachusetts

9918

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Middleborough Housing Authority, January 1, 1984 to December 31, 1986. Boston [1987] 26 l.

Auditing--Massachusetts

9919

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Middleton Housing Authority, July 1, 1985 to June 30, 1987. Boston [1987] 14 l.

Auditing--Massachusetts

9920

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the New Bedford Division, District Court Department, July 1, 1986 to March 31, 1987. Boston [1987] 13 l.

Auditing--Massachusetts

9921

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the New Bedford Housing Authority, January 1, 1985 to December 31, 1986. Boston [1987] 29 l.

Auditing--Massachusetts

9922

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the North Reading Housing Authority; Federal program, July 1, 1984 to June 30, 1986; State projects, July 1, 1985 to June 30, 1986. Boston [1987] 25 p.

Auditing--Massachusetts

9923

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Northampton Housing Authority, July 1, 1984 to June 30, 1986. Boston [1987] 31 p.

Auditing--Massachusetts

9924

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Northbridge Housing Authority, April 1, 1985 to March 31, 1987. Boston [1987] 14 l.

Auditing--Massachusetts

9925

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Northern Essex Juvenile Probation District, July 1, 1986 to June 30, 1987. Boston [1987] 14 l.

Auditing--Massachusetts

9926

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Northern Worcester Juvenile Probation Division, District Court Department, July 1, 1986 to June 30, 1987. Boston [1987] 14 l.

Auditing--Massachusetts

9927

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Office of the Chief Administrative Justice of the Trial Court, July 1, 1983 to June 30, 1985. Boston [1987] 30 l.

Auditing--Massachusetts

9928

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Office of the Commissioner of Administration within the Executive Office for Administration and Finance, July 1, 1986 to December 31, 1986. Boston [1987] 15 p.

Auditing--Massachusetts

9929

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Orleans Housing Authority, October 1, 1984 to September 30, 1986. Boston [1987] 16 l.

Auditing--Massachusetts

9930

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Palmer Division - District Court Department, July 1, 1986 to March 31, 1987. Boston [1987] 15 l.

Auditing--Massachusetts

9931

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Quinsigamond Community College, July 1, 1984 to June 30, 1986. Boston [1987] 23 l.

Auditing--Massachusetts

9932

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Randolph Housing Authority, April 1, 1985 to March 31, 1987. Boston [1987] 10 l.

Auditing--Massachusetts

9933

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Seekonk Housing Authority, July 1, 1985 to June 30, 1987. Boston [1987] 15 l.

Auditing--Massachusetts

9934

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the South Boston District Court, July 1, 1986 to December 31, 1986. Boston [1987] 14 l.

Auditing--Massachusetts

9935

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Southern Berkshire Division - District Court Department, July 1, 1986 to March 31, 1987. Boston [1987] 14 l.

Auditing--Massachusetts

9936

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Southern Worcester Juvenile Probation Division - District Court Department, July 1, 1986 to June 30, 1987. Boston [1987] 15 l.

Auditing--Massachusetts

9937

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Spencer Division, District Court Department, July 1, 1986 to December 31, 1986. Boston [1987] 16 l.

Auditing--Massachusetts

9938

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Springfield Division - District Court Department, July 1, 1986 to December 31, 1986. Boston [1987] 12 l.

Auditing--Massachusetts

9939

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Springfield Technical Community College, July 1, 1984 to June 30, 1986. Boston [1987] 23 l.

Auditing--Massachusetts

9940

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Taunton Housing Authority, January 1, 1985 to December 31, 1986. Boston [1987] 27 l.

Auditing--Massachusetts

9941

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the University of Lowell, July 1, 1984 to June 30, 1986. Boston [1987] 37 p.

Auditing--Massachusetts

9942

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the University of Massachusetts at Amherst, July 1, 1984 to June 30, 1986. Boston [1987] 32 p.

Auditing--Massachusetts

9943

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Warren Housing Authority, January 1, 1985 to December 31, 1986. Boston [1987] 20 l.

Auditing--Massachusetts

9944

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the West Springfield Housing Authority; Federal program, April 1, 1984 to March 31, 1986; State projects, October 1, 1984 to September 30, 1986. Boston [1987] 30 p.

Auditing--Massachusetts

9945

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Westborough State Hospital, July 1, 1984 to June 30, 1986. Boston [1987] 28 p.

Auditing--Massachusetts

9946

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Winchendon Division, District Court Department, July 1, 1986 to March 31, 1987. Boston [1987] 12 l.

Auditing--Massachusetts

9947

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
State auditor's report on the activities of the Yarmouth Housing Authority, April 1, 1984 to March 31, 1986. Boston [1987] 23 l.

Auditing--Massachusetts

9948

**MASSACHUSETTS. STATE AUDITOR'S OFFICE.**  
[Study and evaluation of selected operations at the Massachusetts Correctional Institution (MCI)-Framingham, in accordance with Chapter 11, Section 12, of the Massachusetts General laws] Boston, 1987. 4 l.

Caption title.

Auditing--Massachusetts

9949

**MASSACHUSETTS. STATE ETHICS COMMISSION.**  
Conflict of interest law and town and city clerks. Boston [1987] 4 p.

Conflict of interests (Public office)--  
Massachusetts  
Municipal officials and employees--  
Massachusetts

9950

**MASSACHUSETTS. STATE ETHICS COMMISSION.**  
Guidelines for municipal officials voting on budgets which include salaries for family members. [Rev.] Boston [1987. 3] p.

Conflict of interests (Public office)--  
Massachusetts  
Municipal officials and employees--  
Massachusetts

9951

**MASSACHUSETTS. STATE ETHICS COMMISSION.**  
Summary of the Conflict of interest law for city councillors. Boston [1987] 6 p.

Conflict of interests (Public office)--  
Massachusetts  
Municipal officials and employees--  
Massachusetts

9952

**MASSACHUSETTS. STATE ETHICS COMMISSION.**  
Summary of the Conflict of interest law for county employees. Boston [n.d.] 4 p.

Conflict of interests (Public office)--  
Massachusetts  
County officials and employees--  
Massachusetts

9953

**MASSACHUSETTS. STATE ETHICS COMMISSION.**  
Summary of the Conflict of interest law for municipal employees. Boston [n.d.] 4 p.

Conflict of interests (Public office)--  
Massachusetts  
Municipal officials and employees--  
Massachusetts

9954

**MASSACHUSETTS. STATE ETHICS COMMISSION.**  
Summary of the Conflict of interest law for selectmen. Boston [1987] 6 p.

Conflict of interests (Public office)--  
Massachusetts  
Municipal officials and employees--  
Massachusetts

9955

**MASSACHUSETTS. STATE ETHICS COMMISSION.**  
Public Education Division. Board of Health members may not install local septic systems. Boston [1987? 2] p. (Commission fact sheet)

Conflict of interests (Public office)--  
Massachusetts

9956

**MASSACHUSETTS. STATE ETHICS COMMISSION.**  
Public Education Division. The Conflict of Interest law and Board of Health members. Boston [1987] 6 p. (Commission fact sheet)

Conflict of interests (Public office)--  
Massachusetts  
Municipal officials and employees--  
Massachusetts

9957

**MASSACHUSETTS. STATE ETHICS COMMISSION. Public Education Division.** The Conflict of interest law and conservation commissioners. Boston [1987. 4] p. (Commission fact sheet)

Conflict of interests (Public office)--  
Massachusetts  
Municipal officials and employees--  
Massachusetts

9958

**MASSACHUSETTS. STATE ETHICS COMMISSION. Public Education Division.** The Conflict of interest law and planning board members. Boston [1987] 5 p. (Commission fact sheet)

Conflict of interests (Public office)--  
Massachusetts  
Municipal officials and employees--  
Massachusetts

9959

**MASSACHUSETTS. STATE ETHICS COMMISSION. Public Education Division.** The Conflict of interest law and treasurers and collectors. Boston [1987. 5] p. (Commission fact sheet)

Conflict of interests (Public office)--  
Massachusetts  
Municipal officials and employees--  
Massachusetts

9960

**MASSACHUSETTS. STATE ETHICS COMMISSION. Public Education Division.** The Conflict of interest law and Zoning Board of Appeals members. Boston [1987] 5 p. (Commission fact sheet)

Conflict of interests (Public office)--  
Massachusetts  
Municipal officials and employees--  
Massachusetts

9961

**MASSACHUSETTS. STATE ETHICS COMMISSION. Public Education Division.** Liquor licenses and the conflict law. Boston [1987. 2] p. (Commission fact sheet)

Conflict of interests (Public office)--  
Massachusetts  
Liquor traffic--Massachusetts

9962

**MASSACHUSETTS. STATE ETHICS COMMISSION. Public Education Division.** Municipal officials: don't vote on matters affecting an abutting property. Boston [1987. 2] p. (Commission fact sheet)

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Massachusetts  
Municipal officials and employees--  
Massachusetts

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Universities and colleges--Michigan

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Vol. 2 in not ill.

Contents: ---v. 1. Executive summary. ---v. 2. Offer and other documents. ---v. 3. Geology and tunneling. ---v. 4. Regional resources. ---v. 5. Environment. ---v. 6. Setting. ---v. 7. Regional conditions. ---v. 8. Utilities.

88-621148

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Auditing--Michigan

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Vocational education--planning--Michigan

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Teacher centers--Minnesota

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Finance, Public--Minnesota

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Health facilities--directories--Minnesota

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Available for non-Minnesota residents from: Minnesota Dietetic Association, 1821 University Avenue West, Suite S-280, St. Paul, Minnesota 55104.

Harelip

Cleft palate

Infants--nutrition

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Medicine--formulae, receipts, prescriptions--Minnesota

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Deer hunting--Minnesota

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Hunting--Minnesota  
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Road maps--Minnesota

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Student aid--Minnesota

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MINNESOTA. HIGHER EDUCATION FACILITIES AUTHORITY. Annual report. 1986/87. [St. Paul] ii, 12 p.

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Water--pollution--Mississippi River

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Sentences (Criminal procedure)--Minnesota  
Prison sentences--Minnesota



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Insurance, No-fault automobile--Minnesota

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Economic assistance, Domestic--Minnesota

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Women--social conditions

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Hydraulics--research

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Education--directories--Mississippi

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Trees--identification--Missouri

10067

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Hydrogeology--Missouri--Bates County  
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10081

MISSOURI. DIVISION OF EMPLOYMENT SECURITY. How to do your best on the tests. [Jefferson City, n.d.] folder. ill.

Ability--testing

10082

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Insurance, Unemployment--Missouri

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Insurance, Unemployment--Missouri

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Budget--Missouri  
Finance, Public--Missouri



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Auditing--Missouri

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Auditing--Missouri

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Auditing--Missouri

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Auditing--Missouri

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Auditing--Missouri

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Auditing--Missouri

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MISSOURI. STATE AUDITOR. Fifteenth Judicial Circuit, Saline County, Missouri, two years ended December 31, 1986. Jefferson City, 1988. i, 27 p. ill. (Report no. 88-15)

Auditing--Missouri

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Auditing--Missouri



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MISSOURI. STATE AUDITOR. Seventeenth Judicial Circuit, Johnson County, Missouri, two years ended December 31, 1986. Jefferson City, 1988. i, 31 p. ill. (Report no. 88-02)

Auditing--Missouri

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NEBRASKA. CROP IMPROVEMENT ASSOCIATION. Nebraska seed book, sources for wheat and fall planted crops, 1987. [Lincoln, n.d.] 67 p. ill.

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NEBRASKA. DEPT. OF ADMINISTRATIVE SERVICES. Accounting Division. Annual budgetary report. 1986/87. [Lincoln] 94 p. ill.

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NEBRASKA. GAME AND PARKS COMMISSION. Arbor Lodge arboretum. [Lincoln, n.d.] folder. ill.

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NEBRASKA. GAME AND PARKS COMMISSION. Nebraska snowmobile guide. [Lincoln, n.d.] folder. ill.

Snowmobiling--Nebraska

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NEBRASKA. GAME AND PARKS COMMISSION. Nebraskaland camping guide. [Lincoln, n.d.] folder. ill.

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NEBRASKA. GAME AND PARKS COMMISSION. Nebraskaland magazine's ice fishing guide. [Lincoln, 1984] N 15 p. ill.

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NEBRASKA. GAME AND PARKS COMMISSION. Nebraska's trout stamp, dedicated to the support of trout management programs and the Crawford Fish Hatchery. [Lincoln, n.d.] folder. ill.

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NEBRASKA. GAME AND PARKS COMMISSION. Platte River parklands; Louisville SRA, Schramm Park SRA, Platte River SP. [Lincoln, n.d.] folder. ill.

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NEBRASKA. GAME AND PARKS COMMISSION. Safe boating for sportsmen. [Lincoln, n.d.] folder. ill.

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NEBRASKA. GAME AND PARKS COMMISSION. Schramm Park State Recreation Area, a park for all seasons. [Lincoln, n.d.] folder. ill.

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NEBRASKA. GAME AND PARKS COMMISSION. Standing Bear, fishing Nebraska lake map series. [Lincoln, n.d.] folder. ill.

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NEBRASKA. GAME AND PARKS COMMISSION. Twin Lakes; fishing Nebraska lake map series. [Lincoln, n.d.] folder. ill.

Fishing--Nebraska

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NEBRASKA. GAME AND PARKS COMMISSION. Wagon Train, Nebraska lake map series. [Lincoln, n.d.] folder. ill.

Fishing--Nebraska

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NEBRASKA. GAME AND PARKS COMMISSION. Windmill State Recreation Area. [Lincoln, n.d.] folder. ill.

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10147

NEBRASKA. GAME AND PARKS COMMISSION. Yankee Hill, Nebraska lake map series. [Lincoln, n.d.] folder. ill.

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NEBRASKA. LAWS, STATUTES, ETC. State of Nebraska law relating to the practice of barbering, 1984. Lincoln, Board of Barber Examiners [n.d.] 17 p.

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NEBRASKA. MATERNAL AND CHILD HEALTH/NUTRITION DIVISION. Food for the preschooler. [Rev. Olympia, Washington State Dept. of Social and Health Services, n.d.] 3 pieces. ill.

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Documents in microform--handbooks, manuals, etc.--Nebraska

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NEBRASKA. STATE BOARD FOR VOCATIONAL EDUCATION. Biennial report...to the Nebraska State Legislature. 1984/86. Lincoln. 1, 44 p.

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10158

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Swine--diseases and pests

10161

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Cookery

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Farm buildings

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Finance, Personal

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Grasses--diseases and pests

10170

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Hedges

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Fruit--preservation  
Vegetables--preservation

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Finance, Public--Nebraska

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Onions--diseases and pests--Nebraska

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NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Cooperative Extension Service. Understanding mold toxins [by] Norman R. Schneider. [Lincoln, 1987. 2] p. (NebGuide G87-850)

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NEBRASKA. UNIVERSITY OF NEBRASKA AT OMAHA. Campus Computing. Five-year computing plan. 1987 ed. [Omaha, 1987] iii, 102 l. ill.

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58-63365

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50-62944

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Gambling--New Jersey

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10268  
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Water resources development--North Carolina

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A reprint.

Four-H club projects

10350

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Four-H club projects

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Four-H club projects

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Four-H club projects

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Beef industry

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Four-H club projects

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Stress (Psychology)  
Family farms

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Stress (Psychology)  
Family farms

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Stress (Psychology)  
Family farms

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Stress (Psychology)  
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Forage plants--North Carolina

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Ham

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Apple--pest control--North Carolina

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A reprint.

Four-H club projects

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Canning and preserving

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Four-H club projects

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sc86-8004

Muscadine grape--North Carolina

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Power tools--safety measures

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A reprint.

Beef industry

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Beef industry



10377

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Beef industry

10378

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Agricultural extension work--North Carolina

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Real estate business--North Carolina

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88-621217

Real estate business--study and teaching--North Carolina

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NORTH CAROLINA. SIMPLIFIED BUSINESS LICENSING STUDY COMMISSION. Report of the Simplified Business Licensing Study Commission; report to the 1987 General Assembly of North Carolina. [Raleigh, 1987] 20, A 7, C 5, 44 p.

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88-621079

Business enterprises--licenses

10391

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Accounting--study and teaching--directories--North Carolina

10392

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Classroom utilization--North Carolina  
College facilities--North Carolina

10393

**NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA. Institute of Statistics.** Equivalence of smoothing parameter selectors in density and intensity estimation, by Peter Dingle [and] J.S. Marron. [Chapel Hill] 1987. 20 p. ill. (Institute of Statistics mimeo series 1735)

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Sampling (Statistics)

10394

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Sampling (Statistics)

10395

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Sampling (Statistics)

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Issued by the Dept. of Biostatistics, University of North Carolina at Chapel Hill.

Regression analysis  
Biometry

10399

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88-621218

Automobiles--seat belts--United States

10400

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Alcohol--physiological effect

10401

**NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Highway Safety Research Center.** North Carolina's occupant restraint law: an evaluation, by Donald W. Reinfort [and others. Chapel Hill] 1987. 33 p. ill.

88-621219

Automobiles--safety appliances--North Carolina

10402

**NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Institute of Government.** 1987 civil and miscellaneous legislation of interest to magistrates [by] Joan G. Brannon. Chapel Hill, 1987. 8 p. (Administration of justice memorandum 87/03)

77-647980

Judges--North Carolina

10403

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77-647980

Criminal procedure--North Carolina

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85-644521

Sheriffs--North Carolina

Justice, Administration of--North Carolina

10405

**NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Institute of Government.** The duty of health professionals in North Carolina to report suspected child abuse and neglect (with addendum) [by] Janet Mason and L. Poindexter Watts. Anne M. Dellinger, editor. Chapel Hill, 1987. 18 p. (Health law bulletin 70)

88-621080

Child abuse--North Carolina

10406

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Issued in cooperation with the Archaeological Society of North Carolina.

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Indians of North America--Southern States

10407

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\$8.00.

88-621081

Sewerage--finance

Water districts--finance

Water-supply

10408

**NORTH CAROLINA. WATER RESOURCES RESEARCH INSTITUTE.** Impacts of sewage effluent on tree survival, water quality, and nutrient removal in coastal plain swamps, by Edward J. Kuenzler. [Raleigh] 1987. xv, 91 p. ill. (Report 235)

\$8.00.

Sewage disposal--environmental aspects

Water quality

Swamps

Trees--physiology

## NORTH DAKOTA

10409

**NORTH DAKOTA. [ATMOSPHERIC RESOURCE BOARD]** Overview of Hailswath II. Rev. [Bismarck] 1987. v, 62 p. ill.

Weather control--North Dakota

10410

**NORTH DAKOTA. CENTENNIAL COMMISSION.** Grant guidelines. [Bismarck, 1987] 13 p. ill.

Grants-in-aid--North Dakota

Social history--North Dakota

10411

**NORTH DAKOTA. DEPT. OF INSURANCE.** Statistical report of premiums and losses of insurance companies doing business in North Dakota. 1986. Bismarck. 45 p.

75-643638

Insurance companies--North Dakota

Insurance--rates and tables--North Dakota

10412

**NORTH DAKOTA. DIVISION OF HEALTH PROMOTION AND EDUCATION.** A report on the behavioral health risks of North Dakotans. 1986. [By] Robert M. Wentz. Bismarck. v, 93 p. ill. annual.

Cover title: Behavioral health risks of North Dakotans.

Public health--statistics--North Dakota

10413

**NORTH DAKOTA. DIVISION OF SPECIAL EDUCATION.** Special education personnel in North Dakota, 1987-1988. Bismarck [n.d.] 64 p. ill.

Cover title: Special education in North Dakota; personnel serving exceptional children, 1987-1988, directory.

Special education teachers--directories--North Dakota

10414

**NORTH DAKOTA. ELEMENTARY EDUCATION UNIT.** Annual report of North Dakota elementary schools. 30th; 1986/87. [Bismarck] 42 p.

83-643281

Elementary schools--North Dakota

10415

**NORTH DAKOTA. GEOLOGICAL SURVEY.** Documentation and diagenesis of tuffs in the Killdeer Mountains, Dunn County, North Dakota, by Nels Forsman. [Grand Forks] 1986. v, 13 p. (Report of investigation 87)

Printed by Associated Printers, Inc.

88-621187

Volcanic ash, tuff, etc.--North Dakota--Dunn County

10416

**NORTH DAKOTA. LIVESTOCK SANITARY BOARD.** Biennial report to the Governor of North Dakota. 1985/87. [Bismarck] 32 p. ill. Report period ends June 30.

12-12384

Livestock--breeding--North Dakota  
Stock inspection--North Dakota

10417

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo.** North Dakota State University, Fargo, North Dakota, financial statements as of June 30, 1986 with auditors' report. [Fargo, Eide Helmeke & Co., 1986] 43 l.

Auditing--North Dakota  
State universities and colleges--finance--North Dakota--Fargo

10418

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Agricultural Engineering Dept.** Resistance to airflow [by] Harvey Hirning [and] Ward Eichhorst. Prepared in cooperation with Cooperative Extension Service and North Dakota Power Use Council. [Fargo] 1987. [4] p. ill. (Electric power 112)

Grain--drying

10419

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service.** Amaryllis care in the home [by] Ronald C. Smith. Rev. [Fargo] 1987. [2] p. ill. ([Circular] H-811)

Flowers

10420

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service.** Canning and freezing tomatoes [by] Pat Beck. Rev. Fargo, 1987. 7 p. ill. ([Circular] HE-175)

Tomatoes

Vegetables--preservation

10421

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service.** Cercospora leafspot of sugarbeet [by] H.A. Lamey, A.W. Cattanch [and] W.M. Bugbee. Rev. Fargo, 1987. [4] p. ill. ([Circular] PP-764)

Sugar beet--diseases and pests

10422

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service.** Food and fitness: an everyday event, especially for women, prepared by Karen Heller. Fargo, 1987. [4] p. ill. ([Circular] HE-425)

Nutrition

10423

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service.** Head blight (scab) of small grains [by] Marcia P. McMullen [and] Robert W. Stack. Rev. Fargo, 1987. [2] p. ill. ([Circular] PP-804)

Grain--diseases and pests

10424

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service.** I'm a cloverbud; member's book. Fargo, 1987. 7 p. ill.

Four-H club projects

10425

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service.** The intelligent consumer; using food labels with understanding, prepared by Pat Beck. Fargo, 1987. [4] p. ill. ([Circular] HE-427)

Nutrition

10426

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service.** Let's put it in the jar! [By] Pat Beck. Fargo, 1987. various pagings. ill.

Vegetables--preservation

Fruit--preservation

10427

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Tree planting

10428

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service.** Protect your family; guidelines for handling and laundering pesticide contaminated clothing [by] Ruth R. Gulbrandson, Dennis Kopp, and James Fleeker] Rev. [Fargo] 1987. [4] p. (HE-382)

Pesticides--safety measures



10429

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service.** Restricted-use pesticides [by] Dean K. McBride. Fargo, 1987. [4] p. ill. ([Circular] E-936)

Pesticides

10430

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service.** Salmonellosis [by] Pat Beck. Fargo, 1987. [2] p. ill. ([Circular] HE-426)

Series no. corrected in ms.

Salmonellosis

10431

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service.** Tame mustard production [by] James L. Helm [and] Albert A. Schneider. Fargo, 1987. [4] p. ill. ([Circular] A-935)

Mustard

10432

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Dept. of Agricultural Economics.** Costs of producing major crops in North Dakota, 1983-85 [by] Cole R. Gustafson, Robert G. McElroy [and] David M. Saxowsky. Fargo, 1987. iii, 25 p. (Agricultural economics report 227)

88-621188

Agriculture--economic aspects--North Dakota

10433

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Dept. of Agricultural Economics.** Farmland valuation for Federal estate tax - Section 2032A of the Internal revenue code [by] David J. Hogue [and others] Fargo, 1987. iii, 20 p. ill. (Agricultural economics miscellaneous report 109)

Issued in cooperation with University of North Dakota, School of Law.

On cover: Joint agricultural law/economics research project.

Farms--valuation--North Dakota

10434

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Dept. of Agricultural Economics.** Financial, managerial, and attitudinal characteristics of North Dakota farm families: results of the 1986 farm survey [by] F. Larry Leistritz [and others] Fargo, 1987. iii, 67 p. ill. (Agricultural economics report 222)

88-621189

Family farms--North Dakota

Agriculture--economic aspects--North Dakota

10435

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Dept. of Agricultural Economics.** Financing North Dakota's agriculture [by] Gary W. Rourke, Cole R. Gustafson [and] Dale H. Beyer. Fargo, 1987. iii, 33 p. ill. (Agricultural economics report 228)

88-621190

Agriculture--economic aspects--North Dakota

10436

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Dept. of Agricultural Economics.** The North Dakota economy: estimating recent changes and projecting future trends in the economic base [by] Randal C. Coon [and] F. Larry Leistritz. Fargo, 1987. v, 150 p. ill. (Agricultural economics statistical series 41)

88-621191

Economic history--North Dakota  
Economic forecasting--North Dakota

10437

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Dept. of Agricultural Economics.** Performance factors and management practices related to earnings of east central North Dakota crop farms [by] Mark A. Wood, Roger G. Johnson, and Mir B. Ali. Fargo, 1987. v, 29 p. ill. (Agricultural economics report 224)

Agriculture--economic aspects--North Dakota

10438

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Dept. of Agricultural Economics.** Preliminary economic feasibility analysis of high fructose corn syrup processing in the United States with emphasis on North Dakota, by Scott M. Wulff and Delmer L. Helgeson. Fargo, 1987. viii, 27 p. ill. (Agricultural economics report 229)

Corn syrup economic aspects--United States

10439

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Dept. of Agricultural Economics.** A profile of North Dakota's manufacturing sector work force [by] Randal C. Coon, Janet K. Wanzek [and] F. Larry Leistritz. Fargo, 1987. v, 27 p. (Agricultural economics miscellaneous report 107)

88-621192

Labor and laboring classes--North Dakota

10440

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Auditing--North Dakota



10441

**NORTH DAKOTA. OFFICE OF STATE AUDITOR.**  
Audit report; North Dakota Department of Human Services, Bismarck, North Dakota, examination for the years ended June 30, 1985 [and] June 30, 1984. Bismarck [1986] 47 l.

Auditing--North Dakota

10442

**NORTH DAKOTA. OFFICE OF STATE AUDITOR.**  
Audit report; North Dakota Department of Labor, Bismarck, North Dakota, examination for the years ended June 30, 1986 [and] June 30, 1985. Bismarck [1987] 20 l.

Auditing--North Dakota

10443

**NORTH DAKOTA. OFFICE OF STATE AUDITOR.**  
Audit report; North Dakota Mill & Elevator Association, Grand Forks, North Dakota, examination for the years ended June 30, 1986 [and] June 30, 1985. Bismarck [1986] 27 l.

Auditing--North Dakota

10444

**NORTH DAKOTA. OFFICE OF STATE AUDITOR.**  
Audit report; North Dakota State Hospital, Jamestown, North Dakota, examination for the years ended June 30, 1986 [and] June 30, 1985. Bismarck [1987] 39 l.

Auditing--North Dakota

10445

**NORTH DAKOTA. OFFICE OF STATE AUDITOR.**  
Audit report; San Haven State Hospital, Jamestown, North Dakota, examination for the years ended June 30, 1986 [and] June 30, 1985. Bismarck [1987] 30 l.

Auditing--North Dakota

10446

**NORTH DAKOTA. OFFICE OF STATE AUDITOR.**  
Audit report; State tax commissioner, Bismarck, North Dakota, examination for the years ended June 30, 1986 [and] June 30, 1985. Bismarck [1987] 24 l.

Auditing--North Dakota

10447

**NORTH DAKOTA. OFFICE OF STATE AUDITOR.**  
Audit report; State Treasurer's Office, Bismarck, North Dakota, examination for the years ended June 30, 1986 [and] June 30, 1985. Bismarck [1986] 27 l.

Auditing--North Dakota

10448

**NORTH DAKOTA. OFFICE OF STATE AUDITOR.**  
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Auditing--North Dakota

10449

**NORTH DAKOTA. OFFICE OF STATE AUDITOR.**  
Outstanding indebtedness of the State of North Dakota as of June 30, 1985 and 1986. [Bismarck, 1987. 3] l.

Auditing--North Dakota  
Debts, Public--North Dakota

10450

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Least tern. [Bismarck, n.d. 3] p.

Least tern--North Dakota

10451

**NORTH DAKOTA. PUBLIC SERVICE COMMISSION.**  
Annual report to the Governor and Office of Management and Budget. 96th-97th; 1985/87. [Bismarck] vi, 67 p. ill.

Combined issue.  
Report period ends June 30.

9-14661  
Public utilities--North Dakota

10452

**NORTH DAKOTA. STATE BOARD OF HIGHER EDUCATION.** Enrollments, Fall 1987. Prepared by Russell Poulin [and] Terry Meyer. Bismarck. vi, 40 p. ill.

74-622476  
College attendance--statistics--North Dakota

10453

**NORTH DAKOTA. STATE BOARD OF HIGHER EDUCATION.** Programs offered and programs completed at North Dakota institutions of postsecondary education. 1986/87. Prepared by Russell Poulin. Bismarck. iv, 135 p. ill.

Report year ends June 30.  
84-645269

Education, Higher--statistics--North Dakota  
Degrees, Academic--statistics--North Dakota

10454

**NORTH DAKOTA. STATE HIGHWAY DEPT.**  
Transcript of public hearing held at Langdon, North Dakota... January 25, 1988, project no. F-6-005(009)278, involves reconstruction of ND 5 in Langdon. [Bismarck, 1988] 20 l. ill.

Highway planning--citizen participation--North Dakota--Langdon

10455

**NORTH DAKOTA. STATE HIGHWAY DEPT.**  
Transcript of public hearing held at  
Mandaree, North Dakota...January 27,  
1988.. project no. BRF-5-022( )126,  
involves replacement of the lost bridge.  
[Bismarck, 1988] 20 l. ill.

Highway planning--citizen participation--  
North Dakota--Mandaree

10456

**NORTH DAKOTA. STATE HIGHWAY DEPT.**  
Transcript of public hearing held at New  
Town, North Dakota...January 26, 1988..  
project no. BRF-7-023( )039, involves  
replacing three bridges then  
reconstructing the roadway for 10.8 miles  
west of the Four Bears Bridge. [Bismarck,  
1988] 27 l. ill.

Highway planning--citizen participation--  
North Dakota--New Town

10457

**NORTH DAKOTA. STATE HIGHWAY DEPT. Planning  
Division.** North Dakota highway statistics.  
1987. Prepared in cooperation with the  
Federal Highway Administration. Bismarck.  
29 p. ill. annual.

sn82-5639

Roads--statistics--North Dakota

10458

**NORTH DAKOTA. STATE HISTORICAL SOCIETY.**  
Annual report of the superintendent.  
1986/87. Bismarck. 23 p. ill.

History--societies, etc.--North Dakota

10459

**NORTH DAKOTA. STATE HISTORICAL SOCIETY.  
State Archives and Historical Research  
Library.** Materials available for  
genealogical research. Rev. [Bismarck,  
n.d.] folder.

Genealogy--library resources--North Dakota

10460

**NORTH DAKOTA. STATE SEED DEPT.** July 1,  
1986-July 1, 1987, North Dakota State Seed  
Department... [Fargo, 1987] 18 p. ill.  
(Inspection report 10)

Seed adulteration and inspection--North  
Dakota

10461

**NORTH DAKOTA. STATE SEED DEPT.** North  
Dakota field inspected seeds eligible for  
certification after further cleaning,  
testing, and inspection; small grains, oil  
crops, legumes, grasses. 1987. [By] Robert  
Roach. Fargo. 104 p. (Bulletin 92)

Seeds--certification--North Dakota

10462

**NORTH DAKOTA. UNIVERSITY OF NORTH DAKOTA,  
Grand Forks. Office of University  
Relations.** The directory [of] students,  
faculty & staff. 1987/88. [Grand Forks]  
135 p. ill.  
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College students--directories--North  
Dakota--Grand Forks  
State universities and colleges--  
directories--North Dakota--Grand Forks

10463

**NORTH DAKOTA. WHEAT COMMISSION.** Durum  
wheat; 1987 regional quality report [by  
J.W. Dick and others. Bismarck, 1987]  
10 p. ill.

Wheat--Middle West

10464

**NORTH DAKOTA. WHEAT COMMISSION.** Hard red  
spring (DNS) wheat; 1987 regional quality  
report [by D.R. Shelton and others.  
Bismarck, 1987] 17 p. ill.

Wheat--Middle West

10465

**NORTH DAKOTA. WORKERS COMPENSATION BUREAU.**  
Biennial report. 12th; 1985/87. Bismarck.  
24 p. ill.

Report period ends June 30.

77-626416

Insurance, Unemployment--North Dakota

## NORTHERN MARIANA ISLANDS

10466

**NORTHERN MARIANA ISLANDS. MARIANA ISLANDS  
HOUSING AUTHORITY.** Annual report. 1985.  
[Saipan] 26 p. ill.

Housing authorities--Northern Mariana  
Islands

10467

**NORTHERN MARIANA ISLANDS. MARIANAS  
VISITORS BUREAU.** Annual report. 1984/85-  
1986/87. Saipan. 3 v. ill.

Report years end Sept. 30.

Tourist trade--Northern Mariana Islands

10468

**NORTHERN MARIANA ISLANDS. RETIREMENT FUND.**  
Annual report. 1983/84. [Saipan] 62 p.  
ill.

Report year ends Sept. 30.

Civil service pensions--Northern Mariana  
Islands  
Pension trusts--Northern Mariana Islands

OHIO

10469

OHIO. BOARD ON UNRECLAIMED STRIP MINED LANDS. Biennial report. 1982-83--1984-85. [Columbus] 2 v. ill.

Strip mining--environmental aspects--Ohio  
Reclamation of land--Ohio

10470

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Vocational education--Ohio

10471

OHIO. COUNCIL ON VOCATIONAL EDUCATION. Do I know how to find a job in Ohio? Here's the key. [Columbus, n.d.] folder.

Employment forecasting--Ohio

10472

OHIO. COUNCIL ON VOCATIONAL EDUCATION. Handbook on mainstreaming handicapped students in vocational education. [2d ed.] Rev. [Columbus] 1987. 27 p.

Handicapped children--vocational education--handbooks, manuals, etc.--Ohio

10473

OHIO. COUNCIL ON VOCATIONAL EDUCATION. Organized labor involvement in vocational-technical education at the local level. [Columbus] 1987. iv, 29 p.

Vocational education--Ohio

10474

OHIO. COUNCIL ON VOCATIONAL EDUCATION. Strengthening academics in vocational-technical education in Ohio [by Lucille Thrane and Frieda Douthitt. Columbus] 1987. iv, 24 p. ill.

Vocational education--Ohio

10475

OHIO. DEPT. OF ADMINISTRATIVE SERVICES. State of Ohio position classification & salary schedule, rates effective July 1, 1987. [Columbus, 1987] viii, 87 p.

State officials and employees--salaries, etc.--Ohio

10476

OHIO. DEPT. OF EDUCATION. Ohio educational directory. 1987/88. [Columbus] ii, 390 p.

Education--directories--Ohio  
sn86-32934

10477

OHIO. DEPT. OF HUMAN SERVICES. Office of Public Information. Como recibir estampillas de alimentos en Ohio; una guía para trabajadores migrantes. [Rev. Columbus, 1987] folder.

Migrant labor--Ohio  
Food stamp program--Ohio

10478

OHIO. DEPT. OF HUMAN SERVICES. Office of Public Information. The general relief program in Ohio; financial and medical assistance. [Rev. Columbus, 1987] folder.

Public welfare--Ohio

10479

OHIO. DEPT. OF HUMAN SERVICES. Office of Public Information. Ohio's food stamp program. [Rev. Columbus, 1987] folder. ill.

Food stamp program--Ohio

10480

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41-21841

Insurance--Ohio

10481

OHIO. DEPT. OF LIQUOR CONTROL. Alcohol abuse and older adults. [Columbus, n.d.] folder.

Issued in cooperation with the Governor's Office of Advocacy for Recovery Services and the State Dept. of Aging.

Aged--alcohol use--Ohio

10482

OHIO. DEPT. OF LIQUOR CONTROL. Communicating with teenagers about alcohol. [Columbus, n.d.] folder.

Issued in cooperation with the Governor's Office of Advocacy for Recovery Services.

Youth--alcohol use--Ohio

10483

OHIO. DEPT. OF LIQUOR CONTROL. Contract for life. [Columbus, 1987?] folder. ill.

Youth--alcohol use

10484

OHIO. DEPT. OF LIQUOR CONTROL. Does someone close to you drink too much? [Columbus, n.d.] folder.

Issued in cooperation with the Governor's Office of Advocacy for Recovery Services.

Alcoholism

10485  
OHIO. DEPT. OF LIQUOR CONTROL. Healthy babies say thanks, Mom for not drinking alcohol during pregnancy. [Columbus, 1987?] folder.

Issued in cooperation with the Bureau on Alcohol Abuse and Alcoholism Recovery and the Bureau of Maternal and Child Health, State Dept. of Health.

Fetal alcohol syndrome

10486  
OHIO. DEPT. OF LIQUOR CONTROL. Ohio's choice. [Columbus, n.d.] folder.

License system--Ohio

10487  
OHIO. DEPT. OF LIQUOR CONTROL. Responsible drinking. [Columbus, n.d.] folder.

Issued in cooperation with the Governor's Office of Advocacy for Recovery Services.

Alcoholic beverages--Ohio

10488  
OHIO. DIVISION OF CHRONIC DISEASES. Chronic disease prevalence data. Rev. Columbus, 1987. unpagged.

Issued in cooperation with Division of Epidemiology.

88-621193  
Diseases--reporting--statistics--Ohio

10489  
OHIO. DIVISION OF EPIDEMIOLOGY. Chronic Disease and Special Studies Unit. Fatal accidents in the Ohio farm population, 1984 [by] John O. Paulson [and] Robert W. Indian. [Columbus] 1987. 10 p. +

88-621194  
Agriculture--accidents--Ohio

10490  
OHIO. DIVISION OF EPIDEMIOLOGY. Chronic Disease and Special Studies Unit. Final report, occupational lung disease mortality in Ohio, 1958-1984 [by] John O. Paulson [and] Robert W. Indian. [Columbus] 1987. 15 p. + ill.

88-621195  
Occupational diseases--Ohio  
Lungs--diseases--Ohio

10491  
OHIO. DIVISION OF TEACHER EDUCATION AND CERTIFICATION. Procedures for approval of colleges or universities preparing teachers. Columbus, 1984. v, 66 p.

Teachers colleges--certification--Ohio

10492  
OHIO. DIVISION OF WILDLIFE. Magee Marsh wildlife area: cradle of wildlife. [Rev. Columbus, 1988] 14 p. ill. (Publication 8)

Wildlife management areas--Ohio

10493  
OHIO. GOVERNOR. "United State of Ohio: focus '88"; 1988 state of the State address, Governor Richard F. Celeste, January 13, 1988. [Columbus, 1988] 19 l.

State governments--addresses, essays, lectures--Ohio

10494  
OHIO. GOVERNOR'S TASK FORCE ON BLACK AND MINORITY HEALTH. Executive summary of the Final report. [Columbus] 1987. 13 p. ill.  
Task Force created by Executive order 85-69 on December 17, 1985.

Minorities--health and hygiene--Ohio  
Afro-Americans--health and hygiene--Ohio

10495  
OHIO. GOVERNOR'S TASK FORCE ON BLACK AND MINORITY HEALTH. Final report. [Columbus] 1987. 69 p. ill.

88-621196  
Minorities--health and hygiene--Ohio  
Afro-Americans--health and hygiene--Ohio

10496  
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Report year ends June 30.

75-642738  
State universities and colleges--finance--Ohio--Athens

10497  
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88-621197  
Electric power consumption--statistics--Ohio

10498  
OHIO. SCHOOL FOR THE BLIND, Columbus. Annual report of the superintendent...to the State Board of Education and superintendent of public instruction. 1986/87. Columbus. 59 p.  
Report year ends June 30.

Blind--education--Ohio

10499  
OHIO. STATE UNDERGROUND PARKING COMMISSION. Annual report. 1987. [Columbus. 10] p. ill.

76-648034  
Parking garages--Ohio--Columbus

## 10500

**OHIO. TAX ANALYSIS AND LOCAL GOVERNMENT DISTRIBUTIONS DIVISION.** Corporation franchise tax: number of corporations and reported tax liability by tax base. 1986. Columbus. 5 l. (Tables CF-1A, 1B, 2A & 2B, nos. 48, 49, 50, 51)

84-642613

Corporations--taxation--Ohio

## 10501

**OHIO. TAX ANALYSIS AND LOCAL GOVERNMENT DISTRIBUTIONS DIVISION.** Corporation franchise tax: number of manufacturing corporations and reported tax liability by tax base. 1986. Columbus. [5] l. (Tables CF-3A, 3B, 4A & 4B, nos. 52, 53, 54, 55)

82-642806

Corporations--taxation--statistics--Ohio

## 10502

**OHIO. TAX ANALYSIS AND LOCAL GOVERNMENT DISTRIBUTIONS DIVISION.** Municipal income taxes: tax rates and amounts collected by municipality. 1986. Columbus. 6 l. ([Table] LG-11, no. 69)

Income tax, Municipal--Ohio

## 10503

**OHIO. TAX ANALYSIS AND LOCAL GOVERNMENT DISTRIBUTIONS DIVISION.** Property tax millage rates: gross and net tax rates on the two classes of real property, by city. 1986. Columbus. 8 l. ([Table] PR-5, no. 64)

Real property tax--Ohio

## 10504

**OHIO. TAX ANALYSIS AND LOCAL GOVERNMENT DISTRIBUTIONS DIVISION.** Real estate and public utility tangible property taxes: gross taxes levied, taxes charged, and value of property, by class of property and city. 1986. Columbus. 8 l. (Table PR-27, no. 63)

82-641793

Public utilities--taxation--Ohio  
Property tax--Ohio

## 10505

**OHIO. TAX ANALYSIS AND LOCAL GOVERNMENT DISTRIBUTIONS DIVISION.** State and county local government funds: amounts distributed to counties and municipalities. 1987. Columbus. 2, 9 l. (Table LG-1 & 2, nos. 65 & 66)

87-642003

Local finance--Ohio

## 10506

**OHIO. TAX ANALYSIS AND LOCAL GOVERNMENT DISTRIBUTIONS DIVISION.** Tangible personal property taxes: taxes levied and value of property, by county. 1986. Columbus. [4] l. (Table PR-15, no. 61)

Taxation of personal property--Ohio

## 10507

**OHIO. TAX ANALYSIS AND LOCAL GOVERNMENT DISTRIBUTIONS DIVISION.** Tangible personal property taxes: taxes levied by all governmental units and value of property, by city. 1986. Columbus. 7 l. (Table PR-17, no. 62)

80-649743

Taxation of personal property--Ohio

## 10508

**OHIO. TAX ANALYSIS AND LOCAL GOVERNMENT DISTRIBUTIONS DIVISION.** Tangible property taxes: reduction in value and amount reimbursed for the \$10,000 exemption, by county, calendar year 1986. Columbus, 1987. 2 l. (Table PR-16, no. 60)

Taxation, Exemption from--Ohio

## OKLAHOMA

## 10509

**OKLAHOMA. AERONAUTICS COMMISSION.** Oklahoma aeronautical chart. [Oklahoma City] 1987. col. map on sheet 46 x 84 cm. fold. to 23 x 14 cm.

Aeronautical charts--Oklahoma

## 10510

**OKLAHOMA. ATTORNEY GENERAL.** Cumulative annual report, calendar years 1983, 1984, and 1985. Oklahoma City [n.d.] 1 sheet 10.5 x 15 cm. (microfiche)  
A 3600.3 A615.

88-621220

Attorneys-general--Oklahoma

## 10511

**OKLAHOMA. ATTORNEY GENERAL. Criminal and Federal Divisions.** Developments in criminal law in the United States Supreme Court during the 1984-1985 term [by David W. Lee] Oklahoma City, 1985. 1 sheet 10.5 x 15 cm. (microfiche)  
A 3600.8 C929.

88-621221

Criminal law--United States

## 10512

**OKLAHOMA. COMMISSION ON CHILDREN AND YOUTH.** Annual report. 1985. Oklahoma City. 1 sheet 10.5 x 15 cm. (microfiche) ill.  
C 1650.3 A615.

Children--services for--Oklahoma  
Youth--services for--Oklahoma

## 10513

**OKLAHOMA. CORPORATION COMMISSION.** 1985 report of Oklahoma's oil and gas conservation activities. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche)  
Title from header.  
C 5600.3 039.

Petroleum--statistics--Oklahoma  
Gas, Natural--statistics--Oklahoma



10514  
**OKLAHOMA. CORPORATION COMMISSION.** 1986  
 Oklahoma utilities directory. [Oklahoma  
 City, 1986] 2 sheets 10.5 x 15 cm.  
 (microfiche) ill.  
 C 5600.5 U89.  
 88-621222  
 Public utilities--Oklahoma

10515  
**OKLAHOMA. CORPORATION COMMISSION.**  
 Affirmative action plan, fiscal year 1986.  
 [Oklahoma City, 1986]  
 1 sheet 10.5 x 15 cm. (microfiche) ill.  
 C 5600.3 A256.

Affirmative action programs--Oklahoma

10516  
**OKLAHOMA. CORPORATION COMMISSION. Energy  
 Conservation Services Division.** Handbook  
 on energy efficient management techniques  
 for Oklahoma vehicle fleets, prepared by  
 DeShazo, Starek & Tang, Inc. Oklahoma  
 City, 1986. 5 sheets 10.5 x 15 cm.  
 (microfiche) ill.  
 C 5600.5 F594.

Motor vehicle fleets--energy conservation--  
 handbooks, manuals, etc.--Oklahoma

10517  
**OKLAHOMA. DEPT. OF CORRECTIONS.** Annual  
 report, 1984/85. [Oklahoma City]  
 1 sheet 10.5 x 15 cm. (microfiche) ill.  
 C 5700.3 A615.

75-645480  
 Corrections--Oklahoma

10518  
**OKLAHOMA. DEPT. OF CORRECTIONS. Planning  
 and Research [Division]** Impact of Mabel  
 Bassett's psychological services programs  
 [by] Bud Clark [and] Steve Davis.  
 [Oklahoma City] 1985.  
 1 sheet 10.5 x 15 cm. (microfiche)  
 C 5725.8 M112p.

Prisoners--psychiatric care--Oklahoma

10519  
**OKLAHOMA. DEPT. OF CORRECTIONS. Planning  
 and Research [Division]** Mentally  
 handicapped inmates in the Oklahoma  
 Department of Corrections, prepared by  
 Steven Davis. [Oklahoma City] 1985.  
 1 sheet 10.5 x 15 cm. (microfiche)  
 C 5700.8 I57m.  
 88-621223  
 Mentally handicapped and crime--Oklahoma  
 Prisoners--statistics--Oklahoma

10520  
**OKLAHOMA. DEPT. OF CORRECTIONS. Planning  
 and Research [Division]** Oklahoma  
 Department of Corrections, evaluation of  
 the first year of expanded house arrest,  
 October 1, 1984 - September 30, 1985 [by]  
 Steven Davis. [Oklahoma City] 1986.  
 1 sheet 10.5 x 15 cm. (microfiche)  
 Title on header: Evaluation of the  
 first...

C 5700.8 A774e.  
 88-621224  
 Home detention--Oklahoma  
 Corrections--Oklahoma

10521  
**OKLAHOMA. DEPT. OF CORRECTIONS. Planning  
 and Research [Division]** Oklahoma  
 Department of Corrections, recidivism  
 among offenders released from  
 incarceration in 1982 [by Steven P. Davis  
 and others] Oklahoma City, 1985.  
 1 sheet 10.5 x 15 cm. (microfiche) ill.  
 Title on header: Recidivism among...  
 C 5700.8 R297.

88-621225  
 Recidivists--Oklahoma

10522  
**OKLAHOMA. DEPT. OF CORRECTIONS. Planning  
 and Research [Division]** Oklahoma  
 Department of Corrections, significant  
 events and accomplishments, 1979-1986 [by]  
 Claudia Johnson [and] Steven P. Davis.  
 Oklahoma City, 1986. 1 sheet 10.5 x 15 cm.  
 (microfiche)  
 Title on header: Significant events...  
 C 5700.3 E93.

88-621226  
 Corrections--Oklahoma

10523  
**OKLAHOMA. DEPT. OF CORRECTIONS. Planning  
 and Research [Division]** Oklahoma  
 Department of Corrections, summary of  
 needs assessments, program recommendations  
 and participation status of new receptions  
 for the first four months of 1985 and  
 1986. [Oklahoma City] 1986.  
 1 sheet 10.5 x 15 cm. (microfiche) ill.  
 Title on header: Summary of needs...  
 C 5700.8 O32n.

Prisoners--statistics--Oklahoma

10524  
**OKLAHOMA. DEPT. OF CORRECTIONS. Planning  
 and Research [Division]** Preliminary  
 analysis of the low risk assessment as  
 applied to supervision levels for  
 probation and parole [by] Bud Clark [and]  
 Steven Davis. [Oklahoma City] 1985.  
 1 sheet 10.5 x 15 cm. (microfiche) ill.  
 C 5700.8 I64.  
 Probation--Oklahoma  
 Parole--Oklahoma

10525

**OKLAHOMA. DEPT. OF CORRECTIONS. Planning and Research [Division]** Results from the December 1985 correctional institutions environment scale administration at the Mabel Bassett Correctional Center [by] Bud Clark [and] Steven Davis. Oklahoma City, 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill.

C 5725.8 E61s.

Prisoners--attitudes--Oklahoma

10526

**OKLAHOMA. DEPT. OF ECONOMIC AND COMMUNITY AFFAIRS. Division of Community Services.** Proposed 1986 State plan [weatherization assistance program for low-income persons. Oklahoma City, 1986] 2 sheets 10.5 x 15 cm. (microfiche) ill.

E 700.3 W362.

Issued in cooperation with the U.S. Dept. of Energy Weatherization Assistance Program for Low-Income Persons.

Poor--energy assistance--Oklahoma

10527

**OKLAHOMA. DEPT. OF ECONOMIC AND COMMUNITY AFFAIRS. Office of Federal Assistance Management.** State of Oklahoma community services block grant, proposed State plan for fiscal year 1987. Oklahoma City [1986] 1 sheet 10.5 x 15 cm. (microfiche) ill.

E 700.3 C734pp.

Block grants--Oklahoma

Community development--Oklahoma

10528

**OKLAHOMA. DEPT. OF HUMAN SERVICES.** Bylaws of the Oklahoma Commission for Human Services, also known as the Oklahoma Public Welfare Commission, adopted: August 6, 1985. [Oklahoma City] n.d. 1 sheet 10.5 x 15 cm. (microfiche) (DHS pub[lication] 85-186)

H 3000.4 B993c.

Public welfare administration--Oklahoma

10529

**OKLAHOMA. DEPT. OF HUMAN SERVICES.** A gift to you from Healthsource. [Oklahoma City, n.d. 4] p. ill. (DHS pub[lication] 87-89)

Cookery

10530

**OKLAHOMA. DEPT. OF HUMAN SERVICES.** O'Donoghue Rehabilitation Institute: leading the way. [Oklahoma City, n.d.] folder. ill. (DHS pub[lication] 87-65)

Rehabilitation centers--Oklahoma--Oklahoma City

10531

**OKLAHOMA. DEPT. OF HUMAN SERVICES. Division of Children and Youth Services.** Questions, answers on child protective services for parents. [Rev. Oklahoma City, n.d.] 11 p. ill. (Dept. of Human Services. DHS pub[lication] 87-02)

Child abuse--services--Oklahoma

10532

**OKLAHOMA. DEPT. OF HUMAN SERVICES. Division of Children and Youth Services. Child Welfare Services.** Unintended pregnancy; the problems can be solved. [Rev. Oklahoma City, n.d.] folder. ill. (Dept. of Human Services. DHS pub[lication] 85-184)

Maternal health services--Oklahoma

10533

**OKLAHOMA. DEPT. OF HUMAN SERVICES. Division of Children and Youth Services. Licensing [Services] Unit.** Working together for quality child care; a handbook for parents. [Oklahoma City, n.d.] 30 p. ill. (Dept. of Human Services. DHS pub[lication] 87-91)

Day care centers--Oklahoma

10534

**OKLAHOMA. DEPT. OF HUMAN SERVICES. Employment and Training Program.** New beginnings. [Oklahoma City, n.d. 3] p. ill. (Dept. of Human Services. DHS pub[lication] 87-03)

Welfare recipients--employment--Oklahoma

10535

**OKLAHOMA. DEPT. OF HUMAN SERVICES. Income Support Division.** Aid to families with dependent children. [Oklahoma City, n.d.] folder. ill. (Dept. of Human Services. DHS pub[lication] 87-61)

Child welfare--Oklahoma

10536

**OKLAHOMA. DEPT. OF HUMAN SERVICES. Income Support Division.** Have your next child when you want to! [Oklahoma City, n.d. 2] p. ill. (Dept. of Human Services. DHS pub[lication] 87-05)

Birth control--Oklahoma

10537

**OKLAHOMA. DEPT. OF HUMAN SERVICES. Office of Client Advocacy.** Nursing home or alternative care in Oklahoma. [Oklahoma City, n.d.] 22 p. (Dept. of Human Services. DHS pub[lication] 87-83)

Nursing homes--Oklahoma

10538

**OKLAHOMA. DEPT. OF HUMAN SERVICES. Office of General Counsel.** Hearing procedures of the Department of Human Services. [Oklahoma City, n.d.] folder. (Dept. of Human Services. DHS pub[lication] 87-77)

Public welfare--Oklahoma  
Administrative remedies--Oklahoma

10539

**OKLAHOMA. DEPT. OF POLLUTION CONTROL.** Statewide waste treatment management planning 208 for Oklahoma (continuing planning program); FY-85 water quality management plan update. [Oklahoma City] 1986. 7 sheets 10.5 x 15 cm. (microfiche) ill.

Title on header: FY-85 water quality...  
P 2200.3 W324.

88-621227

Water quality management--planning--Oklahoma

10540

**OKLAHOMA. DEPT. OF TRANSPORTATION. Planning Division. Needs Study Section.** Highway needs study and sufficiency rating report. 12th; 1987. [Oklahoma City] 2 v. ill. biennial.

78-643967

Roads--maintenance and repair--Oklahoma  
Highway planning--Oklahoma

10541

**OKLAHOMA. [DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION] BITS;** price list for packaged programs. [Stillwater, n.d.] 1 sheet 10.5 x 15 cm. (microfiche)  
E 2220.5 B624.

Vocational education

10542

**OKLAHOMA. DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION.** Fiscal year 1986-88 Oklahoma State plan for the expenditure of funds received under the Carl D. Perkins vocational education act. Rev. [Stillwater] 1985. 2 sheets 10.5 x 15 cm. (microfiche) ill.  
E 2200.3 S796.

88-621228

Vocational education--planning--Oklahoma  
Technical education--planning--Oklahoma

10543

**OKLAHOMA. DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION.** Fiscal year 1986-88 Oklahoma State plan for the expenditure of funds received under the Carl D. Perkins vocational education act. Rev. [Stillwater] 1986. 2 sheets 10.5 x 15 cm. (microfiche) ill.  
E 2200.3 S796.

88-621229

Vocational education--planning--Oklahoma  
Technical education--planning--Oklahoma

10544

**OKLAHOMA. DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION. OK. VICA** Oklahoma VICA member handbook. [Stillwater, n.d.] 1 sheet 10.5 x 15 cm. (microfiche)  
E 2220.5 032.

Vocational education

10545

**OKLAHOMA. DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION.** Recruiting tips for area vo-tech schools. [Stillwater, n.d.] 1 sheet 10.5 x 15 cm. (microfiche)  
Title on header: It works! Recruiting tips.

E 2260.5 R311.

Vocational education

10546

**OKLAHOMA. DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION.** Working for managers [by Zenger-Miller, Inc. Stillwater, c1985] 1 sheet 10.5 x 15 cm. (microfiche) ill.  
E 2200.5 M266.

Personnel management

10547

**OKLAHOMA. DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION. Business/Industrial Training Services Division. Operational** guidelines and procedures for short-term training classes conducted by area vo-tech schools. Rev. [Stillwater, 1985] 1 sheet 10.5 x 15 cm. (microfiche)  
E 2260.5 061.

Vocational education--Oklahoma

10548

**OKLAHOMA. DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION. Curriculum and Instructional Materials Center.** Agricultural mechanics; shop project plans. Stillwater, 1985. 1 sheet 10.5 x 15 cm. (microfiche) ill.  
E 2200.7 A278m.

Vocational education  
Agriculture

10549

**OKLAHOMA. DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION. Evaluation Unit.** Summary evaluation for business & office education. [Stillwater, n.d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.  
E 2210.5 S995b.

Vocational education--evaluation

10550

OKLAHOMA. DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION. Evaluation Unit. Summary evaluation for coordinated vocational education training. [Stillwater, n.d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.  
E 2210.5 S995e.

Vocational education--evaluation

10551

OKLAHOMA. DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION. Evaluation Unit. Summary evaluation for DE/marketing. [Stillwater, n.d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.  
E 2210.5 S995de.

Vocational education--evaluation

10552

OKLAHOMA. DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION. Evaluation Unit. Summary evaluation for home economics education. [Stillwater, n.d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.  
E 2210.5 S995h.

Vocational education--evaluation

10553

OKLAHOMA. DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION. Evaluation Unit. Summary evaluation for industrial arts/technology education. [Stillwater, n.d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.  
E 2210.5 S9951/a.

Vocational education--evaluation

10554

OKLAHOMA. DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION. Evaluation Unit. Summary evaluation for vocational agriculture education. [Stillwater, n.d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.  
E 2210.5 S995a.

Vocational education--evaluation

10555

OKLAHOMA. EMPLOYMENT SECURITY COMMISSION. Labor Force Statistics Branch. LAUS Unit. Handbook of labor force data, selected areas in Oklahoma. Vol. 8; 1984-86. Rev. [By Cheryl Horsley, Mike Ahlers, and Martha Smith. Oklahoma City] i, 142 p. ill.

A60-9860

Labor supply--Oklahoma  
Employment--Oklahoma

10556

OKLAHOMA. GRAND RIVER DAM AUTHORITY. GRDA 1985 budget. [Oklahoma City] 1985. 1 sheet 10.5 x 15 cm. (microfiche)  
G 2100.3 B927.

Dams--Oklahoma

10557

OKLAHOMA. HEALTH PLANNING COMMISSION. Oklahoma population estimates. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche) ill.  
H 600.8 P831.

88-621230

Population--statistics--Oklahoma  
Population forecasting--statistics--Oklahoma

10558

OKLAHOMA. HEALTH PLANNING COMMISSION. An overview of nursing personnel in Oklahoma [by Ross C. Brown and Pat Ramirez] Oklahoma City, 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill.  
H 600.8 N9743p.

88-621231

Nursing--study and teaching--Oklahoma  
Nurses--supply and demand--Oklahoma

10559

OKLAHOMA. HEALTH PLANNING COMMISSION. Position paper: relating to the Oklahoma nursing practice act of 1990 [by Ross C. Brown and Pat Ramirez] Oklahoma City, 1986. 1 sheet 10.5 x 15 cm. (microfiche)  
H 600.7 P855n.

Nursing--study and teaching--Oklahoma  
Nurses--supply and demand--Oklahoma

10560

OKLAHOMA. HEALTH PLANNING COMMISSION. A review of forecasting physician manpower [by Ross C. Brown and Pat Ramirez] Oklahoma City [1986] 1 sheet 10.5 x 15 cm. (microfiche) ill.  
H 600.8 P697p.

88-621232

Physicians--supply and demand--Oklahoma

10561

OKLAHOMA. HISTORICAL SOCIETY. County courthouses of Oklahoma, by Charles Grady. Edited by Tim Zwick and Gordon Moore. Oklahoma City, 1985. 2 sheets 10.5 x 15 cm. (microfiche) ill.  
H 2500.8 C863.

85-61191

Court-houses--Oklahoma  
Architecture--Oklahoma  
Local history--Oklahoma

10562

OKLAHOMA. INDUSTRIAL FINANCE AUTHORITY. Annual report. 1985. [Oklahoma City] 1 sheet 10.5 x 15 cm. (microfiche)  
I 1300.3 A615.

80-643445

Manufactures--finance--statistics--Oklahoma

10563

OKLAHOMA. LAWS, STATUTES, ETC. Criminal laws of the State of Oklahoma. 1985. Oklahoma City, Dept. of Public Safety. 4 sheets 10.5 x 15 cm. (microfiche)

\$8.00.

S 300.4 C929.

Criminal law--Oklahoma

10564

OKLAHOMA. LAWS, STATUTES, ETC. Oklahoma State architectural act. [Oklahoma City] Board of Governors of Licensed Architects and Landscape Architects [1986] 1 sheet 10.5 x 15 cm. (microfiche)

A 2300.4 A673a.

Architects--legal status, laws, etc.--Oklahoma

10565

OKLAHOMA. LAWS, STATUTES, ETC. Vehicle laws of the State of Oklahoma. 1985/86. Oklahoma City, Dept. of Public Safety. 4 sheets 10.5 x 15 cm. (microfiche) annual.

Title on header: Oklahoma vehicle laws. \$7.00.

S 300.4 V425.

Motor vehicles--law and legislation--Oklahoma

10566

OKLAHOMA. LEGISLATURE. House of Representatives. Research Division. The budget process of Oklahoma State government, prepared by Douglas J. Enevoldsen and Ronald K. Snell. Rev. [Oklahoma City] 1986. 1 sheet 10.5 x 15 cm. (microfiche) ill.

Issued in cooperation with the Legal and Fiscal Divisions.

L 1305.8 B927.

88-621233

Budget--Oklahoma  
Finance, Public--Oklahoma

10567

OKLAHOMA. MILITARY DEPT. [Annual report] 1984/85-1985/86. Oklahoma City. 2 sheets 10.5 x 15 cm. (microfiche) ill.

Report year ends June 30.

M 1900.3 A615.

72-626215

Military departments and divisions--Oklahoma

10568

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Attorney general, report on study and evaluation of the system of internal accounting control for the year ended June 30, 1985. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm (microfiche)

A 3706 A8861ac.

Auditing--Oklahoma

10569

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Audit report, Crescent, S.D. no. 1-2, emergency medical service, Logan County, Oklahoma for the year ended June 30, 1984. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm (microfiche)

A 3704 C919ems.

Auditing--Oklahoma

10570

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Audit report, emergency medical service, LeFlore County, for the year ended June 30, 1985. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm (microfiche)

A 3705 L494ems.

Auditing--Oklahoma

10571

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Audit report, LeFlore County emergency medical service for the year ended June 30, 1984. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm (microfiche)

A 3705 L494ems.

Auditing--Oklahoma

10572

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Audit report, Major County emergency medical service for the year ended June 30, 1985. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm (microfiche)

A 3705 M234em.

Auditing--Oklahoma

10573

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Board of Examiners for Speech Pathology and Audiology, review report for the year ended June 30, 1985. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm (microfiche)

A 3706 S742rev.

Auditing--Oklahoma

10574

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Broken Arrow Tag Agency, report on review of the financial statements for the Oklahoma Tax Commission for the year ended June 30, 1984. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm (microfiche)

A 3706 T235ta/br

Auditing--Oklahoma



10575

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Carter County, Oklahoma, auditor's opinion on internal control and compliance for the years ended June 30, 1983 and 1984. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm (microfiche)  
A 3705 C323iac.

Auditing--Oklahoma

10576

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Carter County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1983. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm (microfiche)  
A 3705 C323f.

Auditing--Oklahoma

10577

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Creek County emergency ambulance service district, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm (microfiche)  
A 3705 C913em.

Auditing--Oklahoma

10578

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Crescent S.D. I-2 emergency medical service, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm (microfiche)  
A 3704 C919ems.

Auditing--Oklahoma

10579

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. DECA grant 83-AD-3-1, Comanche County juvenile justice grant, report on the examination of the financial statements for the period September 1, 1984 to January 29, 1985. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm (microfiche)

Title on header: Comanche Co. juvenile justice...

A 3705 C728jj.

Auditing--Oklahoma

10580

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. DECA grant CDBG 3044N-331, Comanche County regional solid waste project, report on the examination of the financial statements for the period May 1, 1984 to December 12, 1985. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm (microfiche)

Title on header: Comanche Co...solid waste...

A 3705 C728w.

Auditing--Oklahoma

10581

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Garfield County Fair Association, special audit for the year ended June 30, 1985. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm (microfiche)  
A 3705 G231cfa.

Auditing--Oklahoma

10582

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Garfield County juvenile restitution program, report on the examination of the financial statements for the nine month period ended June 30, 1985. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm (microfiche)  
A 3705 G231jr.

Auditing--Oklahoma

10583

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Investigative audit, Fort Towson Independent School district no. 2, Choctaw County, Oklahoma, July 1, 1985 to December 31, 1985. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm (microfiche)  
A 3705 C545sd2/ia.

Auditing--Oklahoma

10584

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Lincoln County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm (microfiche)  
A 3705 L736f.

Auditing--Oklahoma

10585

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Nowata County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1984. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm (microfiche)  
A 3705 N946f.

Auditing--Oklahoma

10586

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Oklahoma Corporation Commission, compliance report for the year ended June 30, 1985. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm (microfiche)  
A 3706 C822c.

Auditing--Oklahoma

10587

**OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR.** Oklahoma Corporation Commission, management letter for the year ended June 30, 1985. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm (microfiche)  
A 3706 C822m.

Auditing--Oklahoma

10588

**OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR.** Oklahoma Corporation Commission, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm (microfiche)  
A 3706 C822f.

Auditing--Oklahoma

10589

**OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR.** Oklahoma Department of Transportation, Division 1, expenditure report for the years ended June 30, 1985 and 1984. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm (microfiche) ill.  
A 3706 T773ex, no. 1.

Auditing--Oklahoma

10590

**OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR.** Oklahoma Department of Transportation, Division 2, internal control report for the years ended June 30, 1985. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm (microfiche)  
A 3706 T773ia, no. 2.

Auditing--Oklahoma

10591

**OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR.** Oklahoma Department of Transportation, Division 3, expenditure report for the years ended June 30, 1985 and 1984. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm (microfiche) ill.  
A 3706 T773ex, no. 3.

Auditing--Oklahoma

10592

**OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR.** Oklahoma Department of Transportation, Division 5, expenditure report for the years ended June 30, 1985 and 1984. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm (microfiche) ill.  
A 3706 T773ex, no. 5.

Auditing--Oklahoma

10593

**OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR.** Oklahoma Department of Transportation, Division 6, expenditure report for the years ended June 30, 1985 and 1984. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm (microfiche) ill.  
A 3706 T773ex, no. 6.

Auditing--Oklahoma

10594

**OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR.** Oklahoma Department of Transportation, Division 7, expenditure report for the years ended June 30, 1985 and 1984. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm (microfiche) ill.  
A 3706 T773ex, no. 7.

Auditing--Oklahoma

10595

**OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR.** Oklahoma Department of Transportation, Division 8, expenditure report for the years ended June 30, 1985 and 1984. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm (microfiche) ill.  
A 3706 T773ex, no. 8.

Auditing--Oklahoma

10596

**OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR.** Oklahoma Real Estate Commission, compilation report for the year ended June 30, 1984. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm (microfiche)  
A 3706 R288r.

Auditing--Oklahoma

10597

**OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR.** Oklahoma Tax Commission, management letter for the year ended June 30, 1984. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm (microfiche)  
A 3706 T235m.

Auditing--Oklahoma

10598

**OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR.** Oklahoma Tax Commission, State of Oklahoma, report on the examination of the financial statements for the year ended June 30, 1984. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm (microfiche) ill.  
A 3706 T235f.

Auditing--Oklahoma

10599

**OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR.** Ottawa County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1984. [Oklahoma City, 1985]  
1 sheet 10.5 x 15 cm (microfiche)  
A 3705 089f.

Auditing--Oklahoma

10600

**OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR.** Report on examination of major disaster claim submitted by city of Mannford. [Oklahoma City, 1985]  
1 sheet 10.5 x 15 cm (microfiche)  
Title on header: ...Major disaster...  
A 3704 M282dc.

Auditing--Oklahoma

10601

**OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR.** Report on examination of major disaster claim submitted by city of Norman. [Oklahoma City, 1986]  
1 sheet 10.5 x 15 cm (microfiche)  
Title on header: ...Major disaster...  
A 3704 N842dc.

Auditing--Oklahoma

10602

**OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR.** Report on examination of major disaster claim submitted by city of Oklahoma City. [Oklahoma City, 1985]  
1 sheet 10.5 x 15 cm (microfiche)  
Title on header: ...Major disaster...  
A 3704 0413dc.

Auditing--Oklahoma

10603

**OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR.** Report on examination of major disaster claim submitted by city of Sand Springs. [Oklahoma City, 1986]  
1 sheet 10.5 x 15 cm (microfiche)  
Title on header: ...Major disaster...  
A 3704 S221dc.

Auditing--Oklahoma

10604

**OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR.** Report on examination of major disaster claim submitted by city of Tulsa. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm (microfiche)  
Title on header: ...Major disaster...  
A 3704 T9241dc.

Auditing--Oklahoma

10605

**OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR.** Report on examination of major disaster claim submitted by Cleveland County. [Oklahoma City, 1986]  
1 sheet 10.5 x 15 cm (microfiche)  
Title on header: ...Major disaster...  
A 3705 C635dc.

Auditing--Oklahoma

10606

**OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR.** Report on examination of major disaster claim submitted by Grady County. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm (microfiche)  
Title on header: ...Major disaster...  
A 3705 G733dc.

Auditing--Oklahoma

10607

**OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR.** Report on examination of major disaster claim submitted by McClain County. [Oklahoma City, 1986]  
1 sheet 10.5 x 15 cm (microfiche)  
A 3705 M126dc.

Auditing--Oklahoma

10608

**OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR.** Report on examination of major disaster claim submitted by Tillman County. [Oklahoma City, 1985]  
1 sheet 10.5 x 15 cm (microfiche)  
Title on header: ...Major disaster...  
A 3705 T577dc.

Auditing--Oklahoma

10609

**OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR.** Report on examination of major disaster claim submitted by town of Prue. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm (microfiche)  
Title on header: ...Major disaster...  
A 3704 P9713dc.

Auditing--Oklahoma

10610

**OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR.** Report on examination of major disaster claim submitted by Tulsa County. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm (microfiche)  
Title on header: ...Major disaster...  
A 3705 T924dc.

Auditing--Oklahoma

10611

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Report on the examination of the major disaster claim submitted by Pottawatomie County. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm (microfiche)  
 Title on header: ...Major disaster...  
 A 3705 P865dc.

Auditing--Oklahoma

10612

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Review report, Carolyn Parvin, Blaine County, Oklahoma, July 29, 1986. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm (microfiche)  
 A 3705 B634rr.

Auditing--Oklahoma

10613

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Review report, Claudette Brownlee, Kingfisher County, Oklahoma, October 28, 1986. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm (microfiche)  
 A 3705 K54rr.

Auditing--Oklahoma

10614

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Review report, Clesta McDaniel, county treasurer, Roger Mills County, Oklahoma, December 19, 1986. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm (microfiche)  
 A 3705 R722rev.

Auditing--Oklahoma

10615

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Review report, Janie Sheppard, Cotton County, Oklahoma, July 16, 1986. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm (microfiche)  
 A 3705 C851rr.

Auditing--Oklahoma

10616

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Review report, Joyce Postier, Garfield County, Oklahoma, October 31, 1986. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm (microfiche)  
 A 3705 G231rr.

Auditing--Oklahoma

10617

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Review report, Mary Sheppard, Greer County, Oklahoma, July 28, 1986. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm (microfiche)  
 A 3705 G816rr.

Auditing--Oklahoma

10618

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Review report, Norma Kretchmar, Grant County, Oklahoma, July 22, 1986. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm (microfiche)  
 A 3705 G761rr.

Auditing--Oklahoma

10619

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Review report, Ron Piercey, Washita County, Oklahoma, July 23, 1986. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm (microfiche)  
 A 3705 W319rr.

Auditing--Oklahoma

10620

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Review report, Vernon Lawrence, Canadian County, Oklahoma, October 29, 1986. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm (microfiche)  
 A 3705 C212rr.

Auditing--Oklahoma

10621

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Review report, Virginia Jones, Kiowa County, Oklahoma, July 14, 1986. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm (microfiche)  
 A 3705 K56rr.

Auditing--Oklahoma

10622

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Sequoyah County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm (microfiche)  
 A 3705 S479f.

Auditing--Oklahoma

10623

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Southeast Tag Agency, report on review of the financial statements for the Oklahoma Tax Commission for the year ended June 30, 1985. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm (microfiche)  
 A 3706 T235ta/so.

Auditing--Oklahoma

10624

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Tillman County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm (microfiche)  
 A 3705 T577f.

Auditing--Oklahoma

10625

**OKLAHOMA. STATE COUNCIL ON VOCATIONAL EDUCATION.** Oklahoma Council on Vocational Education, 1987. [Oklahoma City, 1987] folder. ill.

Vocational education--Oklahoma

10626

**OKLAHOMA. STATE DEPT. OF EDUCATION.** Our children's future: programs for progress. [Oklahoma City, 1987?] folder.

Education--Oklahoma

10627

**OKLAHOMA. STATE DEPT. OF MENTAL HEALTH.** Oklahoma Department of Mental Health 1987-88 film catalogue. [Oklahoma City, 1987?] unpagued.

Motion pictures--catalogs

10628

**OKLAHOMA. STATE DEPT. OF MENTAL HEALTH. Public Information Division.** 1987-88 yellow pages of Oklahoma Department of Mental Health programs. [Oklahoma City, n.d.] 24 p. ill.

Mental health services--directories--Oklahoma

10629

**OKLAHOMA. STATE REGENTS FOR HIGHER EDUCATION.** Oklahoma higher education directory. Oklahoma City, 1987. 28 p.

State universities and colleges--directories--Oklahoma

10630

**OKLAHOMA. STATE REGENTS FOR HIGHER EDUCATION. Division of Planning and Policy Research.** Social justice in Oklahoma higher education. Edited by Joe E. Hagy. Oklahoma City, 1986. 10 v.

88-621234

Educational equalization--Oklahoma  
Right to education--Oklahoma

10631

**OKLAHOMA. STATE REGENTS FOR HIGHER EDUCATION. Division of Planning and Policy Research.** A study of native Americans in the Oklahoma State system of higher education, prepared by Joe E. Hagy. [Oklahoma City] 1984. vii, 53 l. ill.

88-621235

Indians of North America--education--Oklahoma  
Education, Higher--Oklahoma  
State universities and colleges--Oklahoma

10632

**OKLAHOMA. TAX COMMISSION. Office of Public Information.** Oklahoma tax topics; oil and gas in Oklahoma. Oklahoma City [1987?] folder. ill.

Petroleum--taxation--Oklahoma  
Gas, Natural--taxation--Oklahoma

## OREGON

10633

**OREGON. BUREAU OF LABOR AND INDUSTRIES.** Prevailing wage rates for public works contracts in Oregon, effective January 1, 1988. [Salem, 1988] 16, 2 p.

Wages--Oregon  
Public works--Oregon

10634

**OREGON. COMMISSION ON JUDICIAL FITNESS AND DISABILITY.** Biennial report. 8th; 1985-86. [Portland] 9 p.

79-615941

Judges--discipline--Oregon  
Judicial corruption--Oregon

10635

**OREGON. [DEPT. OF EDUCATION]** The Oregon mathematics concept papers [by] Oregon Mathematics Education Council. [Salem] 1986. 233 p. ill.

Mathematics--study and teaching

10636

**OREGON. DEPT. OF GEOLOGY AND MINERAL INDUSTRIES.** Geologic map of the Crescent Mountain area, Linn County, Oregon, by Gerald L. Black, Neil M. Woller, and Mark L. Ferns. [Portland] 1987. sheet. ill. (Geological map series GMS-47)  
Issued in envelope with data tables.

Geology--maps--Oregon--Linn County

10637

**OREGON. DEPT. OF INSURANCE AND FINANCE. Research and Statistics Section.** Mental stress claims in Oregon, 1980-1986 [by Michael Manley and others. Salem] 1987. 29 p. ill.

88-621198

Workers' compensation--Oregon  
Occupational diseases--Oregon  
Stress (Psychology)--Oregon

10638

**OREGON. DEPT. OF REVENUE. Local Government Finance and Taxation Section.** Guidelines: budget preparation for municipal corporations. Salem [n.d.] 28 p. ill.

Municipal finance--Oregon

10639

**OREGON. DEPT. OF TRANSPORTATION.** Directory. [Salem] 1988. ii, 28 p.

State officials and employees--directories--Oregon  
Transportation--Oregon



10640

**OREGON. EASTERN OREGON STATE COLLEGE, La Grande.** Eastern Oregon science journal. Vol. 3: 1984-85. La Grande. 59 p. ill. biennial.

sn86-2787

Science--addresses, essays, lectures

10641

**OREGON. EMPLOYMENT DIVISION. Research and Statistics Section.** Business & employment outlook, program year 1988 & 1989. [Portland, n.d.] 14 v. ill.

Each volume covers 1 or more counties.

88-621199

Commerce--Oregon

Economic forecasting--Oregon

Employment forecasting--Oregon

10642

**OREGON. FISH DIVISION.** Annual progress report; fish research project, Oregon; development and evaluation of techniques to rehabilitate Oregon's wild coho salmon, project number: F-125-R, job numbers: 1-, 2-1, 3-1, and 3-2, project period: 1 October 1986 to 30 September 1987, prepared by M.F. Solazzi, S.L. Johnson [and] J.D. Rodgers. Portland [1987?] 16 p.

Cover title: Progress reports, 1987; development and evaluation...

Coho salmon--Oregon

10643

**OREGON. FISH DIVISION.** Annual progress report; fish research project, Oregon; steelhead production factors, project number: F-120-R, job numbers: job 1--statewide steelhead management plan...project period: 1 October 1986 to 30 September 1987, prepared by K.R. Kenaston. Portland [1987?] 17 p.

Cover title: Progress reports, 1987; steelhead production factors.

Steelhead (Fish)--Oregon

10644

**OREGON. HIGHWAY DIVISION.** Coquille reroute section, Coos Bay-Roseburg Highway, Coos County, Oregon; draft environmental impact statement and draft section 4(f) evaluation. Salem, 1987. viii, 124 p. + ill.

Cover title: Draft environmental impact statement and draft section 4(f) evaluation; Coquille reroute...

Issued in cooperation with Federal

Highway Administration.  
FHWA-OR-EIS-87-01-D.

Road construction--environmental aspects--Oregon--Coos County

10645

**OREGON. HIGHWAY DIVISION.** North Roseburg interchange, Pacific Highway, Douglas County, Oregon; supplemental draft environmental impact statement. [Salem, 1987] 41 p. + ill.

Cover title: North Roseburg interchange...

Issued in cooperation with Federal Highway Administration.

FHWA-OR-EIS-86-01-S.

Road construction--environmental aspects--Oregon--Douglas County

10646

**OREGON. LEGISLATIVE FISCAL OFFICE.** [Analysis of the Governor's budget recommendations; report to the Legislative Assembly] 64th Legislative Assembly; 1987/89. Salem. various pagings. biennial.

Budget--Oregon

10647

**OREGON. OREGON STATE UNIVERSITY, Corvallis. Extension Service.** Dryland wheat production and marketing costs in Oregon's Columbia Plateau, 1987-1988 [by Gordon Cook and others. Corvallis] 1988. 5 p. + (Special report 820)

Wheat--Oregon

10648

**OREGON. STATE BOARD OF EDUCATION.** Circular of information re: the adoption of textbooks in Oregon. Salem, 1988. 5 p.

Text-books--Oregon

10649

**OREGON. STATE DEPT. OF FISH AND WILDLIFE.** 1988 and 1989 Oregon sport fishing regulations for fin fish, shellfish, bullfrogs, and marine invertebrates. [Portland, n.d.] 32 p. ill.

Fishing--Oregon

10650

**OREGON. STATE LIBRARY, Salem.** Oakridge public library evaluation project report, by Mary Ginnane. Salem, 1987. 78 p. ill.

Public libraries--evaluation--Oregon--Oakridge

10651

**OREGON. STATE LIBRARY, Salem. Library Development Division.** Directory and statistics of Oregon libraries. 1987. Salem. 126 p. ill.

Additional copies available to libraries and non-profit organizations for \$6.00 a copy.

E39-173

Libraries--directories--Oregon

Libraries--statistics--Oregon

10652

OREGON. UNIVERSITY OF OREGON, Eugene. Bureau of Governmental Research and Service. Financial trends of Oregon cities, 1981 to 1986, by Karen M. Seidel. [Eugene] 1987. vii, 58 p. ill.

88-621200

Municipal finance--statistics--Oregon

# PUERTO RICO

10653

PUERTO RICO. DEPT. OF AGRICULTURE. Water resources of the Rio Grande de Añasco-Lower Valley, Puerto Rico, by José Raúl Díaz and Donald G. Jordan. Prepared in cooperation with U.S. Geological Survey. San Juan, 1987. vii, 48 p. ill. (U.S. Geological Survey. Water-resources investigations report 85-4237)

For sale from: U.S. Geological Survey, Books and Open-File Reports, Federal Center, Bldg. 41, Box 25425, Denver, CO 80225.

Water resources development--Puerto Rico  
Water-supply--Puerto Rico

10654

PUERTO RICO. DEPT. OF NATURAL RESOURCES. The floods of May 17-18, 1985 and October 6-7, 1985 in Puerto Rico, by Ferdinand Quiñones and Karl G. Johnson. Prepared in cooperation with U.S. Geological Survey, Puerto Rico Environmental Quality Board, and Puerto Rico Highway Authority. San Juan, 1987. v, 20 p. ill. (U.S. Geological Survey. Open-file report 87-123)

For sale from: U.S. Geological Survey, Books and Open-File Reports, Federal Center, Bldg. 41, Box 25425, Denver, CO 80225.

Floods--Puerto Rico

10655

PUERTO RICO. INTERAMERICAN UNIVERSITY OF PUERTO RICO, Hato Rey. Dept. of Social Sciences. Mujeres puertorriqueñas, protagonistas en el Caribe. [Hato Rey] 1987. 560 p. ill. (Homines, v. 10, no. 2)

88-621186

Women--addresses, essays, lectures--Puerto Rico  
Social sciences--addresses, essays, lectures

# RHODE ISLAND

10656

RHODE ISLAND. 1991 TASK FORCE. To improve education in Rhode Island by the year 1991; recommendations of Governor Edward D. DiPrete's 1991 Task Force. [Providence] 1987. 16 p.

Educational planning--Rhode Island

10657

RHODE ISLAND. BICENTENNIAL FOUNDATION. Rhode Island's road to liberty; a select documentary display to accompany the exhibition of the Magna Carta, July 5-10, 1987 at Providence, Bristol, and Newport, by Patrick T. Conley and Albert T. Klyberg. Providence, 1987. unpag. ill.

Local history--Rhode Island

10658

RHODE ISLAND. BLUE RIBBON COMMISSION TO STUDY THE FUNDING OF PUBLIC HIGHER EDUCATION IN RHODE ISLAND INCLUDING COMPENSATION OF FACULTY. Final report of the...Commission... [Providence] 1987. viii, 150 p.

88-621204

State universities and colleges--finance--Rhode Island  
State universities and colleges--faculty--salaries, etc.--Rhode Island  
Education, Higher--finance--Rhode Island

10659

RHODE ISLAND. DEPT. OF ADMINISTRATION. Division of Planning. Designing a public coastal access program for the Ocean State: a post-Nollan assessment [by George W. Johnson with assistance from Daniel W. Varin] Providence, 1988. ii, 33 l. ill. (Technical paper 132)

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Coastal zone management--Rhode Island  
Beaches--Rhode Island

10660

RHODE ISLAND. DEPT. OF ADMINISTRATION. Division of Planning. Existing land use laws. [Providence] 1987. 24 p. (Monthly progress report 280)

Land use--Rhode Island

10661

RHODE ISLAND. DEPT. OF ADMINISTRATION. Office of Municipal Affairs. Tax Equalization. Annual State report on local government finances and tax equalization. 1985/86. Compiled by Lillian A. Evans. [Providence] 148 p. ill.

On t.p.: 1987.

77-644073

Local finance--Rhode Island  
Taxation--Rhode Island

10662

RHODE ISLAND. DEPT. OF ELDERLY AFFAIRS. Action guide for elderly Rhode Islanders; a directory of information and services available statewide, written and compiled by William Spech [and] Vivien Gomes. Edited by William Croasdale [and] Margaret B. Pratt. [Providence, 1987] 44 p.

Aged--services for--directories--Rhode Island

10663

RHODE ISLAND. DEPT. OF ELDERLY AFFAIRS. A guide to home care and nursing home resources in Rhode Island. Rev. ed. [Providence, Neighborhood Friendly Visitor Program] 1985. v, 164 p. ill.

nursing homes--Rhode Island  
Aged--home care--Rhode Island

10664

RHODE ISLAND. DEPT. OF ELDERLY AFFAIRS. Servicios para personas mayores; edition de bolsillo. [Providence] 1987. 18 p.

Aged--services for--Rhode Island

10665

RHODE ISLAND. DEPT. OF HEALTH. Office of Data Evaluation. Rhode Island health interview survey; 1985 summary report [by] Miriam Kadin Campbell, Margaret C. Reilly [and] Jay S. Buechner. [Providence] 1986. vi, 24 p. ill.

Cover title: Health interview survey...

Public health--Rhode Island

10666

RHODE ISLAND. DEPT. OF HEALTH. Office of Data Evaluation. Rhode Island's health [by] Miriam Kadin Campbell. 8th; 1985. [Providence] vi, 44 p. ill.

77-640048

Public health--statistics--Rhode Island  
Vital statistics--Rhode Island

10667

RHODE ISLAND. DEPT. OF STATE. Rhode Islanders guide to the 1988 presidential preference primary and the delegate-selection process. [Providence] Kathleen S. Connell, secretary of state [n.d.] 15 p. ill.

Primaries--Rhode Island  
Politics, Practical--Rhode Island

10668

RHODE ISLAND. DEPT. OF TRANSPORTATION. Division of Planning. 1986 licensed drivers data presentation and analysis [by] Everett Carvalho. [Providence, 1987. v, 20, A 26 l. ill. (Planning Division research report 10)

88-621206

Automobile drivers' licenses--statistics--Rhode Island

10669

RHODE ISLAND. DEPT. OF TRANSPORTATION. Division of Planning. Rhode Island 1986 motor vehicle registration: data presentation and analysis [by] Everett Carvalho. [Providence, 1987. v, 25, A 63 p. ill. (Planning Division research report 9)

Cover title: 1986 motor vehicle...

88-621207

Automobiles--registration and transfer--statistics--Rhode Island

10670

RHODE ISLAND. DEPT. OF WORKERS' COMPENSATION. Annual report. 2d; 1986. [Providence] 22 l. ill.

Workers' compensation--Rhode Island

10671

RHODE ISLAND. DIVISION OF VITAL STATISTICS. Vital statistics advance summary, 1986. Providence [n.d.] 7 p.

Vital statistics--Rhode Island

10672

RHODE ISLAND. 911 UNIFORM EMERGENCY TELEPHONE SYSTEM AUTHORITY. Enhanced 911; statewide implementation plan. [Providence] 1987. 20 p. ill.

Telephone--emergency reporting systems--Rhode Island

10673

RHODE ISLAND. GENERAL ASSEMBLY. A legacy to save or lose; final report, Special Legislative Commission to Study the Entire Area of Preservation of Rhode Island Historic Buildings and Properties and to Make Recommendations Therefor. [Providence] 1988. iii, 56 p.

88-621208

Historic sites--Rhode Island  
Historic buildings--Rhode Island

10674

RHODE ISLAND. GOVERNOR'S BLUE RIBBON COMMISSION ON LIABILITY INSURANCE. Report to the Honorable Edward D. DiPrete, Governor, State of Rhode Island and Providence Plantations. [Providence] 1987. ii, 35, A 24 l.

88-621209

Insurance, Liability--Rhode Island

10675

RHODE ISLAND. GOVERNOR'S JUSTICE COMMISSION. Statistical Analysis Center. Serious crime in Rhode Island. [West Warwick] 1987. 56 p. ill. (Report 21)

88-621210

Criminal statistics--Rhode Island

## SOUTH CAROLINA

10676

SOUTH CAROLINA. ADVISORY COMMISSION ON INTERGOVERNMENTAL RELATIONS. A commission report; local intergovernmental cooperation-the state of the art in South Carolina, prepared by Dan B. Mackey [and] Jeffrey R. Clements. [Columbia] 1987. 34 p. ill.

88-621201

Intergovernmental fiscal relations--South Carolina  
Special districts--South Carolina

10677

**SOUTH CAROLINA. AERONAUTICS COMMISSION.**  
Annual report. 1986/87. [Columbia] State  
Budget and Control Board. 31 p. ill.  
Report year ends June 30.

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Aeronautics--South Carolina

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Probation--South Carolina

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Administrative agencies--South Carolina

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Auditing--Tennessee

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Auditing--Tennessee

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Combined report.

On cover: Audited.

Report year ends Aug. 31.

84-641361

Auditing--Texas

10789

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Staff paper series SP-11.

Crops and climate

10790

TEXAS. AGRICULTURAL EXPERIMENT STATION, College Station. Dept. of Agricultural Economics. Impacts of Federal tax laws and economic developments on the Texas cattle industry, by J. R. Conner [and others] College Station [Agricultural and Food Policy Center, 1987] vi, 38 p. ill. (Agricultural Experiment Station. Bulletin-1590)

Issued in cooperation with the Texas Agricultural Extension Service, Texas A & M University.

88-621237

Cattle trade--taxation--Texas

Cattle trade--taxation--United States

10791

TEXAS. AGRICULTURAL STATISTICS SERVICE. 1985 Texas custom rates statistics. [Austin, 1986] 22 p. ill. (Bulletin 236)

Agricultural wages--statistics--Texas

Agriculture--costs--statistics--Texas

10792

TEXAS. ATTORNEY GENERAL'S OFFICE. Home security: a crime prevention brochure. [Co-sponsored with the AG's Office by Central Texas Crime Prevention Association and Capital Area Planning Council. Austin, n. d.] folder. ill.

Crime prevention

10793

TEXAS. ATTORNEY GENERAL'S OFFICE. Index to the Opinions of the attorney general of Texas. 1986. [Austin] vii, 230 p. annual.  
52-62494

Attorneys general's opinions--Texas

10794

TEXAS. ATTORNEY GENERAL'S OFFICE. Personal security. [Co-sponsored with the AG's Office by Central Texas Crime Prevention Association and Capital Area Planning Council. Austin, n. d.] folder. ill.

Crime prevention

10795

TEXAS. ATTORNEY GENERAL'S OFFICE. Consumer Protection Division. Home improvements. [Austin, n. d.] folder. ill. ("Know your rights" consumer protection series)

Dwellings--remodeling

Consumer protection

10796

TEXAS. BOARD OF PRIVATE INVESTIGATORS AND PRIVATE SECURITY AGENCIES. Annual report. 1984/85. Austin. 32 p.

Report year ends Aug. 31.

80-644631

Police, Private--Texas

10797

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Teeth--care and hygiene

Snack foods

10798

TEXAS. COMMISSION ON ALCOHOL AND DRUG ABUSE. Audited financial report...year ended August 31, 1986 [by Leslie P. Ashton and others] Austin [1987] 61 p.

Cover title: Texas Commission on Alcohol and Drug Abuse fiscal year 1986 audited financial report.

Auditing--Texas

10799

TEXAS. COMPTROLLER'S OFFICE. Audit Division. Audit procedures training manual. [Austin, 1987] various pagings. ill.

At head of title: General I.

Auditing--handbooks, manuals, etc.--Texas

10800

TEXAS. DEPT. OF AGRICULTURE. Peanut recipes. Recetas de cacahuete. [Austin, n. d.] unpagged. ill.

Cookery (Peanuts)

10801

TEXAS. DEPT. OF HEALTH. Just one head injury can change your mind. [Sponsored by the Dallas Head Injury Assoc., Parkland Hospital, NCDA of Metrol Dallas, and the Safe Riders Program at the Texas Dept. of Health, in cooperation with the State Dept. of Highways and Public Transportation. Austin, n. d. 3] p. ill.

Traffic safety

## 10802

TEXAS. DEPT. OF PUBLIC SAFETY. A summary of emergency vehicles laws. Rev. [Austin, n. d.] 4 p.  
SA-20.

Ambulance service--Texas  
Police--Texas  
Emergency transportation--Texas

## 10803

TEXAS. DEPT. OF PUBLIC SAFETY. Motor Carrier Lease Section. Lease requirements for commercial vehicles. [Austin] 1987. 8 p.  
L&W-5.

Transportation, Automotive--Texas

## 10804

TEXAS. DEPT. ON AGING. 1988-1989 State plan on aging. Austin [1987] ii, 74 p. ill.

Cover title: State plan on aging, fiscal years 1988-89.

88-621238

Aged--services for--planning--Texas

## 10805

TEXAS. ECONOMIC DEVELOPMENT COMMISSION. Research and Information Services Dept. Intrastate trucking in Texas: the impact of common carrier trucking deregulation. [Austin] 1987. viii, 53 p.

On cover: Texas: open for business.

88-621239

Transportation, Automotive--Texas

## 10806

TEXAS. EDUCATION AGENCY. El programa de ingles como segundo idioma: beneficios para sus hijos. [Austin, 1987] folder. ill.

English language--study and teaching--foreign students--Texas

## 10807

TEXAS. EDUCATION AGENCY. Office of the Deputy Commissioner for Curriculum and Program Development. Driver education classroom and in-car instruction. [Rev.] Austin [1987] x, 184 p. ill.

\$5.00; available from: Publications Distribution Office, Texas Education Agency, 1701 North Congress Avenue, Austin, TX 78701-1494.

Automobile driver education--outlines, syllabi, etc.

## 10808

TEXAS. EDUCATION AGENCY. Office of the Deputy Commissioner for Curriculum and Program Development. Science framework, kindergarten-grade 12. Austin [1987] vii, 155 p. ill.

\$4.00; available from: Publications Distribution Office, Texas Education Agency, 1701 North Congress Avenue, Austin, TX 78701-1494.

Science--outlines, syllabi, etc.

## 10809

TEXAS. EDUCATION AGENCY. PEIMS Development Project Team. 1988-89 data standards for school district data submission. Austin [1988] various pagings. ill.

Issued in cooperation with the Information Systems Advisory Committee, Education Agency.

Cover title: Texas Education Agency 1988-89 Public Education Information Management System data standards; PEIMS.

\$4.00; available from: Publications Distribution Office, Texas Education Agency, 1701 North Congress Avenue, Austin, TX 78701-1494.

Educational reports--Texas  
Government paperwork--Texas  
School districts--Texas

## 10810

TEXAS. ENGINEERING EXPERIMENT STATION, College Station. Center for Strategic Technology. Disobedience in the modern Soviet navy [by Arlene Parchman and Ben M. Crouch. Prepared for the U. S. Office of the Secretary of Defense/Net Assessment. College Station, 1985] 53 p. (Occasional papers series no. 8)

88-621240

Navies--Soviet Union  
Military departments and divisions--Soviet Union  
Seamen--Soviet Union  
Military discipline--Soviet Union  
Area studies--Soviet Union

## 10811

TEXAS. ENGINEERING EXPERIMENT STATION, College Station. Center for Strategic Technology. Planning and shadow pricing for the Soviet economy: a programming approach [by James Streets. College Station, 1985] 71, A 4, B 23, 3 p. ill. (Occasional papers series no. 9)

88-621241

Economic history--Soviet Union  
Area studies--Soviet Union

## 10812

TEXAS. ENGINEERING EXPERIMENT STATION, College Station. Center for Strategic Technology. Proceedings of a conference on: Soviet military personnel and organizations [by] Christopher Jones [and others. Prepared for the U. S. Office of the Secretary of Defense/Net Assessment. College Station, 1985] xii, 299 p. ill. (The College Station papers series no. 8)

88-621242

Military departments and divisions--congresses--Soviet Union  
Area studies--Soviet Union

10813

**TEXAS. ENGINEERING EXPERIMENT STATION, College Station. Center for Strategic Technology.** Proceedings of a conference on: the Soviet military and the future [by Dorothy Irwin and Melinda Lindsay] Chaired by: Russell Dougherty. Keynoted by John Erickson. Discussors: Jacob Kipp [and others]. College Station, 1985] vi, 19, 17, 47 l. (Stratech studies series SS85-1)

88-126453

Military departments and divisions--congresses--Soviet Union  
Area studies--Soviet Union

10814

**TEXAS. ENGINEERING EXPERIMENT STATION, College Station. Center for Strategic Technology.** Soviet views on military operations in space [by] Jacob W. Kipp [and others]. Prepared for the Battelle Memorial Institute. College Station, 1986] ix, 270 p. ill. (Stratech studies series SS86-1)

88-621244

Astronautics, Military--Soviet Union  
Area studies--Soviet Union

10815

**TEXAS. ENGINEERING EXPERIMENT STATION, College Station. Center for Strategic Technology.** A unified approach to vehicle design, control, and flight path optimization [by] Rush D. Robinett. [Prepared for Sandia National Laboratories. College Station, 1987] xiv, 200 p. ill. (Stratech studies series SS87-1)

88-132646

Space vehicles--design and construction

10816

**TEXAS. ENGINEERING EXPERIMENT STATION, College Station. Center for Strategic Technology.** The USSR's interests along its southern borders and beyond [by] Amnon Sella. [Prepared for the U. S. Office of the Secretary of Defence/Net Assessment. College Station, 1986] iii, 78 p. (Occasional papers series no. 13)  
Issued in cooperation with Defence Studies, Edinburgh.

88-621243

International relations--Soviet Union  
Area studies--Near East  
Area studies--Soviet Union

10817

**TEXAS. [FISHERIES DIVISION] Coastal Fisheries Branch.** Length-length and weight-length relationships of seven deep-water fishes in the Gulf of Mexico, by Gary C. Matlock and [others] Austin, 1987 [i. e. 1988] i, 12 p. (Management data series no. 136)

Available from: State Publications Clearinghouse and Texas depository libraries.

PWD-RP-3400-261.

Fisheries--Gulf of Mexico

10818

**TEXAS. [FISHERIES DIVISION] Coastal Fisheries Branch.** Trends in relative abundance of selected shellfishes and finfishes along the Texas coast: January 1977-December 1986, by Paul C. Hammerschmidt, Lawrence W. McEachron, and Karen L. Meador. Austin, 1987 [i. e. 1988] v, 77 p. ill. (Management data series no. 133)

Available from: State Publications Clearinghouse and Texas depository libraries.

PWD-RP-3400-263.

Shellfish fisheries--Texas  
Fisheries--Texas

10819

**TEXAS. [FISHERIES DIVISION] Coastal Fisheries Branch.** Weight-length and length-length relationships of king mackerel off Texas, by R. Page Campbell, Karen L. Meador, and David A. McKee. Austin, 1987 [i. e. 1988] ii, 11 p. ill. (Management data series no. 138)

Available from: State Publications Clearinghouse and Texas depository libraries.

PWD-RP-3400-262.

Mackerel--Texas

10820

**TEXAS. FOREST MANAGEMENT DEPT.** East Texas forests: status and trends, 1986. [College Station] 1987. 11 p. ill. (Forest Service. Circular 276)

Issued in cooperation with the U. S. Forest Service Southern Forest Experiment Station, Forest Inventory and Analysis Unit.

Forests and forestry--Texas

10821

**TEXAS. INDUSTRIAL ACCIDENT BOARD.** Annual report. 1983/84. Austin. 39 p.  
Report year ends Aug. 31.

84-641742

Industrial accidents--Texas

10822

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L&W-30.

Automobiles--registration and transfer--law and legislation--Texas

10823

**TEXAS. LAWS, STATUTES, ETC.** Texas Motor carrier act, transportation of property for hire, 1987. [Austin] Dept. of Public Safety [License and Weight Service, n. d.] 40 p.

L&amp;W-17.

Transportation, Automotive--law and legislation--Texas



10824

**TEXAS. LEGISLATURE. House of Representatives. Research Organization.** Tough times for Texas S&Ls [by Dick Lavine. Austin] 1988. 1, 23 p. (Special legislative report no. 140)

88-621246

Building and loan associations--Texas  
Banks and banking--Texas

10825

**TEXAS. OFFICE OF TEACHER ASSESSMENT.** Excellence in education: examination for the certification of educators in Texas (ExCET) program. Austin [c1987] 25 p. ill.

88-621245

Teachers--certification--Texas

10826

**TEXAS. PARKS AND WILDLIFE DEPT.** Fort Lancaster State Historic Site. [Austin, n. d.] folder. ill. (PWD-BR-4503-093)  
Available from: State Publications Clearinghouse and Texas depository libraries.

Historic sites--Texas

10827

**TEXAS. PARKS AND WILDLIFE DEPT.** Fulton Mansion State historic structure. [Austin, n. d.] folder. ill. (PWD-BR-4509-073)  
Available from: State Publications Clearinghouse and Texas depository libraries.

Historic buildings--Texas

10828

**TEXAS. PARKS AND WILDLIFE DEPT.** Lake Arrowhead State Recreation Area. [Austin, n. d.] folder. ill. (PWD-BR-4501-098)  
Available from: State Publications Clearinghouse and Texas depository libraries.

Recreation areas--Texas

10829

**TEXAS. PARKS AND WILDLIFE DEPT.** Lake Livingston State Recreation Area. [Austin, n. d.] folder. ill. (PWD-BR-4505-087)  
Available from: State Publications Clearinghouse and Texas depository libraries.

Recreation areas--Texas

10830

**TEXAS. PARKS AND WILDLIFE DEPT.** McKinney Falls State Park. [Austin, n. d.] folder. ill. (PWD-BR-4507-090)  
Available from: State Publications Clearinghouse and Texas depository libraries.

Parks--Texas

10831

**TEXAS. RAILROAD COMMISSION.** Railroad Commission of Texas: serving the people of Texas in the vital areas of energy, transportation, environmental protection, and safety. [Austin, n. d.] folder. ill.

Transportation--Texas  
Energy industries--Texas

10832

**TEXAS. STATE COMMITTEE OF EXAMINERS FOR SPEECH-LANGUAGE PATHOLOGY AND AUDIOLOGY.** A guide to licensed speech-language pathologists & audiologists in Texas. Austin [Dept. of Health, n. d.] folder.

Speech therapy--Texas

10833

**TEXAS. STATE LIBRARY, Austin. Local Records Division.** Model municipal records management ordinance. Austin [n. d.] 7 p. (Information leaflet no. 15)

Public records--Texas  
Archives--Texas

10834

**TEXAS. STATE PUBLICATIONS CLEARINGHOUSE.** Texas State documents index. Vol. 2. Agency. 1987. [Austin] xv, 102 p. annual. 82-644260

State publications--indexes--Texas  
Government publications--indexes--Texas

10835

**TEXAS. STATE SOIL AND WATER CONSERVATION BOARD.** 1988 directory. Texas State Soil and Water Conservation Board and Texas soil and water conservation district directors. [Temple, 1988] 54 p. ill.

Soil conservation--directories--Texas  
Water conservation--directories--Texas  
Special districts--Texas

10836

**TEXAS. TEXAS A & M UNIVERSITY, College Station. Agricultural Extension Service.** Home inspection checklist [by] Susan M. Quiring. College Station [1987?] 7 p. ill. (B-1586)

House buying  
Dwellings--maintenance and repair

10837

**TEXAS. TEXAS A & M UNIVERSITY, College Station. Agricultural Extension Service.** Retained ownership strategies for cattlemen [by] Ernest E. Davis and [others] College Station [n. d. 7] p. ill. (B-1579)

Cattle trade



10838

TEXAS. TEXAS A & M UNIVERSITY, College Station. Dept. of Agricultural Economics. Leading indicators and price linkages between wholesale beef and fed cattle prices [by] C. Jane Owen, Thomas L. Sporleder, and David Bessler. [College Station] 1988. 15 l. (Faculty paper series FP 88-1)

Cattle trade--economic aspects

10839

TEXAS. TEXAS A & M UNIVERSITY, College Station. Dept. of Chemical Engineering. Proceedings, Annual Symposium on Instrumentation for the Process Industries. 42d; 1987. Sponsored in cooperation with the Office of Continuing Education, Texas A & M University. College Station. vii, 112 p. ill.

Available from: Instrument Society of America, 67 Alexander Drive, P. O. Box 12277, Research Triangle Park, NC 27709.

77-91891

Chemical engineering--apparatus and supplies--congresses  
Chemical industry--congresses  
Physical measurements--congresses  
Symposium on Instrumentation for the Process Industries (Texas)

10840

TEXAS. TEXAS TRANSPORTATION INSTITUTE, College Station. Attitudes concerning two-way and one-way frontage roads, by Vergil G. Stover, J. L. Gattis, and Carroll J. Messer. Sponsored by State Dept. of Highways and Public Transportation in cooperation with the Federal Highway Administration. College Station, 1988. vii, 97 p. ill. (Research report 402-1)

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

FHWA/TX-86/402-1.

Roads--design

10841

TEXAS. TEXAS TRANSPORTATION INSTITUTE, College Station. Evaluation of employer distributed transit pass programs in Texas, by Diane L. Bullard. Sponsored by State Dept. of Highways and Public Transportation in cooperation with U. S. Urban Mass Transportation Administration. College Station, 1988. xxii, 170 p. ill. (Technical report 1084-1F)

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

UMTA/1987/1084-1F.

88-621248

Local transit--Texas  
Employee fringe benefits--Texas

10842

TEXAS. TEXAS TRANSPORTATION INSTITUTE, College Station. Land use impacts of the Houston transitway system: third year update, by James A. Mullins III and Robert W. Stokes. Sponsored by State Dept. of Highways and Public Transportation in cooperation with U. S. Urban Mass Transportation Administration. College Station, 1988. xvii, 31 p. ill. (Technical report 1086-6)

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

UMTA/TX-87/1086-6.

Local transit--Texas--Houston  
Land use--Texas--Houston

10843

TEXAS. TEXAS TRANSPORTATION INSTITUTE, College Station. Small transit data management software (SST3) user's manual, by Thomas Urbanik II. Sponsored by State Dept. of Highways and Public Transportation in cooperation with U. S. Urban Mass Transportation Administration. College Station, 1987. vi, 61 p. and 1 floppy disk in pocket. (Technical report 1092-1F)

On t. p.: Version 1.0.

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

UMTA/TX-87/1092-1F.

Information storage and retrieval systems--user education--handbooks, manuals, etc.  
Local transit

10844

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Bureau of Economic Geology. Annual report. 1987. [By its] Research and Administrative Office and Laboratories. Austin. 60 p. ill.

86-647509

Geology--research--Texas  
Natural resources--research--Texas

10845

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Center for Transportation Research. Design of the Texas prestressed concrete pavement overlays in Cooke and McLennan Counties and construction of the McLennan County project, by Alberto Mendoza Diaz, B. Frank McCullough [and] Ned H. Burns. Conducted for State Dept. of Highways and Public Transportation in cooperation with the Federal Highway Administration [Austin] 1986. xvi, 209 p. ill. (Research report 555/556-1)

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

Pavements, Concrete--Texas--Cooke County  
Pavements, Concrete--Texas--McLennan County

10846

**TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Center for Transportation Research.** An exploratory investigation of shear fatigue behavior of prestressed concrete girders, by Patrick M. Bachman, Michael E. Kreger, and John E. Breen. Conducted for State Dept. of Highways and Public Transportation [in cooperation with the Federal Highway Administration. Austin] 1987. xx, 177 p. ill. (Research report 465-1)

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

FHWA/TX-88-465-1.

Concrete--testing

10847

**TEXAS. VETERANS COMMISSION.** Monthly rates service-connected benefits for veterans, widows, and children. [Austin] 1988. 9 p. (Texas Veterans Commission pamphlet no. 1)

Pensions, Military--Texas

Veterans--services for--Texas

10848

**TEXAS. VETERANS COMMISSION.** Veterans service officers directory. [Rev.] Austin [n. d.] 57 l.

Veterans--services for--directories--Texas

UTAH

10849

**UTAH. AGRICULTURAL EXPERIMENT STATION, Logan.** 1987 -- Utah small grains performance trials [by] W. G. Dewey and R. S. Albrechtsen. Logan, 1988. v, 64 p. (Research report 118)

Grain--Utah

10850

**UTAH. GEOLOGICAL AND MINERAL SURVEY.** Geologic map of the Jackson quadrangle, Box Elder County, Utah, by David M. Miller and Linda L. Glick. [Salt Lake City] 1987. 7 p. ill. (MAP 95)

Issued in envelope with 2 geologic maps.

Geology--maps--Utah--Box Elder County

10851

**UTAH. GEOLOGICAL AND MINERAL SURVEY.** Geologic map of the Little Creek Peak quadrangle, Garfield and Iron Counties, Utah, by John J. Anderson, Thomas A. Ilvari, and Peter D. Rowley. [Salt Lake City] 1987. 11 p. ill. (MAP 104)

Issued in envelope with 2 geologic maps.

Geology--maps--Utah--Garfield County

Geology--maps--Utah--Iron County

10852

**UTAH. GEOLOGICAL AND MINERAL SURVEY.** Geologic map of the Panguitch NW quadrangle, Iron and Garfield Counties, Utah, by John J. Anderson and Peter D. Rowley. [Salt Lake City] 1987. 8 p. ill. (MAP 103)

Issued in envelope with 2 geologic maps.

Geology--maps--Utah--Iron County

Geology--maps--Utah--Garfield County

10853

**UTAH. GEOLOGICAL AND MINERAL SURVEY.** Geologic map of the Pigeon Mountain quadrangle, Box Elder County, Utah, by Linda L. Glick and David M. Miller. [Salt Lake City] 1987. 9 p. ill. (MAP 94)

Issued in envelope with 2 geologic maps.

Geology--maps--Utah--Box Elder County

10854

**UTAH. LAWS, STATUTES, ETC.** Utah code annotated, 1953; Utah court rules, 1988; State and Federal rules, Charlottesville, Va., The Michie Co. [1988] xii, 858 p.

Cover title: Utah court rules annotated.

Law--Utah

53-6025

10855

**UTAH. LEGISLATURE. House of Representatives. Journal.** 46th Legislature, 4th special session, 1986/87. [Salt Lake City] Legislative Printing Office. 1253 p.

Legislative journals--Utah

10856

**UTAH. LEGISLATURE. Senate. Journal.** 46th Legislature, 4th special & 9th extraordinary sessions, 1986/87; 47th Legislature, general, 1st extraordinary & 1st special sessions, 1987. [Salt Lake City] 1087 p.

Legislative journals--Utah

10857

**UTAH. STATE LIBRARY [DIVISION. Technical Services Program] Bibliographic Access Unit.** Index to Research report published by Utah Foundation. Salt Lake City, 1988. 66 p.

State governments--indexes--Utah

Local government--indexes--Utah

10858

**UTAH. STATE LIBRARY DIVISION. Technical Services Program. Bibliographic Access Unit.** Utah under cover: checklist of Utah State agency publications. No. 4; 1986/87. [Salt Lake City] iv, 126 p. ill. annual.

State publications--Utah

10859

UTAH. STATE OFFICE OF EDUCATION. Salary schedule information on Utah school districts. 1987/88. Salt Lake City. 222 p. ill. annual.

85-653740

Teachers--salaries, etc.--Utah

10860

UTAH. SUPREME COURT. Utah reporter; cases decided in the Supreme Court, reported in Pacific reporter, second series. Vol. 713-722; 1986. St. Paul, West Pub. Co. various pagings.

79-644714

Law reports, digests, etc.--Utah

10861

UTAH. UNIVERSITY OF UTAH, Salt Lake City. Spencer S. Eccles Health Sciences Library. Annual report. 1984/85. [Salt Lake City] 55, II p. ill.

Medical libraries--Utah--Salt Lake City

## VERMONT

10862

VERMONT. STATE HOUSING AUTHORITY. Annual report. 19th; 1986/87. [Montpelier] unpag. ill.

Report year ends Sept. 30.

80-640417

Housing--Vermont

10863

VERMONT. UNIVERSITY OF VERMONT, Burlington. Bailey/Howe Library. Burlington free press index. 1987. [Burlington] 4 sheets 10.5 x 15 cm. (microfiche) annual.

Newspapers--Indexes--Vermont--Burlington

## VIRGIN ISLANDS

10864

VIRGIN ISLANDS. COMMISSION ON AGING. Annual conference on aging. 16th; 1984. [Charlotte Amalie] unpag. ill.

Has also a distinctive title: Health for older Americans.

Aged--Virgin Islands

10865

VIRGIN ISLANDS. DEPT. OF FINANCE. Comprehensive annual financial report, government of the Virgin Islands of the United States. 7th; 1984/85. [Charlotte Amalie] v. 75 p. ill.

Report year ends Sept. 30.

85-645014

Finance, Public--Virgin Islands

10866

VIRGIN ISLANDS. DEPT. OF PROPERTY AND PROCUREMENT. Annual report. 1984/85. [Charlotte Amalie] 112 p. ill.

Report year ends Sept. 30.

62-62953

Government purchasing--Virgin Islands

Government property--Virgin Islands

10867

VIRGIN ISLANDS. OFFICE OF THE BUDGET DIRECTOR. Annual report. 1982/83-1985/86. [Charlotte Amalie] unpag.

Consolidated report.

84-646190

Budget--Virgin Islands

## VIRGINIA

10868

VIRGINIA. AUDITOR OF PUBLIC ACCOUNTS. George Mason University...report on audit for the fiscal year ended June 30, 1987. [Richmond, 1987] 38 l.

Auditing--Virginia

10869

VIRGINIA. BUREAU OF PLANT PROTECTION AND PESTICIDE REGULATION. Directory of nurserymen and dealers registered to sell nursery stock in Virginia and summary of laws and regulations. 1988. Richmond. XIII, 20, 72 p. annual.

77-641874

Nursery dealers--directories--Virginia

Nurseries (Horticulture)--directories--Virginia

10870

VIRGINIA. COLLEGE OF WILLIAM AND MARY, Williamsburg. The College of William and Mary report to investors, fiscal 1986-87. [Williamsburg, 1987?] 87 p. ill.

Cover title: 1986-1987 report to investors, the College of William and Mary.

State universities and colleges--finance--Virginia--Williamsburg

10871

VIRGINIA. COLLEGE OF WILLIAM AND MARY, Williamsburg. Marshall-Wythe School of Law. Law Library handbook, 1987-88. [Williamsburg, n. d.] 38 p. ill.

Law libraries--handbooks, manuals, etc.--Virginia--Williamsburg

10872

VIRGINIA. CRIMINAL JUSTICE SERVICES BOARD. Comprehensive criminal justice plan for Virginia. Prepared [in cooperation with its committees, staff from the Dept. of Criminal Justice Services and other criminal justice agencies] Richmond, 1987. ix, 124 p.

88-621247

Criminal justice, Administration of--planning--Virginia

10873

**VIRGINIA. CRIMINAL JUSTICE SERVICES BOARD.** Comprehensive criminal justice plan for Virginia; executive summary. Prepared [in cooperation with its committees, staff from the Dept. of Criminal Justice Services and other criminal justice agencies] Richmond, 1987. vii, 55 p.

Criminal justice, Administration of--  
planning--Virginia

10874

**VIRGINIA. DEPT. OF AGRICULTURE AND CONSUMER SERVICES.** A report on Virginia's industry of agriculture. 1987. [Richmond] 24 p. annual.

Cover title: Report to the Governor.

80-648863

Agricultural industries--Virginia

10875

**VIRGINIA. DEPT. OF AGRICULTURE AND CONSUMER SERVICES.** The year in review [annual report] 1986/87. [Richmond] 31 p. ill. (Bulletin)

Report year ends June 30.

84-648690

Agriculture--Virginia

Consumer protection--Virginia

10876

**VIRGINIA. DEPT. OF ALCOHOLIC BEVERAGE CONTROL.** Annual report. 1986/87. [Richmond] 46 p. ill.

Has also a distinctive title: Campaign 21: an innovative public service program designed to promote compliance with the State's new drinking age for all alcoholic beverages has attracted nationwide attention.

Report year ends June 30.

74-645123

Liquor traffic--Virginia

10877

**VIRGINIA. DEPT. OF EDUCATION.** Report on...a study of the educational and training needs of Viet Nam era veterans to the Governor and the General Assembly of Virginia. Richmond, 1988. 3 p. (Senate document no. 26)

Veterans--education--Virginia

10878

**VIRGINIA. DEPT. OF EDUCATION. [Office of Assessment and Evaluation] Administrative Review Service.** Annual report on administrative reviews of local school divisions. 1986/87. Richmond. iii, 148 p.

Schools--evaluation--Virginia

School districts--Virginia

Education--Virginia

10879

**VIRGINIA. DEPT. OF EDUCATION. Vocational and Adult Education.** Vocational education evaluation in Virginia: VEEVA handbook, 1988-89 [prepared by VEEVA staff at Virginia Polytechnic Institute and State University] Richmond [n. d.] 15, 4, 2, 3 p.

Vocational education--evaluation--  
handbooks, manuals, etc.--Virginia

10880

**VIRGINIA. DEPT. OF EDUCATION. Vocational and Adult Education.** Vocational education evaluation in Virginia: VEEVA summary addendum, 1985-86 [summary report prepared by VEEVA staff at Virginia Polytechnic Institute and State University] Richmond [n. d.] 10, 4 p. ill.

Vocational education--evaluation--  
handbooks, manuals, etc.--Virginia

10881

**VIRGINIA. DEPT. OF GAME AND INLAND FISHERIES.** Annual report. 1986/87. [Richmond] 26 p. ill.

Game and game-birds--Virginia

Fisheries--Virginia

10882

**VIRGINIA. DEPT. OF HOUSING AND COMMUNITY DEVELOPMENT.** Finding shelter: the growing housing crisis in Virginia; a pictorial essay of the housing problems facing Virginia. Prepared in cooperation with the College of Architecture, Virginia Polytechnic Institute and State University. [Richmond] c1987. 28 p. ill.

88-621249

Housing--Virginia

Poor--housing--Virginia

10883

**VIRGINIA. DEPT. OF MOTOR VEHICLES.** Report...on the uninsured motorist situation in Virginia to the Governor and the General Assembly of Virginia. 1986/87. Richmond. 16 p. ill. annual. (House document no. 20)

Insurance, Uninsured motorist--Virginia

10884

**VIRGINIA. DEPT. OF THE TREASURY.** Annual report of the treasurer to the Governor of Virginia. 1986/87. [Richmond] ii, 76 p. ill.

Report year ends June 30.

85-641944

Finance, Public--Virginia

10885

**VIRGINIA. DEPT. OF TRANSPORTATION.** County road map atlas, Commonwealth of Virginia. [Prepared in cooperation with the Federal Highway Administration. Richmond] 1987. various pagings. ill.

Road maps--Virginia



10886

**VIRGINIA. DEPT. OF TRANSPORTATION.** Interstate-arterial highway system of Virginia. [Richmond] 1987. col. map on sheet 28 x 43 cm.

Express highways--maps--Virginia

10887

**VIRGINIA. DIVISION OF LEGISLATIVE SERVICES.** Summary of the regular legislative session of the Virginia General Assembly. 1988. [Richmond] 75 p.

\$1.50; available from: Division of Legislative Automated Systems, P. O. Box 654, Richmond, VA 23208.

Bills, Legislative--Virginia

10888

**VIRGINIA. DIVISION OF MARKETS.** 1988 Virginia vegetable guide. [Richmond, n. d.] folder. ill.

Issued in cooperation with participating Virginia vegetable growers.

Available from: Guides, VDACS, Division of Marketing, P. O. Box 1163, Richmond, VA 23209.

Vegetables--Virginia

Direct selling--Virginia

10889

**VIRGINIA. DIVISION OF MARKETS.** Virginia apple guide, 1987. [Richmond, n. d.] folder. ill.

Issued in cooperation with participating Virginia apple growers.

Available from: GUIDES, VDACS/Division of Markets, P. O. Box 1163, Richmond, VA 23209.

Apple--Virginia

Direct selling--Virginia

10890

**VIRGINIA. DIVISION OF MARKETS.** Virginia aquaculture guide. 1988. [Richmond] folder. ill. annual.

Issued in cooperation with participating aquaculture farms.

Available from: Guides, VDACS, Division of Marketing, P. O. Box 1163, Richmond, VA 23209.

Aquaculture--Virginia

10891

**VIRGINIA. DIVISION OF MINED LAND RECLAMATION.** Abandoned Mine Lands Group. Virginia's abandoned mine lands program. [Big Stone Gap] 1987. 7 p. ill.

Reclamation of land--Virginia

Mineral industries--environmental aspects--Virginia

10892

**VIRGINIA. DIVISION OF MINERAL MINING.** Virginia's orphaned land program. [Lynchburg, n. d.] folder. ill.

Reclamation of land--Virginia

10893

**VIRGINIA. DIVISION OF PROFESSIONAL DEVELOPMENT AND EQUITY IN EDUCATION.** Multiethnic multicultural curriculums and education programs. Richmond [n. d. 3] p.

Intercultural education--Virginia

10894

**VIRGINIA. DIVISION OF PROFESSIONAL DEVELOPMENT AND EQUITY IN EDUCATION.** School community relations: a guide to positive interaction between the school and community. Richmond [n. d. 3] p.

Community and school--Virginia

10895

**VIRGINIA. DIVISION OF PROFESSIONAL DEVELOPMENT AND EQUITY IN EDUCATION.** Student affairs. Richmond [n. d. 3] p. ill.

Education--Virginia

10896

**VIRGINIA. DIVISION [OF] TEACHER EDUCATION AND CERTIFICATION.** A means of addressing the teacher shortages in Virginia: retraining institutes [for] mathematics, sciences, special education. [Richmond, n. d. 3] p. ill.

At head of title: Fact sheet, 1987-88.

Teachers--supply and demand--Virginia

Teachers, Training of--Virginia

10897

**VIRGINIA. EMPLOYMENT COMMISSION. Economic Information Services Division.** Employment and wages, Virginia. 1st: 1986. [Richmond] ii, 14 p. ill. annual.

Includes industry and area summaries for 1st quarter 1987.

sn85-12545

Employment--statistics--Virginia

Wages--statistics--Virginia

10898

**VIRGINIA. EMPLOYMENT COMMISSION. Economic Information Services Division.** Virginia business resource directory. 1987. [2d ed.] Richmond, cl987. ix, 149 p.

88-621250

Business enterprises--information services--directories--Virginia

10899

**VIRGINIA. GENERAL ASSEMBLY.** Report of the Joint Subcommittee Studying the Role of State and Local Governments, Including School Divisions, in Competing With Private For-Profit Day Care Centers and Programs to the Governor and the General Assembly of Virginia. Richmond, 1988. 20, 2, 2, 42-59 p. (House document no. 39)

88-621251

Day care centers--Virginia



## 10900

**VIRGINIA. GOVERNOR.** List of pardons, commutations, reprieves, and other forms of clemency to the Governor and the General Assembly of Virginia. Jan. 16, 1987/December 31, 1988 [i. e. 1987] Richmond. 11 p. annual. (Senate document no. 2)

Pardon--Virginia  
Parole--Virginia

A42-3801

## 10901

**VIRGINIA. INSTITUTE OF MARINE SCIENCE, Gloucester Point.** Annual report. 46th; 1987/87. Gloucester Point. iv, 87 p. ill. Report year ends June 30.

44-31975  
Oceanography--Virginia

## 10902

**VIRGINIA. JOINT SUBCOMMITTEE STUDYING ECONOMIC DEVELOPMENT.** Report...to the Governor and the General Assembly of Virginia. Richmond, 1988. 20, 2, 2, 14, 3, 3 p. (House document no. 38)

88-621252  
Economic development--Virginia

## 10903

**VIRGINIA. JOINT SUBCOMMITTEE STUDYING MEDIATION OF CHILD SUPPORT, CUSTODY, AND VISITATION.** Report...to the Governor and the General Assembly of Virginia. Richmond, 1988. 14 p. (House document no. 41)

The joint subcommittee was established pursuant to House Joint Resolution no. 246 of the 1987 session of the General Assembly.

Child support--Virginia  
Custody of children--Virginia

## 10904

**VIRGINIA. JOINT SUBCOMMITTEE STUDYING THE OUTDOOR RECREATION NEEDS OF THE COMMONWEALTH.** Report...to the Governor and the General Assembly of Virginia. Richmond, 1988. 19, 2, 2, 2 p. (House document no. 40)

The joint subcommittee was established pursuant to House Joint Resolution no. 204 of the 1987 session of the General Assembly.

88-621254  
Outdoor recreation--Virginia

## 10905

**VIRGINIA. JOINT SUBCOMMITTEE STUDYING THE TAXATION OF PUBLIC SERVICE CORPORATIONS.** Report...to the Governor and the General Assembly of Virginia. Richmond, 1988. 8, 2, 12 p. (House document no. 37)

88-621255  
Public utilities--taxation--Virginia

## 10906

**VIRGINIA. OFFICE OF HOUSING SERVICES.** Factory built housing-meeting today's needs. [Richmond, 1988] 37 p. ill. (Case studies in housing serving human needs 88-1)

Prefabricated houses--case studies--Virginia

## 10907

**VIRGINIA. OFFICE OF HOUSING SERVICES.** Housing code and rehabilitation programs: fitting the pieces together. [Richmond, 1987] 37 p. ill. (Case studies in housing serving human needs 87-3)

Housing--case studies--Virginia  
Poor--housing--case studies--Virginia

## 10908

**VIRGINIA. OFFICE OF HOUSING SERVICES.** Summary of Federal housing funding in Virginia. [Richmond] 1987. 5 p. ill. (Housing news. OHS 87-4)

Housing--finance--Virginia  
Poor--housing--Virginia

## 10909

**VIRGINIA. PROPRIETARY SCHOOL SERVICE.** Directory of Virginia proprietary schools. 1987/88. Richmond. 28 p. + annual.

84-648718  
Business education--directories--Virginia  
Technical education--directories--Virginia  
Trade schools--directories--Virginia  
Correspondence schools and courses--directories--Virginia

## 10910

**VIRGINIA. RAIL AND PUBLIC TRANSPORTATION DIVISION.** Public transportation directory, Commonwealth of Virginia. [Richmond, 1987] 43 p. ill.

On cover: "It pays to ride with a friend."  
Free.

Local transit--directories--Virginia

## 10911

**VIRGINIA. STATE BAR.** Annual report. 49th; 1986/87. [Richmond] 112 p.

Report year ends June 30.  
40-28008  
Bar associations--Virginia

## 10912

**VIRGINIA. [STATE] BOARD OF EDUCATION.** Family life education; Board of Education's response to House bill no. 1413. Rev. [Richmond] 1987 [i. e. 1988] iii, 59 p.

88-621256  
Family life education--Virginia

## 10913

**VIRGINIA. STATE LIBRARY AND ARCHIVES, Richmond.** 1987 directory. [Richmond, n. d.] 47 p.

88-621257

Libraries--directories--Virginia

## 10914

**VIRGINIA. SUPREME COURT.** Cases decided in the Supreme Court of Virginia. Vol. 232; Sept., Oct., and Nov. sessions, 1986 & Jan. session, 1987. Richmond. lxxi, 538 p.

Title on spine: Virginia reports.

79-644439

Law reports, digests, etc.--Virginia

## 10915

**VIRGINIA. TRANSPORTATION RESEARCH COUNCIL.** Hazardous materials programs in the fifty States, by Gary M. Bowman. Charlottesville, 1988. various pagings. ill. (VTRC 87-R24)

88-621258

Hazardous substances--safety measures--United States

## 10916

**VIRGINIA. TRANSPORTATION RESEARCH COUNCIL.** High early strength latex modified concrete overlay; final report, by Michael R. Sprinkel. Charlottesville, 1988. ill, 24 p. ill. (VTRC 88-R12)

Pavements, Concrete

## 10917

**VIRGINIA. TRANSPORTATION RESEARCH COUNCIL.** Investigation of improved compaction by rubber-tire rollers; final report, by C. S. Hughes. Charlottesville, 1987. ii, 11 p. ill. (VTRC 88-R7)

Issued in cooperation with the Federal Highway Administration.

Pavements--density

Road-rollers

## 10918

**VIRGINIA. TRANSPORTATION RESEARCH COUNCIL.** A survey of child safety seat and safety belt use in Virginia: the 1987 update, by Charles B. Stoke. A report prepared under the sponsorship of the Transportation Safety Administration of the Dept. of Motor Vehicles. Charlottesville, 1988. ix, 43 p. (VTRC 88-R15)

88-621259

Automobiles--seat belts--Virginia

Traffic safety and children--Virginia

## 10919

**VIRGINIA. UNIVERSITY OF VIRGINIA, Charlottesville.** University of Virginia. [Charlottesville, c1987] folder. ill.

Available from: University Publications, Booker House, University of Virginia, Charlottesville, VA 22906.

State universities and colleges--Virginia--Charlottesville

## 10920

**VIRGINIA. UNIVERSITY OF VIRGINIA, Charlottesville.** University of Virginia: Black perspectives. [Charlottesville, n. d.] 16 p. ill.

State universities and colleges--Virginia--Charlottesville

Afro-American college students--Virginia--Charlottesville

## 10921

**VIRGINIA. UNIVERSITY OF VIRGINIA, Charlottesville. Center for Public Service.** Housing units authorized in Virginia's counties and cities: annual. 1986. [By] Michael A. Spar [and] Julia H. Martin. [Charlottesville] 23 p. ill.

Housing--statistics--Virginia

Buildings--statistics--Virginia

## 10922

**VIRGINIA. UNIVERSITY OF VIRGINIA, Charlottesville. [Colgate] Darden Graduate School of Business Administration.** The Darden School 1987/1988 faculty & administration. [Charlottesville, 1987?] 74 p. ill.

State universities and colleges--faculty--directories--Virginia--Charlottesville

State universities and colleges--administration--directories--Virginia--Charlottesville

Business education--Virginia--Charlottesville

## 10923

**VIRGINIA. UNIVERSITY OF VIRGINIA, Charlottesville. Library.** Slavic linguistics: a bibliographic guide to materials in the University of Virginia Library, Charlottesville, Virginia, 1986. Compiler: Daniel E. Collins. Editor: Angelika S. Powell. [Charlottesville, 1987] xix, 207 p.

88-621260

Linguistics--bibliography

Slavic languages--research--bibliography

Library resources--Virginia--Charlottesville

## 10924

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Sea Grant [Program].** Handling fresh fish [by] Thomas E. Rippen. [Blacksburg, n. d.] 11 l.

Issued in cooperation with the National Fisheries Institute, Inc.

At head of title: The seafood industry, a self-study guide.

Fishery processing--study and teaching

10925

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. See Grant [Program] Nutrition and preparation [by] Laurie M. Dean. [Blacksburg, n. d.] 17 l.**

Issued in cooperation with the National Fisheries Institute, Inc.

At head of title: The seafood industry, a self-study guide.

Fishery processing--study and teaching

10926

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. See Grant [Program] Processing crustaceans [by] Donn Ward. Blacksburg [n. d.] 21 l. ill.**

Issued in cooperation with the National Fisheries Institute, Inc.

At head of title: The seafood industry, a self-study guide.

Fishery processing--study and teaching  
Shellfish fisheries

10927

**VIRGINIA. VIRGINIA POWER ELECTRONICS CENTER, Blacksburg. The fifth annual Power Electronics Seminar, VPEC-partnership program [held] September 22-24, 1987. Sponsored by Virginia Power Electronics Center. Blacksburg [c1987] 2 v. ill.**

Vol. 2 has also a distinctive title: Tutorial.

88-621261

Electronics--study and teaching

10928

**VIRGINIA. VIRGINIA WATER RESOURCES RESEARCH CENTER. Needed: State leadership to control nonpoint source pollution [by] William E. Cox. Blacksburg, 1988. [1] l. (Recent and relevant: research from the Water Resources Research Center at Virginia Tech, no. 3)**

Agricultural pollution--Virginia

10929

**VIRGINIA. VIRGINIA WATER RESOURCES RESEARCH CENTER. No-till, crop residue level reduce nonpoint pollution [by] Saeed Mostaghimi. Blacksburg, 1987. [1] l. (Recent and relevant: research from the Water Resources Research Center at Virginia Tech, no. 1)**

No-tillage--Virginia  
Agricultural pollution--Virginia

WASHINGTON

10930

**WASHINGTON. Firearms in America: the costs and benefits associated with the private citizen ownership of firearms, by James K. Gazorl. [Conducted at the request of Washington State senator Kent Pullen. Olympia] 1987. 19 l. + ill.**

88-621271

Firearms--United States

10931

**WASHINGTON. The fiscal paradox of the State: the economy and the budget [by] Richard Nafziger and Steven Rose. [Olympia] 1986. 17 p. ill.**

88-621272

Budget--Washington

Economic history--Washington

10932

**WASHINGTON. AGRICULTURAL STATISTICS SERVICE. Washington agricultural exports. 1986. Olympia. 131 p. ill. annual.**

sn88-27713

Export sales--statistics--Washington  
Agriculture--statistics--Washington

10933

**WASHINGTON. COUNTY ROAD ADMINISTRATION BOARD. County road report. 1987. [Olympia] 22 p. ill. annual.**

Issued in cooperation with the State Transportation Commission.

74-648672

Roads--finance--Washington

10934

**WASHINGTON. DIVISION OF CHILDREN AND FAMILY HEALTH SERVICES. A parent's guide to child protective services. [Olympia, 1986] iv, 24 p. ill.**

Issued also in Spanish.

Child abuse--services for--Washington

10935

**WASHINGTON. FAMILY INDEPENDENCE PROGRAM EXECUTIVE COMMITTEE. A plan for implementation of the Family Independence Program; a report to the Washington State Legislature. [Olympia] 1987. 66, 9 p.**

88-621273

Child welfare--Washington

Welfare recipients--employment--Washington

10936

**WASHINGTON. GOVERNOR'S TASK FORCE ON AIDS. Report. [Olympia] Dept. of Social and Health Services, 1987. ii, 226 p. ill.**

88-621274

AIDS (Disease)--Washington

Public health--Washington

10937

**WASHINGTON. OFFICE OF THE ATTORNEY GENERAL. It's wise to know about: why paternity should be established. Olympia [1987] folder. ill.**

Paternity

10938

**WASHINGTON. OFFICE OF THE ATTORNEY GENERAL. [Consumer and Business] Fair Practices Division.** It's wise to know about: Motor vehicle lemon law; a guide to the revised statute. Olympia [1988] 13 p. ill.

Available from: Consumer Education and Information, Attorney General's Office, 1300 Dexter Horton Building, Seattle, WA 98104.

Automobiles--purchasing--Washington  
Consumer protection--Washington

10939

**WASHINGTON. PERSONNEL APPEALS BOARD.** Summary of decisions. Vol. 6; 1986/87. Olympia. 71 p. annual.

Report year ends June 30.

84-644657

Civil service--Washington  
Administration procedure--Washington

10940

**WASHINGTON. STATE CENTER FOR VOLUNTARY ACTION.** Annual report. 6th; 1987. [Olympia] Dept. of Community Development. 6, 6 p. ill.

Voluntarism--Washington

10941

**WASHINGTON. SUPREME COURT.** Washington reports; cases determined in the Supreme Court of Washington. Vol. 107, 2d ser.; Oct. 16, 1986/Apr. 2, 1987. Richard F. Jones, reporter of decisions. David M. Kenworthy [and] Truman S. Fuller III, assistants. [Olympia] xxv, 1117 p.

41-1146

Law reports, digests, etc.--Washington

10942

**WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension.** Economic aspects of crop insurance in the Northwest [by Fred J. Benson, Herbert R. Hinman, and Gayle S. Willett] Pullman, 1988. 10 p. ill. (Extension bulletin 1489)

Farm business management reports.  
50 cents.

Insurance, Agricultural--crops--economic aspects--Northwest, Pacific

10943

**WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension.** Exploring the world of breads, by Val Hillers, Lee Ann Eschbach, and Sue Butkus. Pullman [1987] vii, 39 p. ill. (EM4794)

4-H leader guide.  
\$2.75.

Four-H club projects

10944

**WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension.** Home lawns [by Roy L. Goss and others. Rev.] Pullman [1988] 14 p. ill. (Extension bulletin 0482)

50 cents.

Lawns

10945

**WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension.** Winter wheat (soft white), central Washington irrigated [by Robert G. Stevens and others. Rev.] Pullman [1988. 3] p. (E[xtension] b[ulletin] 1487)

Fertilizer guide.  
25 cents.

Wheat--Washington

## WEST VIRGINIA

10946

**WEST VIRGINIA. AGRICULTURAL AND FORESTRY EXPERIMENT STATION, Morgantown.** Annual report. 1986. [By A. L. Barr. Morgantown] v, 70 p. ill.

Free to residents of West Virginia; available from: Mailing Room, Communications Building, West Virginia University, Morgantown, WV 26506.

82-645569

Agricultural extension work--West Virginia

10947

**WEST VIRGINIA. BOARD OF PROBATION AND PAROLE.** Annual report. 33d; 1986/87. [Charleston] unpag.

Report year ends June 30.

A57-9649

Parole--West Virginia

10948

**WEST VIRGINIA. BOARD OF REGENTS.** Annual report. 1986/87. [Charleston] viii, 146 p. ill.

Includes planning update of the Agenda for Action, 1985-90, West Virginia Board of Regents.

Report year ends June 30.

State universities and colleges--West Virginia  
Education, Higher--West Virginia

10949

**WEST VIRGINIA. CIVIL SERVICE SYSTEM.** Annual report. 1986/87. [Charleston] 21 p. ill.

Report year ends June 30.

A63-7555

Civil service--West Virginia

10950

**WEST VIRGINIA. CONSUMER PROTECTION DIVISION.** Annual report. 1987. [Charleston] 24 l.

80-644098

Consumer protection--West Virginia



10951

WEST VIRGINIA. COURT OF CLAIMS. Annual report. 1988. [Charleston] 76 l.

78-635459

Law reports, digests, etc.--West Virginia

10952

WEST VIRGINIA. COURT OF CLAIMS. Annual report of the Crime Victims Compensation Fund of the West Virginia Court of Claims. 1987. [Charleston] 11 l.

Reparation--West Virginia

Victims of crimes--West Virginia

10953

WEST VIRGINIA. DEPT. OF AGRICULTURE. Annual report. 1986/87. Charleston. 237 p. iii.

On cover: Serving the farmer and the consumer from the soil to the supermarket; "our 76th year."

Report year ends June 30.

74-645120

Agriculture--West Virginia

10954

WEST VIRGINIA. DEPT. OF EMPLOYMENT SECURITY. Labor and Economic Research Section. Annual planning information, Charleston, West Virginia, Metropolitan Statistical Area (includes Kanawha and Putnam Counties, West Virginia), Kanawha County service delivery area. 1988/89. Charleston. v. 56, A 36, B 26, C 5, D 1 p. (LER-LMI [series] 102)

Cover title: Charleston annual planning information.

Report year ends June 30.

82-641507

Labor supply--West Virginia--Kanawha County

Labor supply--West Virginia--Putnam County

10955

WEST VIRGINIA. DEPT. OF EMPLOYMENT SECURITY. Labor and Economic Research Section. Annual planning information, Huntington, West Virginia -- Ashland, Kentucky -- Ironton, Ohio Metropolitan Statistical Area (includes Cabell and Wayne Counties, West Virginia; Boyd, Carter, and Greenup Counties, Kentucky; and Lawrence County, Ohio). 1988/89. Charleston. v. 51, A 36, B 26, C 5 D 1 p. (LER-LMI [series] 103)

Cover title: Huntington-Ashland-Ironton annual planning information.

Report year ends June 30.

82-644308

Labor supply--West Virginia

Labor supply--Ohio

Labor supply--Kentucky

10956

WEST VIRGINIA. DEPT. OF EMPLOYMENT SECURITY. Labor and Economic Research Section. Annual planning information, Parkersburg-Marietta Metropolitan Statistical Area (includes Wood County, West Virginia and Washington County, Ohio). 1988/89. Charleston. iv, 4 8, A 36, B 26, C 5, D 1 p. (LER-LMI [series] 101)

Cover title: Parkersburg-Marietta annual planning information.

Report year ends June 30.

82-644307

Labor supply--West Virginia--Wood County

Labor supply--Ohio--Washington County

10957

WEST VIRGINIA. DEPT. OF EMPLOYMENT SECURITY. Labor and Economic Research Section. Annual planning information, State of West Virginia; balance of State (less Kanawha County and Northern Panhandle service delivery areas), Kanawha County service delivery area, Northern Panhandle service delivery area. 1988/89. Charleston. vii, 75, A36, B26, C5, D1 p. (LER-LMI [series] 121)

Cover title: State of West Virginia and service delivery areas annual planning information.

Report year ends June 30.

82-644422

Labor supply--West Virginia

10958

WEST VIRGINIA. DEPT. OF EMPLOYMENT SECURITY. Labor and Economic Research Section. Annual planning information, Wheeling-Bridgeport Metropolitan Statistical Area (includes Ohio and Marshall Counties, West Virginia, and Belmont County, Ohio). 1988/89. Charleston. iv, 45, A36, B26, C5, D1 p. (LER-LMI [series] 104)

Cover title: Wheeling-Bridgeport annual planning information.

Report year ends June 30.

82-644343

Labor supply--West Virginia--Ohio County

Labor supply--West Virginia--Marshall County

Labor supply--Ohio--Belmont County

10959

WEST VIRGINIA. DEPT. OF EMPLOYMENT SECURITY. Labor and Economic Research Section. State of West Virginia Job training partnership act planning statistics. Charleston, 1987. iii, 172 p. (LER-LMI [series] 150)

88-621262

Occupational training--statistics--West Virginia

10960

WEST VIRGINIA. DEPT. OF HUMAN SERVICES. Annual report. 1986/87. [Charleston] 28 p.

Report year ends June 30.

86-650119

Public welfare--West Virginia



10961

**WEST VIRGINIA. DEPT. OF LABOR.** Annual report. 1986/87. [Charleston] 21 l.  
Report year ends June 30.  
9-1115  
Labor and laboring classes--West Virginia

10962

**WEST VIRGINIA. DEPT. OF MOTOR VEHICLES.** Annual report. 1986/87. [Charleston] 26 l.  
Report year ends June 30.  
A65-7439  
Motor vehicles--statistics--West Virginia  
Traffic accidents--statistics--West Virginia  
Automobile drivers' licenses--statistics--West Virginia

10963

**WEST VIRGINIA. DEPT. OF NATURAL RESOURCES.** Annual report. 1986/87. [Charleston] 130 p. ill.  
Report year ends June 30.  
36-28392  
Natural resources--West Virginia  
Conservation of natural resources--West Virginia

10964

**WEST VIRGINIA. EDUCATION EMPLOYEES GRIEVANCE BOARD.** Annual report to the Governor and the Legislature. 3d; 1987. [Charleston] 13 l. ill.  
Grievance procedures--West Virginia  
Teachers--West Virginia

10965

**WEST VIRGINIA. GEOLOGICAL AND MINERAL SURVEY.** Annual report. 1987. [Charleston] 64 p. ill. (Publication AR-87)  
67-5443  
Geology--West Virginia

10966

**WEST VIRGINIA. GEOLOGICAL AND MINERAL SURVEY.** West Virginia mineral producers & processors directory. 14th; 1987. Compiled [by] Dewey S. Kirstein [and] Hobart M. King. [Charleston] A 23, 145 p. ill. annual. (Mineral resources series no. 1)  
79-644247  
Mineral industries--directories--West Virginia

10967

**WEST VIRGINIA. LEGISLATURE. Joint Committee on Government and Finance. Commission on Special Investigations.** Annual report to the West Virginia Legislature. 7th; 1986/87. Charleston. 18, 6b, 3 p. +  
Report year ends June 30.  
82-644007  
Governmental investigations--West Virginia

10968

**WEST VIRGINIA. OFFICE OF THE ADJUTANT GENERAL.** Annual report of the adjutant general. 1986/87. [Charleston] 80 p. ill.  
Report year ends June 30.

Military departments and divisions--West Virginia

10969

**WEST VIRGINIA. RESOURCE RECOVERY-SOLID WASTE DISPOSAL AUTHORITY.** Condensed annual report. 10th; 1986/87. Dunbar. [1] l.  
Report year ends June 30.

Refuse and refuse disposal--West Virginia  
Recycling (Waste, etc.)--West Virginia

10970

**WEST VIRGINIA. STATE DEPT. OF EDUCATION.** Educational statistical summary; annual report. 1986/87. Vol. 2. [Charleston] 109 p.  
Cover title: Annual report; education.  
Report year ends June 30.  
72-621530  
Education--statistics--West Virginia

10971

**WEST VIRGINIA. STATE TAX DEPT.** West Virginia tax laws, 1987. [Charleston, n. d.] 90 p. ill.  
88-621263  
Taxation, State--West Virginia

10972

**WEST VIRGINIA. WEST VIRGINIA UNIVERSITY, Morgantown. Public History Program.** Women of West Virginia [by Patricia Lee Hankins. Morgantown. Publication Services and Printing Services, West Virginia University, 1987] folder. ill.  
Women--West Virginia

10973

**WEST VIRGINIA. WORKERS' COMPENSATION FUND.** Annual report. 1986/87. [Charleston] 51 p. ill.  
Report year ends June 30.  
sn87-17323  
Workers' compensation--West Virginia

# WISCONSIN

10974

**WISCONSIN. AGRICULTURAL RESOURCE MANAGEMENT DIVISION. Environmental Evaluation Section.** Agricultural impact statement for USH 53 construction, Onalaska - STH 93 Road, LaCrosse County [by Carl E. Fredericks. Prepared by State of Wisconsin Dept. of Agriculture, Trade & Consumer Protection under Section 32.035 of the Wisconsin statutes. Madison] 1988. 5 p. ill.

Road construction--environmental aspects--Wisconsin--LaCrosse County

## 10975

**WISCONSIN. DEPT. OF NATURAL RESOURCES.** Fish species assemblages in southwestern Wisconsin streams with implications for smallmouth bass management [by John Lyons, Anne M. Forbes, and Michael D. Staggs] Madison, 1988. 25 p. ill. (Technical bulletin no. 161)

Available from: Bureau of Research, Dept. of Natural Resources, Box 7921, Madison, WI 53707.

74-649147

Fishing surveys--Wisconsin  
Bass--Wisconsin

## 10976

**WISCONSIN. DIVISION OF STATE FACILITIES MANAGEMENT.** Manual for preparation of capital budget requests, 1989-1991. [Prepared for the State of Wisconsin Building Commission. Madison, 1988] 23, 29, 3 p. ill.

Capital budget--handbooks, manuals, etc.--Wisconsin  
Government paperwork--handbooks, manuals, etc.--Wisconsin

## 10977

**WISCONSIN. EDUCATIONAL COMMUNICATIONS BOARD.** Biennial operational budget request, 1987/89. [Madison] 67 l. ill.

On cover: Program: instructional technology; goal: to design and implement learning systems employing telecommunications technology and the economies of network programming.

76-640736

Educational broadcasting--Wisconsin  
Education--finance--Wisconsin

## 10978

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85-645850

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## 10979

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88-621264

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Wildlife management--Columbia River Basin

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 Land use--Pennsylvania  
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77-642304

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1988.

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Vol. 5; 1988.  
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Vol. 38; 1988.

84-642904

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Vol. 5; 1988.

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1988.

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1988.

A45-4548

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Vol. 4; 1988.

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1988.

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1988.

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Vol. 6; 1988.

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1987.

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1987.

Issued in cooperation with the Bureau of Child Welfare Services, Dept. of Social Services.

**VIRGINIA. JAMES MADISON UNIVERSITY, Harrisonburg. College of Education and Human Services.** The valley educator. Harrisonburg.  
1987.

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Vol. 11; 1987/88.

**VIRGINIA. MARY WASHINGTON COLLEGE, Fredericksburg.** Mary Washington College today. [Fredericksburg] 3 no. a year.  
Vol. 12; 1987/88.

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Vol. 7; 1988.

**VIRGINIA. MEDICAL COLLEGE OF VIRGINIA, Richmond. Office of the Executive Director.** Hospital rounds. [Richmond] monthly.  
Vol. 2; 1987/88.

**VIRGINIA. MUSEUM OF FINE ARTS, Richmond. Office of Publications.** Virginia Museum of Fine Arts bulletin. [Richmond] bimonthly.  
Vol. 48; 1987/88.  
\$5.00 a year, domestic; \$6.00 a year, foreign; free to members of the Virginia Museum of Fine Arts.

86-648284

**VIRGINIA. OFFICE OF FORENSIC SERVICES.** Forensic services update. Richmond.  
1988.

87-643880

**VIRGINIA. OFFICE OF THE CHIEF MEDICAL EXAMINER.** Medico-legal bulletin. Richmond. bimonthly.

Vol. 37; 1988.

Issued in cooperation with the Dept. of Legal Medicine, Medical College of Virginia.

sn83-7086

**VIRGINIA. OFFICE OF THE SECRETARY OF STATE.** Virginia natural resources newsletter. [Richmond]  
Vol. 2; 1988.

**VIRGINIA. OLD DOMINION UNIVERSITY, Norfolk. Institute of Scottish Studies.** SCOTIA: American-canadian journal of Scottish studies. Norfolk.

Vol. 11; 1987.

\$7.50 a copy.

82-642715

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Free to maritime, industrial, business, and transportation interests in the U. S. and foreign countries.

86-649239

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Vol. 114; 1987/88.

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**VIRGINIA. STATE BOARD OF NURSING.** Newsletter. Richmond. 1988.

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sn86-33074

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Vol. 20; 1988.

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Vol. 23; 1987/88.

Free to members of the university community and interested others.

**VIRGINIA. UNIVERSITY OF VIRGINIA, Charlottesville. Center for Public Service.** Housing units authorized in Virginia's counties and cities. [Charlottesville] quarterly.

1986.

sn85-24041

**VIRGINIA. UNIVERSITY OF VIRGINIA, Charlottesville. Center for Public Service. Teacher Resource Service.** The quarterly; a newsletter to update Resources for teaching Virginia government. Charlottesville.

Vol. 3; 1987/88.

**VIRGINIA. UNIVERSITY OF VIRGINIA, Charlottesville. Dept. of Educational Leadership and Policy Studies.** The new leader. [Charlottesville] 3 no. a year.

Vol. 1; 1988.

**VIRGINIA. UNIVERSITY OF VIRGINIA, Charlottesville. Division of Continuing Education.** Concept. [Charlottesville] 2 no. a year.

1987.

**VIRGINIA. UNIVERSITY OF VIRGINIA, Charlottesville. Medical Center.** The draw sheet. [Charlottesville] 19 no. a year.

Vol. 38; 1988.

Frequency changed from monthly with v. 38, no. 1.

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Vol. 6; 1987/88.

**VIRGINIA. UNIVERSITY OF VIRGINIA, Charlottesville. Medical Center. Claude Moore Health Sciences Library.** List of recently acquired books, audiovisuals, etc. received in the library during the past month. Charlottesville. monthly.

1988.

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Vol. 6; 1988.

sn82-3712

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Vols. 12-13; 1987/88-1988/89.

**VIRGINIA. UNIVERSITY OF VIRGINIA, Charlottesville. Office of Admissions.** Virginia news notes. [Charlottesville] 1988.

**VIRGINIA. UNIVERSITY OF VIRGINIA, Charlottesville. Office of the Associate Provost for Research.** Opportunities. [Richmond] monthly.

Vol. 18; 1988.



**VIRGINIA. UNIVERSITY OF VIRGINIA, Charlottesville. Office of University Relations.** Inside UVA. [Charlottesville] semi-monthly.

Vol. 18; 1988.

Free on the university grounds; \$7.00 a year elsewhere.

sn82-362

**VIRGINIA. UNIVERSITY OF VIRGINIA, Charlottesville. Women's Studies Program.** WIS: a journal about women. [Charlottesville] 2 no. a year.

1987/88.

\$2.00 a year, individuals; \$15.00 a year, organizations, universities, and libraries; \$3.00 a copy.

sn87-3899

**VIRGINIA. VIRGINIA COMMONWEALTH UNIVERSITY, Richmond. Dept. of English.** WPA: writing program administration; journal of the Council of Writing Program Administrators. [Richmond] 2 no. a year.

Vol. 11; 1987/88.

Issued in cooperation with the Council of Writing Program Administrators, College of Humanities and Social Sciences of Virginia Commonwealth University, and Dept. of English, Utah State University.

\$15.00 a year individuals, domestic; \$16.50 a year individuals, foreign; \$20.00 a year institutions, domestic; \$21.50 a year institutions, foreign; \$5.00 a copy, domestic; \$5.50 a copy, foreign; available from: Donald A. Daiker, Secretary-Treasurer, WPA, Dept. of English, Miami University, Oxford, OH 45056.

79-649245

**VIRGINIA. VIRGINIA COMMONWEALTH UNIVERSITY, Richmond. Dept. of Urban Studies and Planning.** Revitalization news. [Richmond, Richmond Revitalization Program] quarterly.

Vol. 6; 1988.

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1987.

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Vol. 16; 1987/88.

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Vol. 17; 1987/88.

**VIRGINIA. VIRGINIA MILITARY INSTITUTE, Lexington. Public Information Office.** Institute report. Lexington. Irregular, Sept.-May.

Vol. 15; 1987/88.

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Agricultural Education Program.** Agricultural education news. Blacksburg. 3 no. a year.

Vol. 19; 1987/88.

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Vol. 8; 1987/88.

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Center for Volunteer Development.** Happenings. [Blacksburg] 1988.

Issued in cooperation with Virginia State University.

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Extension Division. Dept. of Horticulture.** The Virginia gardener. [Blacksburg] monthly.

Vol. 7; 1988.

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Office of Educational Communications.** Virginia Tech. [Blacksburg] 4 no. a year.

Vol. 10; 1987/88.

sn80-2484

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Seismological Observatory.** Seismicity of the Southeastern United States. Blacksburg. semi-annual.

1986-87.

At head of title: Southeastern U. S. Seismic Network.

sn80-12481

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Virginia Center for Coal and Energy Research.** Energy scout; news and reviews for the energy-conscious Virginian. Blacksburg. bimonthly.

Vol. 8; 1988.

sn81-498

**VIRGINIA. VIRGINIA SEA GRANT COLLEGE PROGRAM.** Tideline. [Charlottesville] quarterly.

Vol. 5; 1988.

**VIRGINIA. VIRGINIA WATER RESOURCES RESEARCH CENTER.** Water news. Blacksburg. monthly.

Vol. 9; 1988.

Free to residents of Virginia; \$9.00 a year all others.

sn85-11076

# WASHINGTON

**WASHINGTON. AGING AND ADULT SERVICES ADMINISTRATION.** Aging & long term care review. Olympia. 6 no. a year. 1987.

**WASHINGTON. BUREAU OF ALCOHOL AND SUBSTANCE ABUSE.** A directory of alcoholism and drug abuse services in the State of Washington. Olympia. quarterly. 1988.

85-645372

**WASHINGTON. DEPT. OF ECOLOGY.** State environmental policy act register. Olympia. weekly. 1988.

**WASHINGTON. DEPT. OF ECOLOGY. Public Affairs [Section]** Baseline. [Olympia] monthly.

Vol. 7; 1988.

sc84-7825

**WASHINGTON. DEPT. OF LABOR AND INDUSTRIES.** Employer news. [Olympia] 1988.

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**WASHINGTON. DEPT. OF PERSONNEL.** State personnel news. [Olympia] quarterly. Vol. 2; 1987/88.

**WASHINGTON. DEPT. OF REVENUE.** Quarterly business review; a compilation of statistics on gross income, taxable retail sales and accrued tax liability as reported by Washington State excise taxpayers. [Olympia] 1987.

78-640542

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sn87-40049

**WASHINGTON. DIVISION OF GEOLOGY AND EARTH RESOURCES.** Washington geologic newsletter. [Olympia] quarterly. Vol. 16; 1988. Free.

74-642709

**WASHINGTON. ECONOMIC DEVELOPMENT RESOURCES CABINET. Coordinated Reporting Task Force.** Washington State economic and community development resources report. Olympia. quarterly. 1987.

Available from: Washington State Business Assistance Center, 919 Lakeridge Way, Suite A, Olympia, WA 98504.

**WASHINGTON. EMPLOYMENT SECURITY DEPT. Corrections Clearinghouse.** Outside insight. [Olympia] quarterly. 1988.

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A50-9355

**WASHINGTON. EMPLOYMENT SECURITY DEPT. Labor Market and Economic Analysis Branch.** Resident labor force and employment in Washington State and labor market areas. [Olympia] 1988.

**WASHINGTON. EMPLOYMENT SECURITY DEPT. Labor Market and Economic Analysis Branch.** Washington labor market. [Olympia] monthly. Vol. 12; 1988.

sc84-111

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**WASHINGTON. EMPLOYMENT SECURITY DEPT. Labor Market and Economic Analysis Branch.** Weekly insured unemployment report. [Olympia] 1988.

**WASHINGTON. OFFICE OF THE ADMINISTRATOR OF COURTS.** Washington court directory. [Olympia] irregular. 1988.

sc85-2205

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Monthly report. [Olympia]  
1988.

**WASHINGTON. PUGET SOUND WATER QUALITY AUTHORITY.** Soundwaves. [Seattle] monthly.  
Vol. 2; 1987/88.

sn86-43129

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1988.

**WASHINGTON. STATE ENERGY OFFICE.** WSEO dispatch. [Olympia] bimonthly.  
1988.

**WASHINGTON STATE FOLKLIKE COUNCIL.** The washboard. [Tumwater] quarterly.  
Vol. 3; 1987.

sn86-43028

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86-644733

**\*WASHINGTON. STATE LIBRARY, Olympia. Documents Center.** Washington State publications; monthly checklist. Olympia.  
1988.

A52-9795

**WASHINGTON. STATE LIBRARY, Olympia. Library Planning and Development Division.** EJIC: education and job information centers; a newsletter of the Kellogg Foundation Project in Washington State. [Olympia] quarterly.  
Vol. 1; 1987/88.

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Vol. 27; 1988.

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1987.

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Vols. 21-22; 1986-87.

Issued in cooperation with the Western Finance Association.

\$30.00 a year, individuals; \$45.00 a year, organizations and libraries; \$20.00 a year, students; add \$5.00 for all outside U.S.A. orders.

68-6156

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Vols. 13-14; 1985-86.

sn85-3677

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Vol. 12; 1987/88.

**WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman. College of Engineering and Architecture.** Quest. [Pullman]  
Vol. 18; 1987/88.

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Vol. 6; 1987.  
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Vol. 19; 1988.

Frequency changed from 8 no. a year with v. 19, no. 1.

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Vol. 22; 1988.

68-66304

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Vols. 17-20; 1984-87.

sf79-10272

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1987/88.

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Vol. 60; 1988.

30-22680

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1987.

Issued in cooperation with the Division of Forestry, West Virginia University.

sn80-379

**WEST VIRGINIA. DEPT. OF CULTURE AND HISTORY.** Goldenseal, West Virginia traditional life. [Charleston] 4 no. a year.

Vol. 14; 1988.  
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75-646012

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**WEST VIRGINIA. DEPT. OF EMPLOYMENT SECURITY.** News n views. [Charleston] monthly.

Vol. 45; 1988.

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**WEST VIRGINIA. DEPT. OF HUMAN SERVICES.** Human services statistics. [Charleston] monthly. 1988.

85-642653

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Vol. 52; 1988.

\$9.00 a year; \$1.50 a copy.

75-643500

**WEST VIRGINIA. LIBRARY COMMISSION. WVLC** news. [Charleston] quarterly.

Vol. 30; 1987.

77-644101

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Vol. 111; 1987/88.

\$1.00 plus 5 cents tax a year.

sn88-16174

**WEST VIRGINIA. TURNPIKE COMMISSION.** Semiannual report. Charleston. 1987.

A60-9225

**WEST VIRGINIA. UNIFORM CRIME REPORTING [SECTION]** Crime in West Virginia. [South Charleston] semiannual. 1987.

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Vol. 90; 1987/88.

\$24.00 a year; \$8.00 a copy; \$14.00

National coal issue; 20% charge postage and handling for single copies.

12-4974

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sn82-5401

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\$9.00 a year.

**WISCONSIN. BUREAU ON AGING.** Aging in the news. [Madison] quarterly. 1988.

**WISCONSIN. COMMUNITY DEVELOPMENT FINANCE AUTHORITY.** Community economic developments. [Madison] quarterly.

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**WISCONSIN. CONSERVATION CORPS.** On corps! [Madison] monthly. 1988.

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Vol. 18; 1988.

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Madison. monthly.  
Vol. 16; 1988.

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Examining Board. [Madison]  
Vol. 1; 1988.

**WISCONSIN. REAL ESTATE BOARD.** Wisconsin  
regulatory digest, Real Estate Board.  
[Madison]  
Vol. 1; 1988.

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Vol. 109; 1987/88.  
Frequency changed from 6 no. per school  
year.  
\$2.00 a year.

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Vol. 61; 1988.  
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law students; \$18.00 a year, others; \$1.50  
a copy.

sc84-8553

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Vol. 9; 1988.

sn79-18843

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[Madison] quarterly.  
Vol. 71; 1987/88.

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from: University Microfilms, 300 North  
Zeeb Road, Ann Arbor, MI 48106.  
18-27367

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American Association of Teachers of  
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25-17257

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Vol. 11; 1988.  
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78-648265

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NCCI quarterly. [Madison]  
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Vol. 20; 1987.

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[Cheyenne] monthly.  
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sc79-4113

**WYOMING. GAME AND FISH COMMISSION.** Wyoming wildlife. [Cheyenne] monthly. Vol. 52; 1988. \$8.00 a year; \$1.00 a copy.

sc79-3416

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sn84-347

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54-34053

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sn78-1845

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- AIDS (Disease)** 9766, 10120-10123,  
10326-10327  
--Maine 9765  
--Washington 10936
- Ability**  
--testing 10081
- Abortion**  
--statistics  
--Tennessee 10786
- Abstract data types (Computer science)**  
9631
- Abstracting and indexing services** 10679
- Accountants**  
--directories  
--Missouri 10105
- Accounting**  
--law and legislation  
--North Carolina 10342  
--study and teaching  
--directories  
--North Carolina 10391
- Acid deposition**  
--Maryland 9835-9836
- Acid precipitation (Meteorology)**  
--California 9310
- Actions and defenses**  
--California 9386
- Administrative agencies**  
--directories  
--Alabama 9232  
--Connecticut 9469  
--handbook, manuals, etc.  
--Kansas 9702  
--reorganization  
--South Carolina 10722  
--rules and practice  
--California 9367  
--Kansas 9704  
--Maine 9767, 9781-9782  
--Maryland 9813, 9815-9818  
--Nebraska 10111  
--North Carolina 10340  
--Florida 9521  
--South Carolina 10716-10717
- Administrative law**  
--Louisiana 9739
- Administrative procedure**  
--Illinois 9620  
--Maryland 9800  
--Washington 10939  
--Wisconsin 10978
- Administrative remedies**  
--Illinois 9610  
--Oklahoma 10538
- Adult education**  
--Massachusetts 9857
- Aeronautical charts**  
--Oklahoma 10509
- Aeronautics**  
--Alabama 9194  
--South Carolina 10677  
--Wyoming 10981
- Affirmative action programs**  
--statistics  
--Illinois 9599  
--California 9320  
--Connecticut 9475  
--Maryland 9842  
--Mississippi 10055  
--New Jersey 10213  
--New York 10262  
--Oklahoma 10515
- Afro-American authors** 10038
- Afro-American college students**  
--Virginia  
--Charlottesville 10920
- Afro-Americans**  
--health and hygiene  
--Ohio 10494-10495
- Aged**  
--abuse of  
--New Jersey 10227  
--alcohol use  
--Connecticut 9431  
--Ohio 10481  
--care and hygiene  
--Maine 9750  
--Massachusetts 9881  
--dwellings  
--directories  
--Connecticut 9462  
--home care  
--Rhode Island 10663  
--services for  
--directories  
--Rhode Island 10662  
--planning  
--Texas 10804  
--Massachusetts 9870  
--Rhode Island 10664  
--South Carolina 10682  
--transportation  
--Connecticut 9471  
--Florida 9535-9536  
--Minnesota 9995  
--Virgin Islands 10864
- Agricultural education**  
--Michigan 9966
- Agricultural exhibitions**  
--Maine 9759
- Agricultural experiment stations**  
--Delaware  
--Newark 9480  
--Maine  
--Orono 9746
- Agricultural extension work** 10757  
--bibliography 9546  
--Nebraska 10177  
--North Carolina 10379, 10384  
--West Virginia 10946
- Agricultural industries**  
--Virginia 10874
- Agricultural laboratories**  
--Michigan 9968
- Agricultural pollution**  
--Virginia 10928-10929
- Agricultural wages**  
--statistics  
--Texas 10791
- Agriculture** 10548  
--accidents  
--Ohio 10489  
--costs  
--statistics  
--Texas 10791  
--economic aspects 10252, 10381  
--Georgia 9548-9549  
--Louisiana 9730  
--North Dakota 10432, 10434-10435,  
10437  
--research 9677  
--North Carolina 10384  
--South Dakota 10753  
--statistics

- Iowa 9654
- Washington 10932
- Great Plains 9713
- North Carolina 10384
- South Carolina 10687
- Tropics 9589
- Virginia 10875
- West Virginia 10953
- Air**
  - pollution, indoor
  - Maryland 9832
- Air quality**
  - South Carolina 10678
- Air quality management**
  - Louisiana 9731
  - Nevada 10194
- Airports**
  - directories
  - Nebraska 10116
- Alcohol**
  - physiological effect 10400
- Alcohol as fuel** 10107
- Alcohol fuel industry** 9615, 9617
- Alcoholic beverages**
  - Ohio 10487
- Alcoholism** 10484
  - treatment
  - Connecticut 9431
  - Maine 9754
- All-terrain vehicles**
  - California 9393
- Alternative convictions**
  - Wisconsin 10979
- Ambulance service**
  - Texas 10802
- Animal industry**
  - Michigan 9967
- Animals**
  - diseases
  - chemotherapy 11031
- Annexation (Municipal government)**
  - Maryland 9852
- Antitrust law** 9557
- Ants** 10156
- Apple**
  - pest control
  - North Carolina 10366
  - Virginia 10889
- Approximation theory** 9634
- Aquaculture**
  - Florida 9502
  - Virginia 10890
- Aquatic insects**
  - Little Laramie River 10988
- Arbitration and award**
  - Florida 9520
- Arbor Day** 10086
- Archaeological surveying**
  - addresses, essays, lectures
  - Costa Rica 9429
  - bibliography
  - indexes
  - Louisiana 9733
  - Louisiana 9732
  - Delaware
  - New Castle County 9481-9484
  - Kentucky
  - Fulton County 9630
  - Mexico
  - Sonora 9287
  - New York
  - Shelter Island 9425
- Archaeology**
  - bibliography 10324
- Architects**
  - directories
  - Connecticut 9432
  - South Dakota 10734
  - legal status, laws, etc.
  - Oklahoma 10564
- Architecture**
  - Oklahoma 10561
- Archives**
  - Texas 10833
- Area studies**
  - Near East 10816
  - Nicaragua 9490
  - Northern Mariana Islands 9594
  - Soviet Union 10810-10814, 10816
- Art festivals**
  - Kansas 9695
- Art museums**
  - Georgia
  - Athens 9544
- Art, Central American**
  - addresses, essays, lectures
  - Costa Rica 9429
- Artificial intelligence** 9632
- Artificial reefs**
  - maps
  - Florida 9501
  - North Carolina 10328
- Asbestos in building**
  - California 9399
- Assessment**
  - handbooks, manuals, etc.
  - California 9317
  - Arkansas 9297
  - California
  - San Diego County 9315
  - Tulare County 9316
  - Hawaii 9583
  - New Jersey 10218
- Assistance in emergencies**
  - District of Columbia 9488
  - Maryland 9820
- Astronautics, Military**
  - Soviet Union 10814
- Attorneys general's opinions**
  - New York 10263
  - Texas 10793
- Attorneys-general**
  - Oklahoma 10510
- Audio-visual library service**
  - Maryland 9819
- Audio-visual materials**
  - catalogs 10346
- Auditing**
  - handbooks, manuals, etc.
  - Texas 10799
  - Alabama 9202-9212
  - Connecticut 9433-9449
  - Georgia 9542
  - Illinois 9619
  - Kentucky 9715-9725
  - Massachusetts 9882-9948
  - Michigan 9983-9989
  - Missouri 10092-10104
  - New Hampshire 10205
  - New York 10256-10261, 10271
  - North Dakota 10417, 10440-10449
  - Oklahoma 10568-10624
  - South Carolina 10698-10699
  - South Dakota 10737-10742

- Tennessee 10765-10780
- Texas 10788, 10798
- Virginia 10868
- Automobile driver education**
- outlines, syllabi, etc. 10807
- Automobile drivers' licenses**
- statistics
- Rhode Island 10668
- West Virginia 10962
- Automobile drivers, Physically handicapped**
- Iowa 9682
- Automobile driving**
- handbooks, manuals, etc.
- Arkansas 9302
- Automobiles**
- purchasing
- Washington 10938
- registration and transfer
- law and legislation
- Texas 10822
- statistics
- Rhode Island 10669
- Maine 9773
- safety appliances
- Maine 9768
- North Carolina 10401
- seat belts
- United States 10399
- Virginia 10918
- Automobiles, Government**
- Alaska 9261
- Maryland 9798
- Bakhtin, Mikhail Mikhailovich (1895-1975)**
- 10034
- Banking law**
- Hawaii 9575
- Banks and banking**
- state supervision
- New York 10278
- Tennessee 10782
- Maine 9749
- Texas 10824
- Bar associations**
- Virginia 10911
- Barbering**
- law and legislation
- Nebraska 10148
- Nebraska 10111
- Barn owl**
- Nebraska 10130
- Basic education**
- Louisiana 9740-9741
- Bass**
- Wisconsin 10975
- Beaches**
- California 9319
- Rhode Island 10659
- Beef cattle** 10172
- addresses, essays, lectures 10730
- Beef industry** 10353, 10375-10377
- Beverage containers**
- recycling 9851
- Bible and spiritualism** 10036
- Big game animals**
- Wyoming 10993-10994
- Bighorn sheep**
- Nevada 10195
- Bills, Legislative**
- Iowa 9679
- Virginia 10887
- Biogeography**
- addresses, essays, lectures
- Great Plains 9625
- Biomass energy**
- Montana 10108
- Biometry** 10398
- Birth control**
- Oklahoma 10536
- Blind**
- education
- Ohio 10498
- South Carolina
- Spartanburg 10714
- institutional care
- Iowa 9684
- Block grants**
- Indiana 9653
- Maine 9751, 9770
- Minnesota 10020
- Oklahoma 10527
- Blood alcohol** 9567
- Blueberries**
- Florida 9534
- Boats and boating** 10140
- Bonds**
- Florida 9522
- Brain research** 9427
- Breath tests**
- United States 9567
- Budget**
- California 9373-9374
- Hawaii 9566
- Illinois 9608-9609
- Maryland 9810, 9853
- Missouri 10087
- New York 10274-10275
- North Carolina 10387
- Oklahoma 10566
- Oregon 10646
- Virgin Islands 10867
- Washington 10931
- Building and loan associations**
- Texas 10824
- Building management**
- Indiana 9643
- Buildings**
- energy conservation 11023
- statistics
- Virginia 10921
- Business education**
- directories
- Virginia 10909
- Louisiana 9740-9741
- Virginia
- Charlottesville 10922
- Business enterprises**
- handbooks, manuals, etc.
- Nebraska 10119
- information services
- directories
- Virginia 10898
- licenses 10390
- New Jersey 10236
- Cable television**
- California 9400-9401
- Calking** 10186
- Camp sites, facilities, etc.**
- Nebraska 10135
- Campus parking**
- Iowa
- Ames 9676
- Canning and preserving** 10368
- Canoes and canoeing**



- Nebraska 10133
- Capital budget**
- handbooks, manuals, etc.
- Wisconsin 10976
- Capitols**
- Iowa
- Iowa City 9686
- Cattle trade** 10837
- economic aspects 10838
- taxation
- Texas 10790
- United States 10790
- Charitable uses, trusts, foundations**
- bibliography 10239
- Chemical engineering**
- apparatus and supplies
- congresses 10839
- Chemical industry**
- congresses 10839
- Child abuse**
- services for
- Oklahoma 10531
- Washington 10934
- North Carolina 10405
- Child care services**
- handbooks, manuals, etc. 10071
- Child development**
- California 9422-9423
- Child health services**
- Iowa 9680
- Child support**
- Virginia 10903
- Child welfare**
- Florida 9497
- Massachusetts 9862
- Oklahoma 10535
- Washington 10935
- Children**
- books and reading 9681
- care and hygiene 10386
- institutional care
- South Carolina
- McCormick 10705
- services for
- Oklahoma 10512
- Chinook salmon**
- Alaska 9244
- Chiropractic**
- Hawaii 9581
- Cities and towns**
- Kentucky 9726
- Citrus fruits**
- costs
- Florida 9537, 9539
- Civil defense**
- Maryland 9820
- Civil engineering**
- addresses, essays, lectures 10380
- Civil procedure**
- California 9326, 9329, 9332
- Civil rights**
- law and legislation
- Michigan 9978
- Civil service**
- political activity 9970
- statistics
- New York 10262
- New Jersey 10210-10211
- Washington 10939
- West Virginia 10949
- Civil service pensions**
- Arkansas 9295
- Kansas 9706
- Northern Mariana Islands 10468
- Civil service positions**
- Florida 9492
- Civil service reform**
- Alabama 9237
- Claims**
- California 9410
- Clams**
- Massachusetts 9867
- Classroom utilization**
- North Carolina 10392
- Cleft palate** 10001
- Coal mines and mining**
- Missouri
- Bates County 10078
- Coastal zone management**
- Alaska 9259
- Massachusetts 9856
- North Carolina 10316
- Rhode Island 10659
- South Carolina 10680
- Coho salmon**
- Oregon 10642
- Collection development (Libraries)**
- New Jersey 10240
- Collective bargaining**
- teachers
- Indiana 9646
- Collective labor agreements**
- education
- Indiana 9646
- College administrators**
- United States 9305
- College attendance**
- statistics
- North Dakota 10452
- Wyoming
- Laramie 10999
- College facilities**
- planning
- Minnesota 10014
- North Carolina 10392
- College prose** 10343
- Alaska 9267
- College students**
- directories
- North Dakota
- Grand Forks 10462
- handbooks, manuals, etc.
- Arkansas
- Conway 9306
- Nebraska
- Omaha 10191
- Commerce**
- Arizona 9275, 9277
- New York 10280
- Oregon 10641
- Tennessee 10762
- Communism and culture** 10034
- Community and school**
- Massachusetts 9859
- Virginia 10894
- Community colleges**
- statistics
- Maryland 9840
- California 9320
- Florida
- Daytona Beach 9494
- Illinois 9596-9597
- Community development**
- handbooks, manuals, etc.

- Nebraska 10125
- Alabama 9197
- Oklahoma 10527
- Compensatory education**
  - New Jersey 10215
- Compulsive gambling**
  - New Jersey 10223
- Concessions (Amusements, etc.)**
  - California 9347
- Concrete**
  - testing 10846
- Concrete piling** 9678
- Conflict of interests (Public office)**
  - Massachusetts 9949-9962
- Conifers**
  - California 9313
- Conservation of natural resources**
  - Alabama 9195
  - West Virginia 10963
- Constitutions**
  - addresses, essays, lectures
  - United States 9545
  - United States 10302
- Consumer credit**
  - Maryland 9797
  - New Jersey 10208
- Consumer protection** 10795
  - California 9336
  - Virginia 10875
  - Washington 10938
  - West Virginia 10950
- Contractors**
  - directories
  - Mississippi 10059
  - North Carolina 10345
- Contracts, Letting of**
  - Maine 9769
- Cookery** 10161, 10529
- Cookery (Fish)** 10158
- Cookery (Peanuts)** 10800
- Corn**
  - diseases and pests 10162
  - South Dakota 10728
- Corn syrup**
  - economic aspects
  - United States 10438
- Corporations**
  - taxation
  - statistics
  - Ohio 10501
  - California 9370
  - Ohio 10500
- Corrections**
  - statistics
  - Alabama 9196
  - Nebraska 10117
  - Florida 9493
  - Maine 9777
  - Mississippi 10052
  - Oklahoma 10517, 10520, 10522
- Correspondence schools and courses**
  - directories
  - Virginia 10909
- County officials and employees**
  - Massachusetts 9952
- Court-houses**
  - Oklahoma 10561
- Courts**
  - directories
  - Nebraska 10152
  - South Dakota 10759
  - United States 9335
- Courts of last resort**
  - Kansas 9710
  - New Jersey 10230
- Crime prevention** 10792, 10794
- Criminal justice, Administration of**
  - planning
  - Virginia 10872-10873
  - Kansas 9710
  - Maine 9756
  - New York 10279
  - South Dakota 10759
- Criminal law**
  - California 9389
  - Oklahoma 10563
  - United States 10511
- Criminal procedure**
  - North Carolina 10403
- Criminal statistics**
  - Guam 9565
  - Rhode Island 10675
- Crop yields**
  - Florida 9491
- Crops and climate** 10789
- Cultural policy**
  - Arkansas 9300
  - Maryland 9791
- Culture diffusion** 10037
- Custody of children**
  - Virginia 10903
- Dairy cattle**
  - feeding and feeds 9789
- Dairy plants**
  - directories
  - New York 10269
- Dairying**
  - economic aspects
  - United States 9479
  - statistics
  - New York 10270
- Dams**
  - California 9358
  - Little Rock 9361
  - Oklahoma 10556
- Data base management**
  - Minnesota 9999
- Data processing service centers**
  - Kansas 9705
  - Nebraska
  - Omaha 10190
- Data structures (Computer science)** 9631
- Day care centers**
  - Maryland 9811
  - Oklahoma 10533
  - Virginia 10899
- Deaf**
  - education
  - South Carolina
  - Spartanburg 10714
  - institutional care
  - Iowa 9684
  - means of communication 10209
- Debts, Public**
  - North Dakota 10449
- Deer hunting**
  - Minnesota 10003
- Defense contracts**
  - economic aspects
  - California 9407
- Deferred compensation**
  - Minnesota 10028
- Degrees, Academic**
  - statistics

- Connecticut 9450
- North Dakota 10453
- South Carolina 10683
- Depositions** 9333
- Description and travel**
  - California 9319
  - Connecticut 9456
  - Mississippi 10058
  - New Mexico 10249
  - South Dakota 10760-10761
- Developmentally disabled** 9689
- Developmentally disabled services**
  - directories
    - Iowa 9688
    - Connecticut 9470
    - Maine 9745
- Dioxins** 9451
- Direct selling**
  - Virginia 10888-10889
- Disaster relief**
  - California 9331
  - District of Columbia 9488
- Diseases**
  - reporting
    - statistics
      - Ohio 10488
      - South Dakota 10745
- Displaced homemakers**
  - New Mexico 10244
- Dissertations, Academic**
  - bibliography
    - Hawaii 9592
- Divorce**
  - California 9327
- Docks**
  - Alabama 9234
- Documents in microform**
  - handbooks, manuals, etc.
    - Nebraska 10150
- Domestic relations** 9334, 9554, 9562
- Dormitories**
  - Hawaii
    - Hilo 9568
    - North Carolina
      - Raleigh 10383
- Drinking age**
  - New York 10285
- Drinking and traffic accidents**
  - United States 9567
- Drug abuse**
  - prevention
    - Maine 9761
- Drugs**
  - controlled release
    - Maryland 9805
- Drunk driving**
  - California 9346
- Dwellings**
  - maintenance and repair 10836
  - remodeling 10795
- Earthquakes**
  - safety measures
    - California 9418
    - Alaska 9248
- Economic assistance, Domestic**
  - Maine 9770
  - Minnesota 10020
  - Missouri 10069
- Economic development**
  - finance
    - South Dakota 10748-10749
  - handbooks, manuals, etc.
    - Nebraska 10118
  - Alabama 9197
  - Arizona 9284
  - Illinois 9596
  - Indiana 9641
  - Maine 9760
  - Massachusetts 9875
  - Minnesota 10015
  - New York 10280
  - South Carolina 10720
  - South Dakota 10747
  - Virginia 10902
  - Wyoming 10984
- Economic forecasting**
  - addresses, essays, lectures
    - Arizona 9276
  - congresses
    - Arizona 9283
  - statistics
    - Alabama 9238
    - California 9405
    - North Dakota 10436
    - Oregon 10641
- Economic history**
  - addresses, essays, lectures
    - Arizona 9276
  - statistics
    - American Samoa 9272
    - Alaska 9266
    - California 9406-9407
    - Florida
      - Gainesville 9533
    - Hawaii 9569
    - Indiana 9642
    - Kentucky 9726
    - Maine 9760
    - North Dakota 10436
    - Northern Mariana Islands 9594
    - Soviet Union 10811
    - Washington 10931
- Economic policy**
  - Arizona 9284
  - Hawaii 9569
- Education**
  - aims and objectives
    - Maryland 9830
  - directories
    - Arkansas 9292
    - Minnesota 9997
    - Mississippi 10060
    - Ohio 10476
  - finance
    - Connecticut 9468
    - Kansas 9709
    - New York 10306
    - Wisconsin 10977
  - statistics
    - Alabama 9198
    - South Dakota 10744
    - West Virginia 10970
    - American Samoa 9271
    - Georgia 9555
    - Mississippi 10061
    - New York 10304
    - Oklahoma 10626
    - Tennessee 10785
    - Virginia 10878, 10895
- Education, Bilingual**
  - New Jersey 10215
- Education, Elementary**
  - Connecticut 9473

**Education, Higher**

- finance
- Rhode Island 10658
- statistics
- North Dakota 10453
- Georgia 9555
- Massachusetts 9854
- Michigan 9976
- Nebraska 10112-10113
- Oklahoma 10631
- West Virginia 10948
- Wyoming 10982

**Education, Preschool**

- Maine 9787

**Education, Secondary**

- Connecticut 9473
- Massachusetts 9859

**Education and state**

- New York 10305

**Educational broadcasting**

- Wisconsin 10977

**Educational equalization**

- Oklahoma 10630

**Educational innovations**

- Missouri 10072-10073

**Educational law and legislation**

- Florida 9509
- South Carolina 10691

**Educational planning**

- New Jersey 10217
- Rhode Island 10656

**Educational reports**

- handbooks, manuals, etc.
- New Jersey 10215
- Texas 10809

**Educational surveys**

- Florida
- Daytona Beach 9494
- North Carolina
- Martin County 10330

**Educational tests and measurements**

- Florida 9495

**Election law**

- California 9385

**Elections**

- New Jersey 10226

**Electric currents**

- grounding 9814

**Electric power**

- environmental aspects
- bibliography
- Maryland 9834
- Canada, Western 11019, 11021
- Northwestern States 11016
- West (United States) 11019, 11021

**Electric power consumption**

- statistics
- Ohio 10497
- Canada, Western 11017
- Northwest, Pacific 11025
- West (United States) 11017

**Electric power systems**

- Canada, Western 11020, 11022, 11026
- West (United States) 11020, 11022,

11026

**Electric power-plants**

- Canada, Western 11018
- West (United States) 11018

**Electric utilities**

- statistics
- Florida 9530
- Arizona 9285

**Electronics**

- study and teaching 10927

**Electrophysiology**

- congresses 10311

**Elementary schools**

- North Dakota 10414

**Elm leaf-beetle**

- 10166

**Emergency communication systems**

- New York 10267
- Texas 10787

**Emergency medical services**

- finance
- California 9395
- California 9367

**Emergency transportation**

- Texas 10802

**Employee assistance programs**

- handbooks, manuals, etc.
- Maine 9752

**Employee fringe benefits**

- Texas 10841

**Employment**

- statistics
- Alabama 9214-9216
- Autauga County 9218
- Elmore County 9218
- Madison County 9217
- Montgomery County 9218
- Arizona 9277-9278
- South Carolina 10706
- Virginia 10897
- New Mexico 10246
- Oklahoma 10555
- Wyoming 10985

**Employment agencies**

- Alaska 9265
- Maryland 9815

**Employment forecasting**

- statistics
- North Carolina 10341
- Ohio 10471
- Oregon 10641

**Endowments**

- North Carolina
- Raleigh 10348

**Energy conservation**

- Florida 9505

**Energy consumption**

- statistics
- American Samoa 9273
- Florida 9504

**Energy crops**

- 10251

**Energy industries**

- statistics
- Louisiana 9734
- Texas 10831

**Engineering schools**

- Louisiana
- Baton Rouge 9738

**Engineers**

- directories
- Arkansas 9299
- Louisiana 9743
- New Mexico 10253
- South Dakota 10734
- Iowa 9683

**English language**

- study and teaching
- bibliography 9424
- foreign students
- Texas 10806

**English literature**

- 10064

- Enterprise zones**
  - North Carolina 10336
- Environmental health** 9772
- Environmental policy**
  - Connecticut 9453
  - South Carolina 10693
- Environmental protection**
  - California 9397
  - Illinois 9606, 9620
- Estuarine area conservation**
  - Chesapeake Bay 9795, 9806
- Evacuation of civilians**
  - safety measures
  - California 9402
- Excavations (Archaeology)**
  - Delaware
  - New Castle County 9481-9484
  - Kentucky
  - Fulton County 9630
  - New York
  - Shelter Island 9425
- Exercise** 10167
- Expenditures, Public**
  - California 9337
  - Missouri 10090
  - New York 10281
  - Wyoming 10996
- Export marketing**
  - Maryland 9831
- Export sales**
  - statistics
  - Washington 10932
- Express highways**
  - maps
  - Virginia 10886
- Factory and trade waste**
  - New York 10298
- Family farms** 10357-10361
  - North Dakota 10434
- Family life education**
  - Virginia 10912
- Family social work**
  - Massachusetts 9862
- Farm buildings** 10164-10165, 10175
- Farm income**
  - Minnesota 10007
- Farms**
  - valuation
  - North Dakota 10433
- Federal aid to education**
  - New York 10304
- Feeds**
  - analysis
  - New Jersey 10207
- Fees, Administrative**
  - California 9417
- Fertilizers**
  - analysis
  - New Jersey 10207
- Fetal alcohol syndrome** 10485
- Field crops** 10980
  - Georgia 9547
  - Louisiana 9730
- Finance, Personal** 10157, 10168, 10754
- Finance, Public**
  - Alabama 9213
  - California 9413-9414
  - Iowa 9685
  - Minnesota 9998-9999
  - Missouri 10087
  - Nebraska 10115, 10176
  - New York 10278
- Oklahoma 10566
- South Carolina 10716
- Virgin Islands 10865
- Virginia 10884
- Financial institutions**
  - real estate investments
  - California 9348
  - Maine 9749
- Finnish Americans** 10044
  - New Jersey 10235
- Fire prevention** 9466
  - Indiana 9643
- Firearms**
  - New Jersey 10225
  - United States 10930
- Fires**
  - statistics
  - California 9415
- Fish-culture** 10987
  - Iowa 9669
- Fisheries**
  - research
  - Alaska 9269
  - Wyoming 10989
  - statistics
  - North Carolina 10329
  - Atlantic States 11001
  - Gulf of Mexico 10817
  - Texas 10818
  - Virginia 10881
- Fishery law and legislation**
  - California 9338
- Fishery management**
  - Columbia River Basin 11015-11016
- Fishery processing**
  - study and teaching 10924-10926
- Fishes**
  - identification
  - Wyoming 10990
- Fishing**
  - Nebraska 10142-10144, 10147
  - Oregon 10649
- Fishing surveys**
  - Wisconsin 10975
  - Wyoming 10986
- Flood control**
  - California 9358
  - Reeds Creek 9359
  - Missouri River Basin 11006
- Flood forecasting**
  - Illinois 9603
  - South Carolina
  - North Charleston 10695
- Floods**
  - Puerto Rico 10654
- Flowers** 10419
- Food relief**
  - Florida 9497
- Food stamp program**
  - Ohio 10477, 10479
- Forage plants**
  - North Carolina 10362
- Foreclosure**
  - California 9348
- Foreign trade promotion**
  - Maryland 9799
- Forest fires**
  - economic aspects
  - California 9406
- Forest management**
  - South Carolina 10718
- Forest products industry**



- taxation
- congresses 9775
- Foresters**
- directories
- North Carolina 10325
- Forests and forestry**
- Alabama 9224
- Arkansas 9293
- South Carolina 10718
- Texas 10820
- Formaldehyde** 9772
- Foster home care**
- Massachusetts 9865
- Four-H club projects** 10349-10352, 10355-10356, 10367, 10369, 10424, 10755-10756, 10943
- Freight and freightage**
- California 9392
- Frivolous suits (Civil procedure)**
- California 9386
- Fruit**
- preservation 10171, 10426
- Fruit-culture**
- costs
- Florida 9538
- Fungi** 10184
- Gambling**
- New Jersey 10223
- Game and game-birds**
- Virginia 10881
- Game-preserves**
- management
- Alaska 9241
- Gardening** 10363
- Gas**
- pipe lines
- Maine 9782-9783
- Gas, Natural**
- statistics
- Oklahoma 10513
- taxation
- Oklahoma 10632
- Gas industry**
- statistics
- California 9366
- Gastropoda**
- Colorado 9430
- Genealogy**
- library resources
- North Dakota 10459
- General educational development tests**
- New Jersey 10214
- Geology**
- congresses
- Georgia 10704
- South Carolina 10704
- maps
- California 9363
- Oregon
- Linn County 10636
- Utah
- Box Elder County 10850, 10853
- Garfield County 10851-10852
- Iron County 10851-10852
- research
- New Jersey 10219
- Texas 10844
- Alabama
- Lee County 9227
- West Virginia 10965
- Geophysics**
- research 9587
- Gifted children**
- education 9476
- Glass art**
- exhibitions 9992
- Government paperwork**
- handbooks, manuals, etc.
- Wisconsin 10976
- California 9337
- Texas 10809
- Government property**
- North Carolina 10339
- Virgin Islands 10866
- Government publications**
- indexes
- Texas 10834
- Government purchasing**
- Maine 9763
- Maryland 9793
- South Carolina 10684
- South Dakota 10731
- Virgin Islands 10866
- Governmental investigations**
- West Virginia 10967
- Grain**
- diseases and pests 10423
- drying 10418
- Utah 10849
- Gramsci, Antonio (1891-1937)** 10033
- Granaries**
- Iowa 9664
- Grants-in-aid**
- Arkansas 9300
- District of Columbia 9487
- North Dakota 10410
- Grapefruit**
- Florida 9538
- Grapes** 9550
- Grasses**
- diseases and pests 10169
- Grievance procedures**
- West Virginia 10964
- Grizzly bear** 10991
- Group homes for children**
- licenses
- Maine 9767
- Ham** 10365
- Handicapped** 9377
- education
- planning
- New Jersey 10217
- employment
- California 9375
- law and legislation
- Michigan 9979
- services for
- Indiana 9638-9640
- Maine 9755
- taxation
- Florida 9510
- transportation
- Connecticut 9471
- Handicapped children**
- vocational education
- handbooks, manuals, etc.
- Ohio 10472
- Hard-core unemployed**
- services for
- California 9368
- Harelip** 10001
- Hazardous substances**
- safety measures
- United States 10915

**Hazardous wastes**

- research
- Illinois 9612
- California 9396
- Illinois 9611
- Michigan 9971
- Missouri 10079

**Health education**

- information services
- directories
- United States 9341
- California 9343
- South Dakota 10736

**Health facilities**

- directories
- Minnesota 10000
- planning
- South Dakota 10732

**Health planning**

- New Jersey 10222

**Hedges** 10170**Herpes genitalis** 10065**High school dropouts**

- statistics
- Kansas 9708

**High school graduates**

- statistics
- North Carolina 10320

**Highway planning**

- citizen participation
- California
- Fresno 9394
- Connecticut
- Bloomfield 9461
- Brookfield 9460
- Maryland
- Howard County 9843
- Montgomery County 9844
- North Dakota
- Langdon 10454
- Mandaree 10455
- New Town 10456
- Oklahoma 10540

**Historic buildings**

- Nevada
- Las Vegas 10199
- McGill 10198
- Rhode Island 10673
- South Carolina
- Charleston 10713
- Texas 10827

**Historic sites**

- Missouri 10076
- Rhode Island 10673
- Texas 10826

**Historiography** 10043**History**

- societies, etc.
- North Dakota 10458
- United States 9651

**Home care services**

- New York 10294

**Home detention**

- Oklahoma 10520

**Homelessness**

- New Jersey 11027
- New York 11027

**Horse-racing**

- Illinois 9621

**Horticulture** 10382**Hospital pharmacies** 9690**Hospitals****--staff**

- statistics
- South Carolina 10706

**Hospitals, Rural**

- Florida 9527

**Hotbeds** 10159**Hotels, taverns, etc.**

- directories
- South Carolina 10700

**House buying** 10836**Housing**

- case studies
- Virginia 10907
- finance
- California 9380
- Virginia 10908
- statistics
- Virginia 10921
- Alaska 9264, 9266
- California 9339, 9348
- Vermont 10862
- Virginia 10882

**Housing authorities**

- Hawaii 9573
- Northern Mariana Islands 10466

**Hunting**

- Minnesota 10005

**Husband and wife**

- California 9327

**Hydraulics**

- research 10046

**Hydrodynamics**

- research 9692

**Hydroelectric power plants**

- environmental aspects
- Columbia River Basin 11024
- Missouri River Basin 11007, 11014

**Hydrogeology**

- Alabama 9199-9201
- Missouri
- Bates County 10078

**Hypertension**

- Maryland 9796

**Ice fishing**

- Nebraska 10136

**Image processing**

- digital techniques 9635

**Incinerators**

- environmental aspects 9451

**Income tax**

- California 9370
- Maryland 9801
- United States 9372

**Income tax, Municipal**

- Ohio 10502

**Indians of Central America** 9490**Indians of North America**

- education
- Oklahoma 10631
- Southern States 10406

**Industrial accidents**

- statistics
- Arkansas 9309
- Alaska 9270
- Texas 10321

**Industrial hygiene**

- Alabama 9221
- Maryland 9816-9818

**Industrial promotion**

- Kentucky 9726
- South Carolina 10720
- Industrial safety 9814

- Industry**
  - New York 10280
- Infants**
  - nutrition 10001, 10149
- Information storage and retrieval systems** 9377
  - social service
    - New York 10283
  - user education
    - handbooks, manuals, etc. 10843
- Insane**
  - commitment and detention
  - statistics
    - California 9344
- Insane, Criminal and dangerous**
  - California 9388
- Insect control** 11000
- Insect pests**
  - biological control 9312
- Insecticides** 11000
- Instructional materials personnel**
  - directories
    - Maryland 9819
- Insurance** 9556
  - adjustment of claims
    - New Jersey 10242
  - agents
    - Illinois 9600
  - directories
    - Alabama 9220
    - rates and tables
      - North Dakota 10411
    - state supervision
      - California 9340
      - North Carolina 10338
    - Alabama 9219
    - Maryland 9824
    - New York 10276
    - Ohio 10480
    - Tennessee 10762
  - Insurance, Agricultural**
    - crops
      - economic aspects
        - Northwest, Pacific 10942
  - Insurance, Automobile**
    - Hawaii 9579
    - Kansas 9699
  - Insurance, Flood**
    - Missouri 10077
  - Insurance, Health** 9700
    - Hawaii 9581
  - Insurance, Investment guaranty**
    - New York 10287
  - Insurance, Landslide**
    - California 9331
  - Insurance, Liability**
    - Florida 9519
    - North Carolina 10344
    - Rhode Island 10674
  - Insurance, Malpractice**
    - statistics
      - Missouri 10085
  - Insurance, No-fault automobile**
    - Minnesota 10018
  - Insurance, Property**
    - North Carolina 10344
  - Insurance, Unemployment**
    - Missouri 10082-10084
    - North Dakota 10465
  - Insurance, Uninsured motorist**
    - Virginia 10883
  - Insurance companies**
    - Michigan 9977
    - North Dakota 10411
  - Intangible property**
    - taxation
      - North Carolina 10340
  - Intellectual life**
    - history 10033
  - Interconnected electric utility systems**
    - Canada, Western 11020, 11022
    - West (United States) 11020, 11022
  - Intercultural education**
    - Hawaii
      - Honolulu 9586
    - Virginia 10893
  - Interest rates**
    - New Jersey 10208
  - Intergovernmental fiscal relations**
    - Maryland 9809
    - South Carolina 10676
  - International relations**
    - Soviet Union 10816
  - Interpreters for the deaf** 10209
  - Interstate agreements**
    - Maryland 9822
    - Tennessee 10785
  - Investment of public funds**
    - Massachusetts 9880
    - New Jersey 10238
    - New Mexico 10250
  - Investments** 10174
  - Irrigation**
    - Missouri River Basin 11008
  - Irrigation farming** 10180
  - Jails**
    - Florida 9528
  - Judges**
    - appointment, qualifications, tenure, etc.
      - New Jersey 10230
      - discipline
        - Oregon 10634
      - salaries, etc.
        - Minnesota 10029
        - North Carolina 10402
  - Judicial corruption**
    - Oregon 10634
  - Judicial ethics**
    - New York 10290
  - Jurisdiction** 9335
  - Jury**
    - handbooks, manuals, etc.
      - District of Columbia 9489
  - Justice, Administration of**
    - North Carolina 10404
  - Juvenile justice, Administration of**
    - Connecticut 9455
  - Kepone**
    - Maryland 9817
  - King, Martin Luther, Jr. (1929-1968)** 9472
  - Labor and laboring classes**
    - California 9410
    - North Dakota 10439
    - West Virginia 10961
  - Labor forecasting**
    - California 9405
  - Labor supply**
    - statistics
      - Alabama 9214-9216
      - Arizona 9278
      - Mississippi 10055
      - Kentucky 10955

- New Mexico 10247
- Ohio 10955
  - Belmont County 10958
  - Washington County 10956
- Oklahoma 10555
- West Virginia 10955, 10957
  - Kanawha County 10954
  - Marshall County 10958
  - Ohio County 10958
  - Putnam County 10954
  - Wood County 10956
- Lake ecology**
  - Great Lakes 9990
- Land use** 9807
  - law and legislation
    - California 9384
    - Maryland 9808, 11028
    - Pennsylvania 11028
    - Rhode Island 10660
    - Texas
      - Houston 10842
- Land use, Rural**
  - Illinois 9598
- Landscape architects**
  - directories
    - North Carolina 10312-10314
- Law**
  - indexes
    - Florida 9518
    - Connecticut 9463
    - Louisiana 9735
    - South Carolina 10708-10709
    - Utah 10854
- Law enforcement**
  - Maine 9756
  - South Carolina 10707
- Law libraries**
  - handbooks, manuals, etc.
  - Virginia
    - Williamsburg 10871
- Law reform**
  - California 9381
- Law reports, digests, etc.**
  - Arizona 9286
  - Arkansas 9291
  - Hawaii 9585
  - Illinois 9595, 9627
  - Massachusetts 9963
  - Mississippi 10062
  - Nevada 10203
  - North Carolina 10315
  - Utah 10860
  - Virginia 10914
  - Washington 10941
  - West Virginia 10951
- Lawns** 10173, 10944
- Lawyers**
  - discipline
    - California 9386
- Lead in the body**
  - Maryland 9816
- Least tern**
  - North Dakota 10450
- Legal aid**
  - Massachusetts 9873
- Legal assistance to the poor**
  - South Carolina 10711
- Legislation**
  - New Jersey 10221
  - New York 10277
- Legislative auditing**
  - Alaska 9249-9253
  - Hawaii 9578-9583
  - Minnesota 10023
  - New York 10281
- Legislative bodies**
  - directories
    - South Dakota 10751
  - handbooks, manuals, etc.
    - South Carolina 10703
  - history
    - Florida 9516
  - lower chambers
    - Louisiana 9736
  - upper chambers
    - handbooks, manuals, etc.
      - Alabama 9231
      - Arkansas 9294
      - District of Columbia 9486
      - Kansas 9703, 9705
- Legislative journals**
  - Arizona 9280-9281
  - Maryland 9821, 9823
  - Massachusetts 9871
  - Mississippi 10057
  - Utah 10855-10856
- Legislative oversight**
  - Mississippi 10056
- Legislative reporting**
  - Wyoming 10995
- Legislators**
  - directories
    - Alaska 9256-9257
    - Kansas 9707
    - Louisiana 9736
    - New Jersey 10226
- Liability for landslide damages**
  - California 9331
- Libraries**
  - directories
    - Alabama 9233
    - Oregon 10651
    - Virginia 10913
  - special collections
    - exhibitions 9485
    - statistics
      - Oregon 10651
- Libraries, Childrens'**
  - New Jersey 10231
- Libraries, Technical college**
  - South Carolina 10715
- Libraries, Young people's**
  - New Jersey 10232
- Library cooperation**
  - Australia
    - New South Wales 9624
  - Illinois 9624
  - Minnesota 10022
- Library resources**
  - South Carolina
    - Clemson 10679
    - Virginia
      - Charlottesville 10923
- Library services**
  - New York 10300
  - South Carolina 10721
- Library statistics**
  - Alabama 9233
- License system**
  - Ohio 10486
- Licenses**
  - California 9336
  - New York 10289
  - South Carolina 10717

- Lime**  
 --analysis  
 --New Jersey 10207
- Limestone industry**  
 --directories  
 --Indiana 9647
- Linear operators** 9637
- Linguistics**  
 --bibliography 10923
- Liquor traffic**  
 --Massachusetts 9961  
 --Virginia 10876
- Livestock**  
 --breeding  
 --North Dakota 10416
- Loans** 9560
- Local finance**  
 --California 9387  
 --Maryland 9812  
 --Ohio 10505  
 --Rhode Island 10661
- Local government**  
 --indexes  
 --Utah 10857  
 --Florida 9535-9536  
 --Louisiana 9737  
 --New York 10284
- Local history**  
 --Indiana 9650  
 --New Jersey 10235  
 --Oklahoma 10561  
 --Rhode Island 10657
- Local taxation**  
 --handbooks, manuals, etc.  
 --Minnesota 10032
- Local transit** 10843  
 --directories  
 --Virginia 10910  
 --New Jersey 11027  
 --New York 11027  
 --Texas 10841  
 --Houston 10842
- Locusts**  
 --South Dakota 10727
- Logging**  
 --research  
 --Southern States 10048  
 --Hawaii 9574
- Long-term care of the sick**  
 --abstracts 9601  
 --Iowa 9671  
 --Massachusetts 9881
- Lotteries**  
 --Iowa 9673-9674  
 --New Jersey 10234
- Lumber**  
 --drying 10188
- Lungs**  
 --diseases  
 --Ohio 10490
- Lutra canadensis** 10067
- Luxuries**  
 --taxation  
 --Arizona 9282
- Lygaeidae**  
 --South Pacific Ocean 9711
- Mackerel**  
 --Texas 10819
- Magnetism, Terrestrial**  
 --maps  
 --California 9365
- Mammals, Fossil**  
 --addresses, essays, lectures  
 --Great Plains 9625
- Manufactures**  
 --finance  
 --statistics  
 --Oklahoma 10562
- Maple syrup**  
 --Maine 9748
- Marine resources**  
 --research 9268
- Maritime law** 9561  
 --congresses 9591
- Materials research**  
 --Indiana 9652
- Maternal health services**  
 --Iowa 9680  
 --Oklahoma 10532
- Mathematics** 9830  
 --bibliography 10318  
 --study and teaching 10635
- Mayas**  
 --antiquities  
 --Mexico  
 --Campeche 9991
- Medicaid** 9863
- Medical care**  
 --economic aspects  
 --Florida  
 --Gainesville 9533  
 --statistics  
 --South Carolina 10719
- Medical care, Cost of**  
 --Florida 9506, 9508
- Medical colleges**  
 --South Carolina  
 --Charleston 10710
- Medical ethics** 10303
- Medical libraries**  
 --evaluation  
 --handbooks, manuals, etc. 10301  
 --Utah  
 --Salt Lake City 10861
- Medical personnel**  
 --malpractice 9558  
 --Florida 9520  
 --New Jersey 10229
- Medicine**  
 --formulae, receipts, prescriptions  
 --Minnesota 10002
- Mental health**  
 --addresses, essays, lectures 9342
- Mental health facilities**  
 --Maine 9753
- Mental health services**  
 --directories  
 --Oklahoma 10628  
 --Maine 9753
- Mentally handicapped**  
 --institutional care  
 --statistics  
 --Connecticut 9474  
 --Maine 9780
- Mentally handicapped and crime**  
 --Oklahoma 10519
- Mentally handicapped children**  
 --Massachusetts 9877-9878
- Methanol as fuel** 9614
- Microcomputers** 9636
- Migrant labor**  
 --Ohio 10477
- Military departments and divisions**  
 --congresses



- Soviet Union 10812-10813
- Arizona 9279
- New York 10272
- Oklahoma 10567
- Soviet Union 10810
- West Virginia 10968
- Military discipline**
  - Soviet Union 10810
- Milk**
  - directories
  - New York 10268
- Milk trade**
  - New Jersey 10216
- Mineral industries**
  - directories
  - West Virginia 10966
  - environmental aspects
  - Virginia 10891
- Mines and mineral resources**
  - directories
  - Minnesota 10045
  - maps
  - Alabama
  - Autauga County 9228
- Mining schools and education**
  - Alabama
  - University 9239
- Minorities**
  - health and hygiene
  - Ohio 10494-10495
- Minority business enterprises**
  - Maine 9769
  - Maryland 9803
- Minority college administrators**
  - California 9320
- Missing persons**
  - New Jersey 10206
- Moose**
  - Alaska 9246
- Mortality**
  - statistics
  - Massachusetts 9866
- Mortgage loans**
  - California 9339, 9348
- Motels**
  - directories
  - South Carolina 10700
- Motion pictures**
  - catalogs 10627
- Motor vehicle fleets**
  - energy conservation
  - handbooks, manuals, etc.
  - Oklahoma 10516
- Motor vehicles**
  - law and legislation
  - Oklahoma 10565
  - statistics
  - West Virginia 10962
- Municipal finance**
  - statistics
  - Oregon 10652
  - Minnesota 10026
  - New York
  - New York City 10299
  - Oregon 10638
- Municipal government**
  - District of Columbia 9486
- Municipal officials and employees**
  - directories
  - Alaska 9258
  - Massachusetts 9949-9951, 9953-9954, 9956-9960, 9962
- Municipal services**
  - New York 10284
- Murder** 9464-9465
- Muscadine grape**
  - North Carolina 10370
- Museum finance**
  - Arkansas 9300
- Music**
  - instruction and study 9570-9571
- Mussels**
  - Massachusetts 9867
- Mustard** 10431
- Narcotic habit**
  - Maine 9778
- Natural areas**
  - guide books
  - California 9319
- Natural resources**
  - research
  - Texas 10844
  - Alabama 9195
  - Florida 9503
  - West Virginia 10963
- Nature conservation**
  - Maine 9757
  - Massachusetts 9856
- Navies**
  - Soviet Union 10810
- Navigation**
  - Missouri River Basin 11010
- Negligence, Criminal** 9464-9465
- New business enterprises**
  - handbooks, manuals, etc.
  - Florida 9499
- Newspapers**
  - indexes
  - Vermont
  - Burlington 10863
- No-tillage**
  - Virginia 10929
- Nonlinear operators** 9633
- Nuclear power plants**
  - safety measures
  - California 9402
- Numerical calculations**
  - congresses 9629
- Nurseries (Horticulture)**
  - directories
  - Arkansas 9301
  - Georgia 9543
  - Michigan 9969
  - Virginia 10869
  - Mississippi 10054
- Nursery dealers**
  - directories
  - Virginia 10869
- Nurses**
  - supply and demand
  - Arkansas 9298
  - Oklahoma 10558-10559
- Nursing**
  - study and teaching
  - Oklahoma 10558-10559
  - Maryland 9792
- Nursing homes**
  - Oklahoma 10537
- Nutrition** 10354, 10422, 10425
- Occupational diseases**
  - statistics
  - Arkansas 9309
  - Alabama 9221
  - Alaska 9270

- Ohio 10490
- Oregon 10637
- Occupational training**
  - directories 9975
  - Michigan 9975
  - statistics
    - West Virginia 10959
  - Arkansas 9289
  - California 9349, 9369
  - Maine 9747
- Occupations**
  - licenses
  - directories
    - Wyoming 10998
- Oceanography**
  - Virginia 10901
- Oil-shales**
  - Alabama 9226
  - Georgia 9226
  - Tennessee 9226
- Ombudsman**
  - Alaska 9262
- Onions**
  - diseases and pests
    - Nebraska 10178
- Optics**
  - exhibitions 10189
- Optometry**
  - law and legislation
    - Kansas 9701
- Ordinance of 1787**
  - United States 9651
- Outdoor recreation**
  - planning
    - South Dakota 10735
  - Cannon River 10024
  - Indiana 9645
  - Virginia 10904
- Pardon**
  - South Carolina 10696
  - Virginia 10900
- Parenting**
  - Maine 9780
- Parking garages**
  - Ohio
    - Columbus 10499
- Parks**
  - California 9347
  - Nebraska 10128-10129, 10132, 10138-10139
  - Texas 10830
- Parks and the physically handicapped**
  - directories
    - California 9376
- Parkways**
  - California 9394
  - New Jersey 10224
- Parliamentary practice**
  - handbooks, manuals, etc. 9712
  - South Dakota 10751
- Parole**
  - statistics
    - California 9318
    - California 9388
    - Florida 9529
    - New Jersey 10241
    - Oklahoma 10524
    - South Carolina 10696
    - Tennessee 10781
    - Virginia 10900
    - West Virginia 10947
- Partnership**
  - California 9325
- Pastures** 10381
- Paternity** 10937
- Paulownia tomentosa** 9790
- Pavements**
  - density 10917
- Pavements, Asphalt concrete**
  - cracking 10009
- Pavements, Concrete** 10916
  - Texas
    - Cooke County 10845
    - McLennan County 10845
- Pear**
  - North Carolina 10364
- Pension trusts**
  - investments
    - Arkansas 9295
    - Northern Mariana Islands 10468
- Pensions, Military**
  - Texas 10847
- Periodicals**
  - indexes 10757
- Personnel management** 10546
- Pesticides** 10179, 10429
  - environmental aspects 9478
  - safety measures 10428
- Pests**
  - integrated control
    - Massachusetts 9861
- Petroleum**
  - statistics
    - Oklahoma 10513
  - taxation
    - Oklahoma 10632
- Petroleum industry and trade**
  - statistics
    - California 9366
    - Illinois 9623
- Photography**
  - exhibitions 9490
- Physical fitness**
  - Florida 9524
- Physical measurements**
  - congresses 10839
- Physicians**
  - licenses
    - California 9408
    - malpractice
      - New Jersey 10229
    - supply and demand
      - Oklahoma 10560
- Pickles** 10368
- Piling (Civil engineering)** 9678
- Plant communities**
  - Nebraska 10131
- Plant-lice**
  - California 9311
- Plants, Ornamental** 10181
  - Florida 9540
- Poetry** 9307
- Poisonous plants** 9477
- Police**
  - Guam 9565
  - Texas 10802
- Police, Private**
  - Texas 10796
- Police, State**
  - salaries, etc.
    - Minnesota 10030
- Police training**
  - South Dakota 10750
- Politics, Practical**

- Rhode Island 10667
- Politics and culture** 10033
- Politics and literature** 10040
- Polygonum** 9312
- Polynomials** 9634
- Poor**
  - energy assistance
  - Maine 9771
  - Oklahoma 10526
  - housing
  - case studies
  - Virginia 10907
  - Virginia 10882, 10908
- Population**
  - statistics
  - Oklahoma 10557
- Population forecasting**
  - statistics
  - Oklahoma 10557
- Power of attorney**
  - California 9323
- Power resources**
  - statistics
  - Louisiana 9734
  - Hawaii 9590
- Power tools**
  - safety measures 10372
- Practice of law**
  - study and teaching 9324, 9551-9552
- Pre-trial procedure**
  - California 9329, 9332
- Precipitation (Meteorology)**
  - mathematical models 9691
- Prefabricated houses**
  - case studies
  - Virginia 10906
- Primaries**
  - Rhode Island 10667
- Prison sentences**
  - Minnesota 10017, 10025
  - Wisconsin 10979
- Prisoners**
  - attitudes
  - Oklahoma 10525
  - psychiatric care
  - California 9388
  - Oklahoma 10518
  - statistics
  - California 9318
  - Oklahoma 10519, 10523
- Private schools**
  - directories
  - California 9419
  - statistics
  - Florida 9496
  - Nevada 10201
- Probate law and practice**
  - California 9382-9383
- Probation**
  - Florida 9529
  - Massachusetts 9879
  - New York 10273
  - Oklahoma 10524
  - South Carolina 10696
- Promotion of special events**
  - Arkansas 9308
- Property tax--statistics**
  - Arkansas 9296
  - Iowa 9660
  - Massachusetts 9864
  - Minnesota 10006
  - Ohio 10504
- Psychiatric hospitals**
  - New York 10291-10293
- Psychohistory** 10039
- Public buildings**
  - Connecticut 9467
  - Florida
  - Tallahassee 9523, 9525
  - Maryland 9802
- Public contracts**
  - Maryland 9813
- Public defenders**
  - Massachusetts 9873
  - New Jersey 10212
- Public health**
  - statistics
  - North Dakota 10412
  - Rhode Island 10666
  - Iowa 9656
  - Maine 9765
  - Rhode Island 10665
  - Washington 10936
- Public health administration**
  - Indiana 9653
  - South Carolina 10693
- Public health laboratories**
  - South Carolina 10694
- Public institutions**
  - finance
  - Iowa 9684
- Public lands**
  - Alaska 9240, 9260
  - Maine 9758
- Public libraries**
  - evaluation
  - Oregon
  - Oakridge 10650
  - statistics
  - Alabama 9233
  - New Jersey 10231-10232
  - South Carolina 10721
- Public officers**
  - directories
  - Hawaii 9576
- Public records**
  - Florida 9510-9515
  - New Mexico 10243
  - Texas 10833
- Public schools** 10071
  - directories
  - New York 10308
  - statistics
  - Missouri 10074
  - Missouri 10070
- Public service commissions**
  - Maryland 9838
  - South Dakota 10752
- Public utilities**
  - taxation
  - Ohio 10504
  - Virginia 10905
  - California 9403-9404
  - Kentucky 9729
  - North Dakota 10451
  - Oklahoma 10514
- Public welfare**
  - statistics
  - Michigan 9972
  - Connecticut 9458-9459
  - Hawaii 9582
  - Ohio 10478
  - Oklahoma 10538
  - Tennessee 10763

- West Virginia 10960
- statistics
- California 9350
- Public welfare administration**
  - Minnesota 10021
  - Oklahoma 10528
- Public works**
  - Maryland 9813
  - Oregon 10633
- Radiation**
  - physiological effect 10012
- Radio in education**
  - Alaska 9263
- Radioactive waste disposal**
  - Maine 9744
- Radon**
  - measurement 10297
- Railroads**
  - New York 10296
- Rape victims**
  - medical care
  - California 9411
- Real estate business**
  - finance 9328
  - study and teaching
  - North Carolina 10389
  - California 9348
  - North Carolina 10388
- Real estate sales tax**
  - Iowa 9661
- Real property tax**
  - Connecticut 9468
  - New Jersey 10233
  - Ohio 10503
- Recidivists**
  - statistics
  - California 9318
  - Oklahoma 10521
- Reclamation of land**
  - Ohio 10469
  - Virginia 10891-10892
- Recreation areas**
  - Nebraska 10141, 10145
  - Texas 10828-10829
- Recycling (Waste, etc.)**
  - New York 10298
  - West Virginia 10969
- Referendum**
  - Maine 9786
- Refuse and refuse disposal**
  - environmental aspects 9851
  - California 9398
  - West Virginia 10969
- Regional planning**
  - Arizona 9284
  - Maryland 9825-9826
  - Massachusetts 9874
- Regression analysis** 10398
- Rehabilitation centers**
  - Oklahoma
  - Oklahoma City 10530
- Renewable energy sources** 9615
  - congresses
  - Middle West 9618
  - Hawaii 9590
- Rent subsidies**
  - New York 10282
- Reparation**
  - West Virginia 10952
- Research**
  - Florida 9514
- Research institutes**
  - Alaska
  - Fairbanks 9268
  - Kodiak 9269
  - California
  - Riverside 9428
  - Hawaii 9593
  - Illinois
  - Savoy 9612
  - Iowa
  - Ames 9677
  - North Carolina
  - Raleigh 10385
- Resolutions, Legislative**
  - South Carolina 10708
- Rest homes**
  - New Jersey 10228
- Revenue**
  - New Mexico 10254
  - South Dakota 10743
  - Tennessee 10783
- Rewards (Prizes, etc.)**
  - California 9375
- Right to die** 10303
- Right to education**
  - Oklahoma 10630
- Rivers**
  - recreational use
  - Cannon River 10024
  - Anacostia River 11002-11003
- Road construction**
  - environmental aspects
  - Iowa
  - Cedar County 9667
  - Linn County 9667
  - Maryland
  - Harford County 9847
  - Howard County 9845
  - Nevada 10193
  - Oregon
  - Coos County 10644
  - Douglas County 10645
  - Wisconsin
  - LaCrosse County 10974
  - planning
  - maps
  - North Carolina 10323
  - North Carolina 10321-10322
  - California 9391
  - Indiana 9644
- Road machinery** 9602
  - handbooks, manuals, etc.
  - Iowa 9672
- Road maps**
  - Alabama 9235-9236
  - California 9352-9353
  - Minnesota 10011
  - Missouri 10089
  - Nebraska 10153
  - Virginia 10885
- Road-rollers** 10917
- Roads**
  - congresses 9426
  - design 10840
  - standards
  - California 9354
  - Maryland
  - Howard County 9848
  - finance
  - Iowa 9663
  - Minnesota 10010
  - Nebraska 10124
  - Washington 10933
  - interchanges and intersections

- Maryland
- Prince Georges County 9846
- maintenance and repair
- Oklahoma 10540
- snow and ice control
- Massachusetts 9872
- statistics
- Nebraska 10154
- North Dakota 10457
- Iowa 9666
- Rural development** 9677, 10163
- Sage grouse**
- Nevada 10197
- Sales tax**
- statistics
- Florida 9498
- Minnesota 10008
- Salmon-fisheries**
- Alaska 9242
- Salmonellosis** 10430
- Sampling (Statistics)** 10393-10397
- Sand and gravel industry**
- directories
- Indiana 9647
- Sandhill crane**
- Mississippi 10053
- Nevada 10196
- Sanitary engineering**
- Maryland 9853
- Sanitary engineers**
- legal status, laws, etc.
- Illinois 9613
- Scholarships**
- Illinois 9626
- North Carolina
- Raleigh 10347
- School administrators**
- directories
- Missouri 10070
- School age (Entrance age)**
- Maine 9787
- School attendance**
- statistics
- Kansas 9709
- New Jersey 10237
- School buildings**
- heating and ventilation
- Maryland 9832
- maintenance and repair
- Maryland 9837
- School buses**
- Maine 9763
- School census**
- New York 10309
- School children**
- health and hygiene
- South Dakota 10736
- School districts**
- statistics
- Florida 9500
- Texas 10809
- Virginia 10878
- School safety patrols**
- handbooks, manuals, etc.
- Kansas 9698
- School superintendents and principals**
- directories
- New York 10308
- salaries, etc.
- South Carolina 10692
- Schools**
- evaluation
- Virginia 10878
- Science**
- addresses, essays, lectures 10640
- bibliography 10319
- outlines, syllabi, etc. 10808
- societies, etc.
- Nebraska 10110
- Seamen**
- Soviet Union 10810
- Security (Law)** 9560
- Sediment control**
- Missouri River Basin 11011
- Seed adulteration and inspection**
- North Dakota 10460
- Seed industry and trade** 11000
- Seeds**
- certification
- Nebraska 10114
- North Dakota 10461
- Sentences (Criminal procedure)**
- Minnesota 10017, 10025
- Separation (Law)**
- California 9327
- Serial publications**
- bibliography 10758
- Settlements (Law)** 9559
- Sewage disposal**
- environmental aspects 10408
- Sewage sludge as fertilizer**
- Illinois 9604
- Sewerage**
- finance 10407
- Sewing** 10374
- Sex crimes**
- Minnesota 10019
- Sheep** 10182, 10185
- Shellfish fisheries** 10926
- Texas 10818
- Sheriffs**
- North Carolina 10404
- Sickle cell anemia** 10075
- Slavic languages**
- research
- bibliography 10923
- Small business**
- research
- Massachusetts 9965
- California 9397
- Hawaii 9577
- Snack foods** 10797
- Snails**
- Massachusetts 9868
- Snowmobiling**
- Nebraska 10134
- Social history**
- Connecticut 9452
- North Dakota 10410
- Social policy** 10042
- Social sciences**
- addresses, essays, lectures 10655
- Social service**
- directories
- Maine 9751
- Connecticut 9458
- Sockeye salmon**
- Alaska 9243
- Soil conservation** 10183
- directories
- Texas 10835
- Missouri 10080
- Soil pollution**
- Minnesota



- Pine County 10004
- St. Louis County 10004
- Soil-surveys**
  - New York
  - Rensselaer County 10255
- Soldiers' homes**
  - Connecticut 9431
- Sorghum** 10729
- South African literature** 10035
- Soybean** 10050, 10378, 10980
- Mississippi 10047
- Space vehicles**
  - design and construction 10815
- Special districts**
  - Florida
  - Tallahassee 9523
  - South Carolina 10676
  - Texas 10835
- Special education**
  - statistics
  - Maine 9774
  - New Jersey 10217
  - North Carolina 10317
- Special education teachers**
  - directories
  - North Dakota 10413
- Speech therapy**
  - Texas 10832
- Spotting (Cleaning)** 10373
- Spraying and dusting in agriculture**
  - study and teaching 10371
- Stadia**
  - Maryland
  - Baltimore 9827-9829
- State aid to education**
  - New York 10306
- State aid to higher education**
  - Maryland 9841
- State bonds**
  - New Jersey 10220
- State departments of education**
  - Hawaii 9580
- State divisions of vocational education**
  - Nebraska 10151
- State governments**
  - addresses, essays, lectures
  - Indiana 9648
  - Missouri 10088
  - Ohio 10493
  - indexes
  - Utah 10857
  - Connecticut 9467, 9469
  - Louisiana 9737
  - South Carolina 10722
- State libraries**
  - Connecticut 9475
  - Michigan 9981
  - New Jersey 10240
- State manuals**
  - Connecticut 9454
  - South Carolina 10703
- State officials and employees**
  - directories
  - Alabama 9232
  - Alaska 9255
  - Kansas 9707
  - Maryland 9804
  - North Carolina 10325
  - Oregon 10639
  - pensions
  - Arkansas 9295
  - salaries, etc.
- Arizona 9274
- California 9416
- Illinois 9607
- Michigan 9980
- Minnesota 10028, 10031
- New York 10295
- Ohio 10475
- statistics
- New York 10262
- Alabama 9237
- State publications**
  - bibliography
  - California 9355
  - indexes
  - Texas 10834
  - California 9324
  - Georgia 9546
  - North Carolina 10324
  - Utah 10858
- State universities and colleges**
  - administration
  - directories
  - Virginia
  - Charlottesville 10922
  - Florida 9511
  - buildings
  - Hawaii
  - Hilo 9568
  - South Carolina 10684
  - directories
  - North Dakota
  - Grand Forks 10462
  - Oklahoma 10629
  - Wyoming 10982
  - faculty
  - directories
  - Virginia
  - Charlottesville 10922
  - salaries, etc.
  - Rhode Island 10658
  - finance
  - Hawaii 9578
  - Illinois
  - Urbana 9628
  - Iowa 9684
  - Cedar Falls 9694
  - Kansas
  - Wichita 9714
  - Maryland 9841
  - Nebraska 10155
  - North Dakota
  - Fargo 10417
  - Ohio
  - Athens 10496
  - Rhode Island 10658
  - South Carolina 10684
  - Virginia
  - Williamsburg 10870
  - handbooks, manuals, etc.
  - Maryland
  - Towson 9849
  - statistics
  - California 9322
  - Hawaii 9580
  - Iowa
  - Ames 9675
  - Iowa City 9693
  - Louisiana
  - New Orleans 9742
  - Maryland 9850
  - Nevada
  - Las Vegas 10204

- Oklahoma 10631
- South Carolina
- Charleston 10681
- Rock Hill 10725
- Virginia
- Charlottesville 10919-10920
- West Virginia 10948
- Statistics**
- American Samoa 9272
- Statutes**
- indexes
- Florida 9517
- Kentucky 9727-9728
- Maine 9776
- Nevada 10200
- Steelhead (Fish)**
- Oregon 10643
- Stock inspection**
- North Dakota 10416
- Storage batteries**
- New York 10296
- Stoves, Wood** 10187
- Stream conservation**
- congresses
- Missouri River Basin 11013
- Stream measurements**
- South Carolina
- Filbin Creek 10695
- Stress (Psychology)** 10357-10361
- Oregon 10637
- Strip mining**
- environmental aspects
- Ohio 10469
- Striped bass** 10335
- Student activities**
- finance
- Iowa
- Iowa City 9687
- Massachusetts 9860
- Student aid**
- Illinois 9622
- Minnesota 10013
- Student aspirations**
- Maine 9762
- Students**
- evaluation
- Florida 9515
- societies, etc.
- directories
- Florida
- Gainesville 9532
- New York 10309
- Submarine geology**
- maps
- California 9363-9364
- Subsistence economy**
- Great Plains 9713
- Substance abuse**
- Maine 9752
- Sugar beet**
- diseases and pests 10421
- Sunset reviews of government programs**
- California 9393
- Florida 9510-9515, 9521-9525
- Tennessee 10781-10785
- Superconducting Super Collider**
- Michigan
- Lenawee County 9982
- Monroe County 9982
- Supplemental security income program**
- California 9378
- Surgery, Outpatient** 9507
- Surveyors**
- directories
- Arkansas 9299
- Louisiana 9743
- New Mexico 10253
- South Dakota 10734
- Surveys**
- Iowa 9683
- Swamps** 10408
- Swedish Americans**
- New Jersey 10235
- Swine**
- diseases and pests 10160
- Symposium on Instrumentation for the Process Industries (Texas)** 10839
- Talented students** 9476
- Maine 9779
- Massachusetts 9860
- Tank trucks**
- Illinois 9605
- Tax remission**
- Iowa 9658
- Tax revenue estimating**
- Maryland 9794
- Taxation** 10252
- forms
- California 9371
- Iowa 9659
- California 9412
- Florida 9512
- Nevada 10192
- New Mexico 10254
- Rhode Island 10661
- South Carolina 10723
- United States 9412
- Taxation, Exemption from**
- Florida 9510
- Ohio 10508
- Taxation, State**
- handbooks, manuals, etc.
- Minnesota 10032
- West Virginia 10971
- Taxation of personal property**
- Ohio 10506-10507
- Teacher centers**
- Minnesota 9994
- Teachers**
- certification
- Texas 10825
- evaluation
- Florida 9515
- pensions
- New Mexico 10250
- salaries, etc.
- Arkansas 9304
- Utah 10859
- supply and demand
- statistics
- Missouri 10091
- Virginia 10896
- New York 10309
- West Virginia 10964
- Teachers colleges**
- certification
- Ohio 10491
- directories
- North Carolina 10331
- South Carolina 10690
- Teachers, Training of**
- Virginia 10896
- Teachers' assistants, Training of**
- South Carolina 10689

**Teaching**

- aids and devices
- Indiana 9650
- Massachusetts 9858

**Technical education**

- directories
- Virginia 10909
- planning
- Oklahoma 10542-10543
- South Carolina 10686, 10715

**Technology transfer** 10041**Teeth**

- care and hygiene 10797

**Telecommunication systems**

- directories
- Alaska 9254
- taxation
- Florida 9513
- Maine 9785

**Telephone**

- directories
- Alabama 9232
- Maryland 9804
- Nebraska 10152
- emergency reporting systems
- Rhode Island 10672
- Texas 10787
- rates
- California 9409
- Maine 9781, 9784
- Maryland 9839

**Television in education**

- Alaska 9263
- South Carolina 10702

**Terminal care** 10303**Text-books**

- California 9424
- Oregon 10648

**Tires, Rubber**

- California 9398

**Tobacco**

- statistics
- North Carolina 10337
- South Carolina 10688

**Tobacco manufacture and trade**

- South Carolina 10688

**Toll roads**

- New Jersey 10224

**Tomatoes** 10420**Tourist trade**

- economic aspects
- Northern Mariana Islands 9594
- Northern Mariana Islands 10467
- Wyoming 10997

**Trade schools**

- directories
- Virginia 10909

**Trade-unions**

- directories
- Wyoming 10983
- California 9403

**Traffic accidents**

- statistics
- West Virginia 10962
- California 9345
- Maine 9778
- Michigan 9973

**Traffic police**

- California 9351

**Traffic safety** 10801**Traffic safety and children**

- handbooks, manuals, etc.

- Kansas 9698

- Maine 9763

- Virginia 10918

**Traffic surveys**

- maps
- Mississippi 10063
- Iowa 9662
- Tennessee 10764

**Traffic violations**

- Arkansas 9303
- California 9345

**Transplantation of organs, tissues, etc.**

- Indiana 9649

**Transportation**

- addresses, essays, lectures 10380
- congresses 9426
- planning
- maps
- North Carolina 10323
- New York 10265-10266
- North Carolina 10321-10322

- statistics

- Kansas 9697

- California 9391

- Los Angeles County 9390

- New York 10264

- Oregon 10639

- Texas 10831

**Transportation, Automotive**

- law and legislation
- Texas 10823
- California 9392
- Kansas 9696
- Texas 10803, 10805

**Transportation planning**

- Iowa 9662, 9665
- Massachusetts 9855

**Trapping**

- Minnesota 10005

**Tree planting** 10427**Trees**

- identification
- Missouri 10066
- physiology 10408

**Trial practice** 9553

- California 9326

**Tripoli (Mineral)**

- Alabama 9229

**Trout fisheries**

- Nebraska 10137

**Trucking**

- Kansas 9696

**Universities and colleges**

- Michigan 9976

**Urban transportation**

- planning
- Minnesota 10023

**Use tax**

- Minnesota 10008

**Vegetable trade**

- economic aspects
- Florida 9541

**Vegetables**

- preservation 10171, 10420, 10426
- Virginia 10888

**Venture capital**

- North Carolina 10336

**Veterans**

- education
- Virginia 10877
- services for
- directories

- Texas 10848
- Tennessee 10784
- Texas 10847
- New York 10286, 10288
- Veterinary medicine** 11031
- Victims of crimes**
  - West Virginia 10952
- Video tapes**
  - catalogs 9324, 10307
- Villages**
  - Alaska 9260
- Vital statistics**
  - American Samoa 9272
  - California 9379
  - Guam 9564
  - Iowa 9657
  - Rhode Island 10666, 10671
  - South Dakota 10733
- Vocational education** 10541, 10544-10545, 10548
  - evaluation 10549-10554
  - handbooks, manuals, etc.
  - Virginia 10879-10880
  - outlines, syllabi, etc. 9420-9421, 10712
  - planning
    - Hawaii 9584
    - Michigan 9993
    - Oklahoma 10542-10543
    - Arkansas 9290
    - California 9321
    - Michigan 9966
    - Nebraska 10151
    - North Carolina 10332
    - Ohio 10470, 10473-10474
    - Oklahoma 10547, 10625
    - South Carolina 10686
- Vocational education planning**
  - Alabama 9222-9223
- Vocational rehabilitation**
  - New Mexico 10248
  - New York 10310
  - South Carolina 10724
- Volcanic ash, tuff, etc.**
  - North Dakota
  - Dunn County 10415
- Voluntarism**
  - Washington 10940
- Volunteers**
  - Iowa 9655
  - Maryland 9833
- Wages**
  - statistics
    - Hawaii 9572
    - Virginia 10897
    - California 9410
    - Iowa
      - Jackson County 9668
      - Montana 10109
      - Nebraska 10126
      - Oregon 10633
- Waste products as fuel**
  - Illinois 9616
- Water**
  - congresses
    - Florida 9526
  - pollution
    - Alabama
      - Tuscaloosa County 9225
    - Mississippi River 10016
    - Susquehanna River 11030
- Water, Underground**
  - maps
    - Alabama
      - Talladega County 9230
    - pollution 9478
      - Alabama 9199-9201
      - Alaska 9247
      - Minnesota
        - Pine County 10004
        - St. Louis County 10004
      - California
        - Del Norte County 9360
        - Sonoma County 9357
      - Michigan 9974
      - New Jersey 10220
  - Water conservation**
    - directories
      - Texas 10835
      - Missouri 10080
  - Water consumption**
    - Massachusetts
      - Ipswich River Basin 9869
  - Water districts**
    - finance 10407
  - Water quality** 10408
    - standards
      - Connecticut 9457
    - Alabama
      - Tuscaloosa County 9225
      - Anacostia River 11002-11003
    - California
      - Sacramento-San Joaquin Delta 9356
      - Missouri River Basin 11011
      - Penobscot River 9764
      - South Carolina
        - Aiken County 10701
      - Susquehanna River 11028-11029
    - Water quality management**
      - planning
        - Oklahoma 10539
    - Water resources development** 11004
      - bibliography
        - Maine 9788
        - handbooks, manuals, etc.
        - Minnesota 10027
        - research 9428
        - Iowa 9670
        - Missouri River Basin 11005, 11009, 11012, 11014
        - North Carolina 10333-10334
        - Puerto Rico 10653
      - Water-supply** 10407
        - bibliography
          - California 9355
          - California
            - Los Angeles County 9361-9362
          - Iowa 9670
          - Massachusetts
            - Millers River 9876
            - Tully River 9876
          - New Jersey 10220
          - North Carolina 10333-10334
          - Puerto Rico 10653
      - Water use**
        - Florida 9531
      - Watercress**
        - Hawaii 9588
      - Waterfowl management**
        - Wyoming 10992
      - Waterfowl shooting**
        - Montana 10106
      - Watershed management** 11004
      - Wave mechanics**

- research 9692
- Weather control**
- Minnesota 9996
- North Dakota 10409
- Weeds**
- control 10049, 10051
- Mississippi 10047
- Welfare recipients**
- employment
- California 9349
- Oklahoma 10534
- Washington 10935
- Wetland conservation**
- planning
- South Dakota 10735
- Wheat**
- Middle West 10463-10464
- Oregon 10647
- Washington 10945
- White-tailed deer**
- Michigan
- North Manitou Island 9314
- Wildlife attracting**
- Nebraska 10146
- Wildlife conservation**
- Missouri 10068
- Wildlife management**
- Alaska 9245
- Arizona 9288
- California 9337
- Columbia River Basin 11015-11016
- New Mexico 10245
- South Dakota 10746
- Wildlife management areas**
- Ohio 10492
- Wildlife research**
- Wyoming 10989
- Women**
- addresses, essays, lectures
- Puerto Rico 10655
- social conditions 10044
- Massachusetts 9964
- South Carolina 10685
- West Virginia 10972
- Women, Poor**
- Massachusetts 9964
- Women college administrators**
- California 9320
- Women college teachers**
- California 9320
- Women legislators**
- Florida 9516
- Women's rights**
- New Mexico 10244
- Women-owned business enterprises**
- Maine 9769
- Workers' compensation** 9563
- Florida 9519
- Hawaii 9574
- Nevada 10202
- Oregon 10637
- Rhode Island 10670
- South Carolina 10726
- West Virginia 10973
- Writs**
- California 9330
- Youth**
- alcohol use 10483
- Ohio 10482
- services for
- Oklahoma 10512
- South Carolina 10697





Number of Titles Recorded  
in the  
*Monthly Checklist of State Publications*  
for 1988

	<i>This issue</i>	<i>Total to date</i>		<i>This issue</i>	<i>Total to date</i>
Alabama.....	91	175	Nevada .....	25	118
Alaska.....	54	258	New Hampshire.....	4	29
American Samoa.....	6	6	New Jersey .....	73	392
Arizona.....	41	98	New Mexico.....	34	142
Arkansas .....	60	166	New York.....	101	358
California .....	201	567	North Carolina .....	159	362
Colorado .....	24	75	North Dakota .....	96	274
Connecticut.....	105	284	Northern Mariana Islands .....	3	3
Delaware .....	12	36	Ohio.....	74	262
District of Columbia .....	20	63	Oklahoma.....	166	420
Florida .....	116	405	Oregon .....	77	280
Georgia.....	39	120	Pennsylvania .....	37	133
Guam .....	7	7	Puerto Rico .....	31	57
Hawaii.....	56	181	Rhode Island.....	23	40
Idaho.....	16	54	South Carolina .....	121	374
Illinois .....	108	470	South Dakota .....	86	281
Indiana .....	42	113	Tennessee .....	52	189
Iowa.....	109	413	Texas .....	135	563
Kansas .....	37	147	Trust Territory of the Pacific Islands .....	.....	.....
Kentucky.....	27	186	Utah.....	39	201
Louisiana .....	25	124	Vermont.....	28	98
Maine.....	116	483	Virgin Islands.....	10	28
Maryland .....	144	491	Virginia .....	171	509
Massachusetts .....	140	563	Washington.....	56	377
Michigan.....	61	291	West Virginia.....	42	81
Minnesota .....	68	301	Wisconsin .....	32	234
Mississippi.....	27	91	Wyoming .....	40	136
Missouri.....	74	336	Assns. of State Officials .....	46	171
Montana .....	22	93			
Nebraska.....	148	446	Total .....	3,757	13,155*

\*Includes all monographs and periodicals recorded. Fewer numbered entries appear in the checklist itself because entry numbers assigned for indexing purposes only and several items are listed collectively under single entries, for example, annual reports, maps,

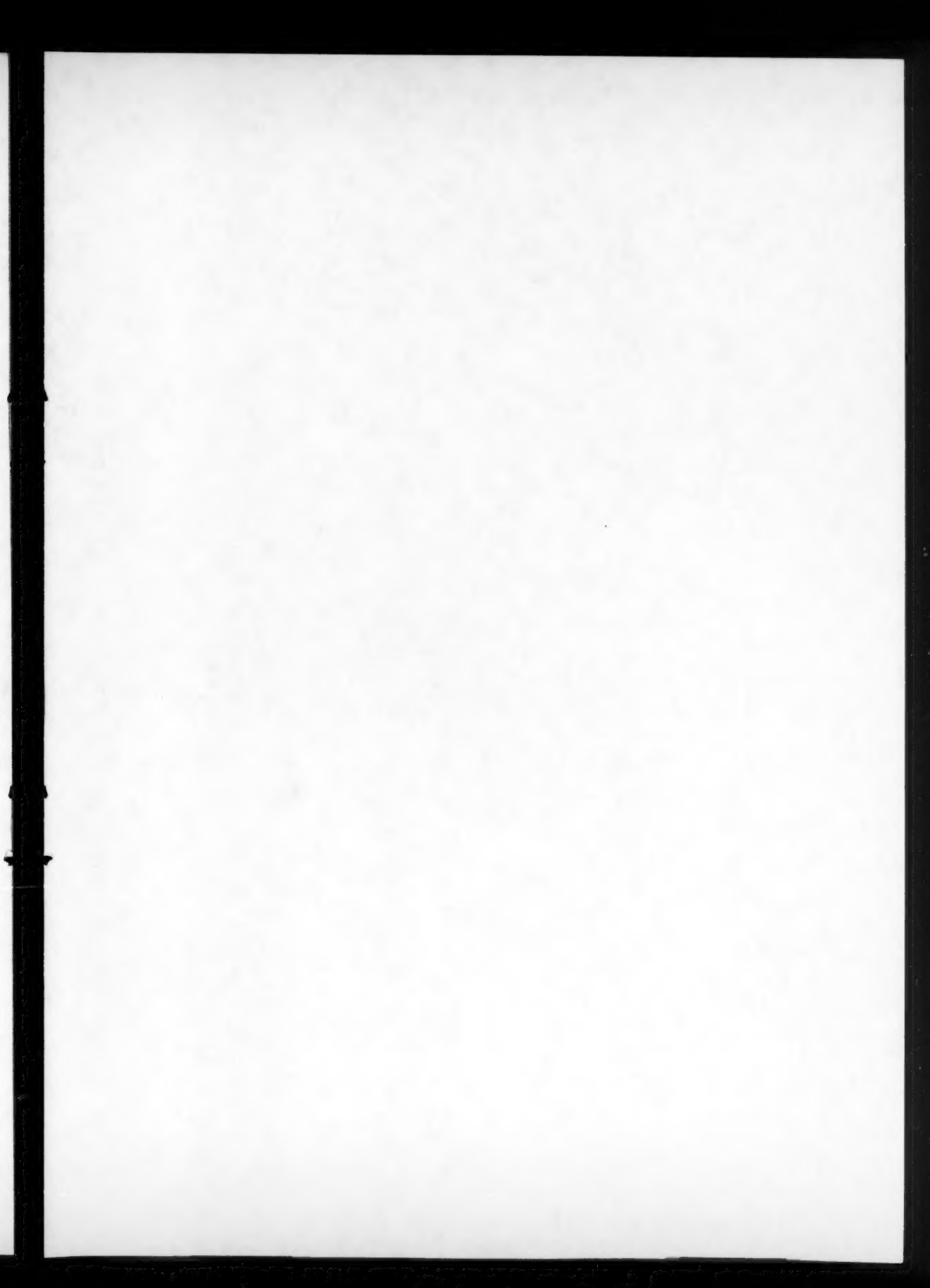
and pamphlets. In addition, entry numbers are not assigned to the periodicals. Therefore, entry numbers do not reflect actual totals.

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